

## AMENDMENT TO AGREEMENT

**THIS AMENDMENT TO AGREEMENT**, made and entered into on this 9<sup>th</sup> day of, January 2020, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **Arbor Youth Services, Inc.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose post office address is 540 W. Third Street, Lexington, Kentucky 40508 (hereinafter referred to as (hereinafter referred to as 'SUBRECIPIENT')).

**WHEREAS**, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated May 3, 2018 ("Agreement"), in which the SUBRECIPIENT was allocated \$20,165 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2017 Consolidated Plan/Annual Action Plan for the purpose the operation of the SUBRECIPIENT'S Outreach Center for youth ages 18-24 that are homeless, living on the streets, or at risk of homelessness;

**WHEREAS**, GOVERNMENT requires a change to the Time of Performance;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article I, "STATEMENT OF WORK," section F, Schedule – Time of Performance, shall be amended to read as follows:

"The term of this Agreement shall be May 1, 2018, through December 31, 2020."

In all other respects, except as specifically modified herein, the terms of the Agreement dated May 3, 2018, shall remain in full force and effect with respect to the provisions outlined therein.

**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

*Linda Gorton*

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Linda Gorton, Mayor

ATTEST:

*Mackenzie Sommers*  
\_\_\_\_\_  
Clerk of Urban County Council

**ARBOR YOUTH SERVICES**

*Lori Clemons*

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Lori Clemons, Executive Director