# **Urban County Council**

# **Work Session**

# **April 26, 2022**

# VIII Mayor's Report

# A. Boards and Commissions

- Board of Health
- Civil Service Commission
- Commission on Veterans' Affairs
- Explorium of Lexington
- Library Board of Advisors
- Parks and Recreation Advisory Board
- Picnic with the Pops Commission



Linda Gorton Mayor

To: **Urban County Council** 

Kinda Gorton From:

Linda Gorton, Mayor

April 21, 2022 Date:

Re: Board of Health

I recommend the following actions be confirmed:

**Term Expires:** Reappoint:

Michael Friesen 06/30/2024

At large

Elizabeth Riley 06/30/2024

At large



Linda Gorton Mayor

Urban County Council To:

Linda Gorton From:

Linda Gorton, Mayor

April 21, 2022 Date:

Civil Service Commission Re:

I recommend the following action be confirmed:

**Term Expires:** Appoint:

04/01/2026 Anita Dawson

Member



Linda Gorton Mayor

**Urban County Council** To:

Linda Gorton From:

Linda Gorton, Mayor

Date: April 21, 2022

Commission on Veterans' Affairs Re:

I recommend the following action be confirmed:

**Term Expires:** Appoint:

12/31/2022 Liz Sheehan

Council Member



Linda Gorton Mayor

To:

Urban County Council

Linda Gorton

From:

Linda Gorton, Mayor

Date:

April 21, 2022

Re:

**Explorium of Lexington** 

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Carrie Rogers Member

07/01/2026



Linda Gorton Mayor

To: **Urban County Council** 

From:

Linda Gorton, Mayor

Date: April 21, 2022

Library Board of Advisors Re:

I recommend the following actions be confirmed:

**Term Expires:** Appoint:

01/01/2026 Delaine Bender

Member

01/01/2024 Shawntaye Hopkins

Member

Fills the unexpired term of James Inman

01/01/2024 Hunter Porter

Member

Fills the unexpired term of Rebecca Self



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Linda Gortor

Date:

April 21, 2022

Re:

Parks and Recreation Advisory Board

I recommend the following action be confirmed:

Appoint:

**Term Expires:** 

Karen Michul

4th District Resident

01/14/2026



Linda Gorton Mayor

To:

**Urban County Council** 

Linda Gortor

From:

Linda Gorton, Mayor

Date:

April 21, 2022

Re:

Picnic with the Pops Commission

I recommend the following action be confirmed:

Appoint:

**Term Expires:** 

John Kiebler

07/01/2026

Lexington Philharmonic Representative