



EXHIBIT B

CONTRACT SIGNATURE PAGE

IN WITNESS OF the mutual agreements of the parties to abide by and comply with the terms and conditions of the District's standard Facility Usage Contract (including the provisions of Exhibits A and B and any attachments thereto, and including such modifications to the Contract, Exhibits, and attachments as may have been authorized and initialed by both parties), the parties hereunto set their hands on this _____ day of _____, 2019.

APPLICANT: LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
[LFUCG Parks and Recreation, Extended School Program (ESP) & Recreational Enrichment And Learning Program (REAL)]

BY: _____
(Signature of Authorized Representative)

NAME: Linda Gorton

TITLE: Mayor

ADDRESS: 200 East Main Street
Lexington, Kentucky 40507

TELEPHONE: (859) 288 - 2971

EMAIL: Lprater@lexingtonky.gov

DISTRICT: Fayette County Board of Education

BY: _____
(Signature of Superintendent / Designee)

NAME: Emmanuel Caulk

TITLE: Superintendent

ADDRESS: 1126 Russell Cave Road
Lexington, Kentucky 40505

TELEPHONE: (859) 381 - 3824