

<b>LEXINGTON-FAYETTE URBAN COUNTY          GOVERNMENT CONTRACT CHANGE ORDER</b> Page 1 of 2	Date:	February 28, 2019	
	Project:	Black & Williams Three-Phase Power Upgrade	
	Location:	Lexington	
To (Contractor): Blue Sky Electric 1750 Alexandria Drive - Suite 4 Lexington, KY 40504	Contract No.	283-2018	
	Original Contract Amt.	\$33,900.00	
	Cumulative Amount of Previous Change Orders	\$0.00	
	Percent Change - Previous Change Orders		0.00%
	Total Contract Amount Prior to this Change Order	\$33,900.00	
	Change Order No.	1	

You are hereby requested to comply with the following changes from the contract plans and specification;

**Current Change Order**

Item No.	Description of changes-quantities, unit prices, change in completion date, etc.	Decrease in contract price	Increase in contract price	
1	COR #1 - relocate existing domestic water line piping in conflict with the electrical panel per the requirements of the electrical inspector.		\$3,306.25	
				\$0.00
	Total decrease	\$0.00		
	Total increase		\$3,306.25	
	Net Amount of this Change Order	\$3,306.25		
	New Contract Amount Including this Change Order	\$37,206.25		
	Percent Change - This Change Order			9.75%
	Percent Change - All Change Orders			9.75%

The time provided for the completion in the contract and all provisions of the contract will apply hereto.

Recommended by <i>Donnie [Signature]</i> (Project Manager)	Date 3/1/19
Accepted by <i>[Signature]</i> (Contractor)	Date 3/1/19
Approved by <i>[Signature]</i> (Director)	Date 3-1-19
Approved by <i>[Signature] (for Cerom Reed)</i> (Commissioner)	Date 3-1-19
Approved by <i>Rinda Horton</i> (Mayor or CAO)	Date MAR 21 2019

**JUSTIFICATION FOR CHANGE**

PROJECT: Black &amp; Williams Three Phase Power Upgrade

CONTRACT NO. 283-2018

CHANGE ORDER NO. 1

1. Necessity for change: relocate the existing domestic water line piping in conflict with the electrical panel per the requirements of the electrical inspector.
  
2. Is proposed change an alternate bid? \_\_\_ Yes  X  No
3. Will proposed change alter the physical size of the project? \_\_\_ Yes  X  No  
If "Yes", explain.
  
4. Effect of this change on other prime contractors: N/A
  
5. Has consent of surety been obtained? \_\_\_ Yes  X  Not Necessary
6. Will this change affect expiration or extent of insurance coverage? \_\_\_ Yes  X  No  
If "Yes", will the policies be extended? \_\_\_ Yes \_\_\_ No
7. Effect on operation and maintenance costs: N/A
  
8. Effect on contract completion date: None

Linda Gorton  
Mayor

MAR 21 2019  
Date



1750 Alexandria Drive, Suite 4  
Lexington, KY 40504  
Phone: 859.469.8439  
Fax: 859.568.8971

**Project:** Black & Williams 3-Phase Upgrade **Date:** 2/6/2019  
**Owner:** Lexington-Fayette Urban County Government **C.O. #** BCO #001  
**Address:** 200 E Main St, Lexington, KY 40507  
**Attn:** Josh Ives  
**Re:**

**PROPOSED CHANGE ORDER**

**Description:**

Proposal is to relocate the existing DW piping located above the existing electrical panel. Drain the existing DW system, connect new 1/2" fiberglass insulation on relocated DW water line. Work must be completed after hours in order to not disrupt water service to the building.

Additional Amount to relocate existing Gas Piping: +\$1,203.48

**Base Change (Water Line Relocation)**

**\$3,306.25**

Additional Work if Approved (Gas Line Relocation)

\$ See Above

Subtotal \$3,306.25

Inspections \$0.00

Subtotal \$3,306.25

Bond

Final Total cost of Proposed Change: \$3,306.25

**Acceptance:**

**Submitted By:**

Name : \_\_\_\_\_

Name : Donnie Bolton

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Title: Project Manager

Date: \_\_\_\_\_

Date: 2/6/2019

MAYOR LINDA GORTON



LEXINGTON

SALLY HAMILTON  
CHIEF ADMINISTRATIVE OFFICER

TO: Mayor Linda Gorton  
Urban County Council

FROM:   
Geoff Reed, Commissioner, General Services

CC: Jamshid Baradaran, Director, Facilities & Fleet Management  
Chris Litton, Project Program Manager, General Services  
Teresa Grider, Administrative Officer, Facilities & Fleet Management

DATE: February 28, 2019

SUBJECT: Request Council Authorization to Execute Change Order #1 with Blue Sky Electric #283-2018

**Request authorization to:** Execute Change Order #1 with Blue Sky Electric in the amount of \$3,306.25 for the Black & Williams Three Phase Power Upgrade Project. The new contract amount including this change order is \$37,206.25.

**Why are you requesting?** Execute Change Order #1 with Blue Sky Electric in the amount of \$3,306.25 for the Black & Williams Three Phase Power Upgrade Project. The new contract amount including this change order is \$37,206.25.

Per COR #1 - relocate existing domestic water line piping in conflict with the electrical panel per the requirements of the electrical inspector.

**Department needs this action completed because:** To adjust the contract as required for construction.

**What is the cost in this budget year and future budget years?**

The cost for this FY is: \$3,306.25

The cost for future FY is: N/A

**Advance Document Review:** Law Dept. N/A {Yes/No, Completed By {Attorney Name, Date}}

Risk Management N/A {Yes/No, Completed By {Official, Date}}

**Are the funds budgeted?**

The funds are budgeted or a budget amendment is in process: Budgeted

Account number: 2608-707201-0001-76101

Project/Grant ID: FACILITY\_2018

Activity: BUILD\_IMPR

Budget Reference: 2018

Current Balance: \$1,046,219



File Number: ~~██████████~~ 0270-19

**Director/Commissioner:** Jamshid Baradaran, Director, Facilities & Fleet Management  
Geoff Reed, Commissioner, Department of General Services

