

AMENDMENT TO AGREEMENT

THIS AMENDMENT, made and entered into on this ____ day of _____ 2018, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **REACH INC.**, a Kentucky non-stock, non-profit corporation pursuant to KRS Chapter 273, and whose mailing address is 733 Red Mile Road, Lexington, Kentucky 4050 (hereinafter referred to as "CHDO".)

WHEREAS, Government and SUBRECIPIENT entered into a CHDO Operating Agreement dated October 23,, 2017 ("Agreement"), in which the SUBRECIPIENT was allocated \$20,000 provided by the 2017 Consolidated Plan for eligible CHDO Operating costs.

WHEREAS, SUBRECIPIENT has requested additional time to complete the funding provided by the 2017 Consolidated Plan for eligible CHDO Operating costs;

WHEREAS, the Agreement provides for all amendments to be in writing executed by Government and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

- 1. Article I, subsection entitled "Duration of the Agreement" shall be amended in its entirety to read as follows:

"The terms of the Agreement shall expire on February 28, 2019."

- 2. In all other respects, except as specifically modified herein, the terms of the Agreement dated October 23, 2017 and as amended on in this amendment, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

BY: _____
Jim Gray, Mayor

DATE: _____

ATTEST:

Clerk of Urban County Council

REACH, INC.

BY: _____
Tina Burns, Executive Director

DATE: _____