A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE	URBAN	COUNTY
GOVERNMENT, TO EXECUTE AN AGREEMENT WITH HARSHA	AW TRA	NE FOR
DESIGN AND ENGINEERING SERVICES FOR THE REPAIR, MODIF	<b>ICATION</b>	I AND/OR
REPLACEMENT OF ELECTRICAL AND MECHANICAL EQUIPM	ENT AT	POLICE
HEADQUARTERS, AT A COST NOT TO EXCEED \$97,117.73.		

RESOLUTION NO. \_\_\_\_\_2012

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreement, which is attached hereto and incorporated herein by reference, with Harshaw Trane, for design and engineering services for the repair, modification and/or replacement of electrical and mechanical equipment at Police Headquarters.

Section 2 - That an amount, not to exceed the sum of \$97,117.73, be and hereby is approved for payment to Harshaw Trane, from account # 3210-313201-91012, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	

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