

RESOLUTION NO. 691 - 2015

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A PURCHASE OF SERVICE AGREEMENT WITH CHILDREN'S ADVOCACY OF THE BLUEGRASS, FOR EXTENDED HOURS AND ADDITIONAL FORENSIC INTERVIEWS, AT A COST NOT TO EXCEED \$50,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Children's Advocacy of the Bluegrass, for extended hours and additional forensic interviews.

Section 2 - That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to Children's Advocacy of the Bluegrass, from account # 1101-505506-71299, pursuant to the terms of the agreement.


Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: November 19, 2015



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL