



Lexington-Fayette Urban County Government

Lexington, Kentucky
Horse Capital of the World

Division of Central Purchasing

Date of Issue: February 9, 2015

INVITATION TO BID #25-2015 Mowing for Environmental Services

Bid Opening Date: March 2, 2015

Bid Opening Time: 2:00 PM

Address: 200 East Main Street, 3rd Floor, Room 338, Lexington, Kentucky 40507

Type of Bid: Price Contract

Pre Bid Meeting: February 17, 2015

Pre Bid Time: 10:00 AM

Address: 101 E Vine St, 3rd Floor Conference Room, Lexington, KY

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **03/02/2015**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

**Division of Central Purchasing
200 East Main Street, Room 338
Lexington, KY 40507, (859) 258-3320**

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. **Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.** All bids must be signed and have the company name and address, bid invitation number, and the name of the bid on the outside of the envelope.

Bids are to include all shipping costs to the point of delivery located at: VARIOUS LOCATIONS, Lexington, KY

Bid Security Required: ___ Yes No *Cashier Check, Certified Check, Bid Bond (Personal checks and company checks will not be acceptable).*

Performance Bond Required: ___ Yes No

Check One:	Proposed Delivery:
<input type="checkbox"/> Bid Specifications Met <input type="checkbox"/> Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i>	<input type="checkbox"/> days after acceptance of bid.
Procurement Card Usage —The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards? <input type="checkbox"/> Yes <input type="checkbox"/> No	

Submitted by: Happy's GENERAL CONTRACTING & MAINTENANCE
Firm Name

120 Jemima DR

Address

Richmond, Ky 40475

City, State & Zip

Bid must be signed:
(original signature)

Charles Happy OWNER

Signature of Authorized Company Representative – Title

Charles Happy

Representative's Name (Typed or printed)

859 509 1679

Area Code - Phone - Extension Fax #

Charles.Happy42@gmail.com

E-Mail Address

The Affidavit in this bid must be completed before your firm can be considered for award of this contract.

AFFIDAVIT

Comes the Affiant, _____, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Charles Hagg and he/she is the Individual submitting the bid or is the authorized representative of Hagg's General Contracting + Maintenance the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught. Charles Hagg

STATE OF Kentucky

COUNTY OF Fayette

The foregoing instrument was subscribed, sworn to and acknowledged before me by Erica Brooke Sizemore on this the 24 day of February, 2014. EB

My Commission expires: Aug 24 2016

ERICA BROOK SIZEMORE
Notary Public, State at Large, KY
My Commission Expires Aug. 24, 2016
Notary ID #473477

Erica Brook Sizemore
NOTARY PUBLIC, STATE AT LARGE

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.

I. GREEN PROCUREMENT

A. ENERGY

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to www.Energystar.gov). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

Key Benefits

These products use 25 to 50% less energy
Reduced energy costs without compromising quality or performance
Reduced air pollution because fewer fossil fuels are burned
Significant return on investment
Extended product life and decreased maintenance

B. GREEN SEAL CERTIFIED PRODUCTS

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to www.Greenseal.org to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

C. GREEN COMMUNITY

The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.

If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?

Yes *Y* No

II. Bid Conditions

- A. No bid may be withdrawn for a period of sixty (60) days after the date and time set for opening.
- B. No bid may be altered after the date and time set for opening. In the case of obvious errors, the Division of Central Purchasing may permit the withdrawal of a bid. The decision as to whether a bid may be withdrawn shall be that of the Division of Central Purchasing.
- C. Acceptance of this proposal shall be enactment of an Ordinance by the Urban County Council.
- D. The bidder agrees that the Urban County Government reserves the right to reject any and all bids for either fiscal or technical reasons, and to award each part of the bid separately or all parts to one vendor.
- E. Minor exceptions may not eliminate the bidder. The decision as to whether any exception is minor shall be entirely that of the head of the requisitioning Department or Division and the Director of the Division of Central Purchasing. The Urban County Government may waive technicalities and informalities where such waiver would best serve the interests of the Urban County Government.
- F. Manufacturer's catalogue numbers, trade names, etc., where shown herein are for descriptive purposes and are to guide the bidder in interpreting the standard of quality, design, and performance desired, and shall not be construed to exclude proposals based on furnishing other types of materials and/or services. However, any substitution or departure proposed by the bidder must be clearly noted and described; otherwise, it will be assumed that the bidder intends to supply items specifically mentioned in this Invitation for Bids.
- G. The Urban County Government may require demonstrations of the materials proposed herein prior to acceptance of this proposal.
- H. Bids must be submitted on this form and must be signed by the bidder or his authorized representative. Unsigned bids will not be considered.
- I. Bids must be submitted prior to the date and time indicated for opening. Bids submitted after this time will not be considered.
- J. All bids mailed must be marked on the face of the envelope:

"Bid on #25-2015 Mowing for Environmental Services"

and addressed to: Division of Central Purchasing
 200 East Main Street, Room 338
 Lexington, Kentucky 40507

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.

- K. Bidder is requested to show both unit prices and lot prices. In the event of error, the unit price shall prevail.
- L. A certified check or Bid Bond in the amount of XX percent of the bid price must be attached hereto. This check must be made payable to the Lexington-Fayette Urban County Government, and will be returned when the material and/or services specified herein have been delivered in accordance with specifications. In the event of failure to perform within the time period set forth in this bid, it is agreed the certified check may be cashed and the funds retained by the Lexington-Fayette Urban County Government as liquidated damages. Checks of unsuccessful bidders will be returned when the bid has been awarded.
- M. The delivery dates specified by bidder may be a factor in the determination of the successful bidder.
- N. Tabulations of bids received may be mailed to bidders. Bidders requesting tabulations must enclose a stamped, self-addressed envelope with the bid.
- O. The Lexington-Fayette Urban County Government is exempt from Kentucky Sales Tax and Federal Excise Tax on materials purchased from this bid invitation. Materials purchased by the bidder for construction projects are not tax exempt and are the sole responsibility of the bidder.

EQUAL OPPORTUNITY AGREEMENT

The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

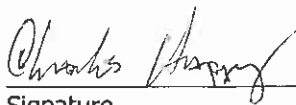
The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped and aged persons.



Signature


Name of Business

Notice of appeal of a bid recommendation must be filed within 3 business days of the bid recommendation by (1) sending a written notice, including sufficient documentation to support appeal, to the Director, Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central Purchasing to explain his appeal. After reviewing the documentation and/or hearing the vendor and consulting with the Commissioner of Finance and the Chief Administrative Officer, the Director of Central Purchasing shall in writing, affirm or withdraw the recommendation.

III. Procurement Contract Bid Conditions

- A. The terms of this agreement shall be for 2 year(s) from the date of acceptance of this contract by the Lexington-Fayette Urban County Government. This agreement may be automatically extended for an additional 2-1 year(s) renewal. This contract may be canceled by either party thirty (30) days after delivery by canceling party of written notice of intent to cancel to the other contracting party.
- B. Price Changes **(Space Checked Applies)**
 - () 1. Prices quoted in response to the Invitation shall be firm prices for the first 90 days of the Procurement Contract. After 90 days, prices may be subject to revision and such changes shall be based on general industry changes. Revision may be either increases or decreases and may be requested by either party. There will be no more than one (1) price adjustment per quarter. Requests for price changes shall be received in writing at least twenty (20) days prior to the effective date and are subject to written acceptance before becoming effective. Proof of the validity of a request for revision shall be responsibility of the requesting party. The Lexington-Fayette Urban County Government shall receive the benefit of any decline that the seller shall offer his other accounts.
 - (XXX) 2. No provision for price change is made herein. Prices are to be firm for the term of this contract.
 - () 3. Procurement Level Contract
- C. If any contract item is not available from the vendor, the Lexington-Fayette Urban County Government, at its option, may permit the item to be back-ordered or may procure the item on the open market.
- D. All invoices must bear reference to the Lexington-Fayette Urban County Government Purchasing document numbers which are being billed.
- E. This contract may be canceled by the Lexington-Fayette Urban County Government if it is determined that the Bidder has failed to perform under the terms of this agreement, such cancellation to be effective upon receipt of written notice of cancellation by the Bidder.
- F. No substitutions for articles specified herein may be made without prior approval of the Division of Central Purchasing.

D. DETAIL PRICING SHEETS

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 1 of 7)

BID PACKAGE 1: Corridors ROW and Medians: Elm Tree, Harrodsburg, Leestown, Newtown

1. Elm Tree & Hummons	(2.29 ac.)	\$ <u>105.⁰⁰</u>
2. Harrodsburg Rd.	(3.34 ac.)	\$ <u>110.⁰⁰</u>
3. Leestown Rd.	(3.27 ac.)	\$ <u>119.⁰⁰</u>
4. Newtown Pike	(3.20 ac.)	\$ <u>75.⁰⁰</u>
TOTAL BID PACKAGE 1:	(12.10 ac.)	\$ <u>409.⁰⁰</u>

BID PACKAGE 2: Corridors ROW and Medians: Richmond Rd., Tates Creek

1. Richmond Rd.	(11.93 ac.)	\$ <u>400.⁰⁰</u>
2. Tates Creek Rd.	(7.58 ac.)	\$ <u>350.⁰⁰</u>
TOTAL BID PACKAGE 2:	(19.86 ac.)	\$ <u>750.⁰⁰</u>

BID PACKAGE 3A: Alumni Drive ROW and Medians: Tates Creek Rd. to New Circle Rd. (Central Zone)

TOTAL BID PACKAGE 3A:	(15.28 ac.)	\$ <u>500.⁰⁰</u>
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BID PACKAGE 3B: Alumni Drive ROW and Medians: New Circle Rd. to Buckhorn Dr. (South Zone)

TOTAL BID PACKAGE 3B:	(11.52 ac.)	\$ <u>340.⁰⁰</u>
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DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 2 of 7)

BID PACKAGE 4: Citation Blvd. ROW and Medians

TOTAL BID PACKAGE 4: (23.74 ac.) \$ 413.⁰⁰

Note: Second Phase of Citation Blvd. is under construction and will be completed in 2015. Bid Package 4 shall be expanded to include new acreage at the unit price \$/ac. above once the new sections are opened by the KY Transportation Cabinet.

BID PACKAGE 5: Armstrong Mill Rd. ROW and Medians

TOTAL BID PACKAGE 5: (13.94 ac.) \$ 510.⁰⁰

BID PACKAGE 6A: Man O' War Blvd. ROW and Medians: Versailles Rd. to Clays Mill Rd.

TOTAL BID PACKAGE 6A: (39.02 ac.) \$ 950.⁰⁰

BID PACKAGE 6B: Man O' War Blvd. ROW and Medians: Clays Mill Rd. to Tates Creek Rd.

TOTAL BID PACKAGE 6B: (26.85 ac.) \$ 950.⁰⁰

BID PACKAGE 6C: Man O' War Blvd. ROW and Medians: Tates Creek Rd. to Helmsdale Pl.

TOTAL BID PACKAGE 6C: (40.02 ac.) \$ 990.⁰⁰

BID PACKAGE 6D: Man O' War Blvd. ROW and Medians: Helmsdale Pl. to I-75

TOTAL BID PACKAGE 6D: (6.93 ac.) \$ 910.⁰⁰

Note: This area is currently mowed by a private entity. Bid Package 6D is an alternate that will only be funded if mowing is transferred to LFUCG.

BID PACKAGE 7: Polo Club Blvd. ROW and Medians

TOTAL BID PACKAGE 7: (11.80 ac.) \$ 440.⁰⁰

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 3 of 7)

BID PACKAGE 8: Central Zone Miscellaneous ROW and Medians
TOTAL BID PACKAGE 8: (49.11 ac.) \$ 1720.⁰⁰

BID PACKAGE 9: North Zone Miscellaneous ROW and Medians
TOTAL BID PACKAGE 9: (12.90 ac.) \$ 455.⁰⁰

BID PACKAGE 10: South Zone Miscellaneous ROW and Medians
TOTAL BID PACKAGE 10: (22.51 ac.) \$ 805.⁰⁰

BID PACKAGE 11: Central Zone Greenways

- | | | |
|-------------------------------------|-----------|----------------|
| 1. Castlewood Greenway | (1.4 ac.) | \$ <u>49</u> |
| 2. Kilrush Greenway | (4.0 ac.) | \$ <u>140</u> |
| 3. Roanoke Greenway | (2.8 ac.) | \$ <u>98</u> |
| 4. The Lane Greenway | (1.1 ac.) | \$ <u>38.5</u> |
| 5. Allendale & Lane Allen Greenways | (1.6 ac.) | \$ <u>56</u> |
| 6. Furlong Greenway | (2.3 ac.) | \$ <u>80.5</u> |
| 7. Deauville Greenway | (5.6 ac.) | \$ <u>196</u> |

TOTAL BID PACKAGE 11: (18.8 ac.) \$ 658.⁰⁰

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 4 of 7)

BID PACKAGE 12: Central Zone Water Quality Lots

1.	2848	ARK ROYAL WY	\$ <u>16.28</u>	37.	1764	LIBERTY RD	\$ <u>16.29</u>
2.	1426	BRYAN AVE	\$ <u>16.28</u>	38.	1768	LIBERTY RD	\$ <u>16.29</u>
3.	1441	BRYAN AVE	\$ <u>16.28</u>	39.	908	LIMA CT	\$ <u>16.28</u>
4.	1443	BRYAN AVE	\$ <u>16.28</u>	40.	565	LONE OAK DR	\$ <u>16.28</u>
5.	1869	CLAYS MILL RD	\$ <u>16.28</u>	41.	566	LONE OAK DR	\$ <u>16.28</u>
6.	672	COFFEE TREE LN	\$ <u>16.28</u>	42.	400	MEADOW PARK	\$ <u>16.28</u>
7.	1797	COURTNEY AVE	\$ <u>16.28</u>	43.	417	MORGAN AVE	\$ <u>16.28</u>
8.	305	DANTZLER CT	\$ <u>16.28</u>	44.	422	MORGAN AVE	\$ <u>16.28</u>
9.	309	DANTZLER CT	\$ <u>16.28</u>	45.	423	MORGAN AVE	\$ <u>16.28</u>
10.	313	DANTZLER CT	\$ <u>16.28</u>	46.	424	MORGAN AVE	\$ <u>16.28</u>
11.	1050	DELAWARE AVE	\$ <u>16.28</u>	47.	425	MORGAN AVE	\$ <u>16.28</u>
12.	276	DERBY DR	\$ <u>16.28</u>	48.	426	MORGAN AVE	\$ <u>16.28</u>
13.	280	DERBY DR	\$ <u>16.28</u>	49.	905	N LIMESTONE	\$ <u>16.28</u>
14.	284	DERBY DR	\$ <u>16.28</u>	50.	907	N LIMESTONE	\$ <u>16.28</u>
15.	288	DERBY DR	\$ <u>16.28</u>	51.	909	N LIMESTONE	\$ <u>16.28</u>
16.	244	E LOWRY LN	\$ <u>16.28</u>	52.	352	OWSLEY AVE	\$ <u>16.28</u>
17.	1436	EDGELAWN AVE	\$ <u>16.28</u>	53.	354	OWSLEY AVE	\$ <u>16.28</u>
18.	1438	EDGELAWN AVE	\$ <u>16.28</u>	54.	456	PASADENA DR	\$ <u>16.28</u>
19.	1439	EDGELAWN AVE	\$ <u>16.28</u>	55.	1873	PENSACOLA DR	\$ <u>16.28</u>
20.	1439	EDGELAWN AVE	\$ <u>16.28</u>	56.	1875	PENSACOLA DR	\$ <u>16.28</u>
21.	1440	EDGELAWN AVE	\$ <u>16.28</u>	57.	1877	PENSACOLA DR	\$ <u>16.28</u>
22.	1441	EDGELAWN AVE	\$ <u>16.28</u>	58.	257	PERRY ST	\$ <u>16.28</u>
23.	1443	EDGELAWN AVE	\$ <u>16.28</u>	59.	258	PERRY ST	\$ <u>16.28</u>
24.	1444	EDGELAWN AVE	\$ <u>16.28</u>	60.	262	PERRY ST	\$ <u>16.28</u>
25.	1445	EDGELAWN AVE	\$ <u>16.28</u>	61.	901	RED MILE RD	\$ <u>16.28</u>
26.	1447	EDGELAWN AVE	\$ <u>16.28</u>	62.	405	SHAWNEE AVE	\$ <u>16.28</u>
27.	1450	EDGELAWN AVE	\$ <u>16.28</u>	63.	406	SHAWNEE AVE	\$ <u>16.28</u>
28.	2002	FAMILY CIRCLE	\$ <u>16.28</u>	64.	407	SHAWNEE AVE	\$ <u>16.28</u>
29.	166	GOODRICH AVE	\$ <u>16.28</u>	65.	408	SHAWNEE AVE	\$ <u>16.28</u>
30.	168	GOODRICH AVE	\$ <u>16.28</u>	66.	512	SOUTHBEND DR	\$ <u>16.28</u>
31.	170	GOODRICH AVE	\$ <u>16.28</u>	67.	516	SOUTHBEND DR	\$ <u>16.28</u>
32.	1450	HIGHLAWN AVE	\$ <u>16.28</u>	68.	84	SOUTHPORT DR	\$ <u>16.28</u>
33.	279	LAFAYETTE PKWY	\$ <u>16.28</u>	69.	209	ST ANN DR	\$ <u>16.28</u>
34.	281	LAFAYETTE PKWY	\$ <u>16.28</u>	70.	213	ST ANN DR	\$ <u>16.28</u>
35.	285	LAFAYETTE PKWY	\$ <u>16.28</u>	71.	878	SUMMERVILLE DR	\$ <u>16.29</u>
36.	1760	LIBERTY RD	\$ <u>16.29</u>	72.	885	SUMMERVILLE DR	\$ <u>16.29</u>
				73.	1816	VERSAILLES RD	\$ <u>16.29</u>

TOTAL BID PACKAGE 12:

(33.1 ac.)

\$ 1188.5

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 5 of 7)

BID PACKAGE 13: North Zone Water Quality Lots & Greenways

1.	4338	BROOKRIDGE DR	\$ <u>39.00</u>
2.	4339	BROOKRIDGE DR	\$ <u>39.00</u>
3.	928	CALYPSO BREEZE DR	\$ <u>25.⁰⁰</u>
4.	3427	COLDSTREAM CT	\$ <u>25.⁰⁰</u>
5.	3430	COLDSTREAM CT	\$ <u>25.⁰⁰</u>
6.	3431	COLDSTREAM CT	\$ <u>25.⁰⁰</u>
7.	3428	CRIMSON KING CT	\$ <u>25.⁰⁰</u>
8.	3429	CRIMSON KING CT	\$ <u>25.⁰⁰</u>
9.	3432	CRIMSON KING CT	\$ <u>25.⁰⁰</u>
10.	660	EUREKA SPRINGS DR	\$ <u>100.⁰⁰</u>
11.	190	MANITOBA LN	\$ <u>25.⁰⁰</u>
12.	3474	PIMLICO PKWY	\$ <u>100.⁰⁰</u>
13.	405	PLAINVIEW RD	\$ <u>25.⁰⁰</u>
14.	4580	SARON DR	\$ <u>25.⁰⁰</u>
15.	1316	TANFORAN DR	\$ <u>25.⁰⁰</u>
16.	3833	WALHAMPTON DR	\$ <u>50.⁰⁰</u>
17.	3837	WALHAMPTON DR	\$ <u>50.⁰⁰</u>
18.	Bluegrass Wilkes Greenway		\$ <u>100.⁰⁰</u>
19.	Jacquelyn Greenway		\$ <u>100.⁰⁰</u>
20.	Phoenix Greenway		\$ <u>100.⁰⁰</u>

TOTAL BID PACKAGE 13:

(20.8 ac.)

\$ 953.⁰⁰

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 6 of 7)

BID PACKAGE 14: South Zone Water Quality Lots & Greenways

1.	1538	ASTAIRE DR	\$ <u>20.67</u>	22.	137	NORTHWOOD DR	\$ <u>20.67</u>
2.	1960	BRYAN STATION RD	\$ <u>20.67</u>	23.	1651	OLD PARIS RD	\$ <u>20.67</u>
3.	2301	CABOT DR	\$ <u>20.67</u>	24.	2025	OLD PARIS RD	\$ <u>20.67</u>
4.	2303	CABOT DR	\$ <u>20.67</u>	25.	2027	OLD PARIS RD	\$ <u>20.68</u>
5.	2305	CABOT DR	\$ <u>20.67</u>	26.	504	PARKSIDE DR	\$ <u>20.68</u>
6.	2307	CABOT DR	\$ <u>20.67</u>	27.	621	PARKSIDE DR	\$ <u>20.68</u>
7.	2309	CABOT DR	\$ <u>20.67</u>	28.	2440	PRESCOTT LN	\$ <u>20.68</u>
8.	2311	CABOT DR	\$ <u>20.67</u>	29.	729	ROLAND AVE	\$ <u>20.68</u>
9.	2313	CABOT DR	\$ <u>20.67</u>	30.	2304	SHANDON DR	\$ <u>20.68</u>
10.	805	FARRA CT	\$ <u>20.67</u>	31.	2308	SHANDON DR	\$ <u>20.68</u>
11.	809	FARRA CT	\$ <u>20.67</u>	32.	2312	SHANDON DR	\$ <u>20.68</u>
12.	1612	FT SUMTER DR	\$ <u>20.67</u>	33.	2316	SHANDON DR	\$ <u>20.68</u>
13.	1614	FT SUMTER DR	\$ <u>20.67</u>	34.	2320	SHANDON DR	\$ <u>20.68</u>
14.	1700	FT SUMTER DR	\$ <u>20.67</u>	35.	1701	SILVER LN	\$ <u>20.68</u>
15.	1657	GAYLE DR	\$ <u>20.67</u>	36.		SILVER LN CREEK	\$ <u>20.68</u>
16.	1661	GAYLE DR	\$ <u>20.67</u>	37.	560	SOUTHRIDGE DR	\$ <u>20.68</u>
17.	542	GRANTCHESTER ST	\$ <u>20.67</u>	38.	564	SOUTHRIDGE DR	\$ <u>20.68</u>
18.	549	GRANTCHESTER ST	\$ <u>20.67</u>	39.	525	THURMAN DR	\$ <u>20.68</u>
19.	593	HOLLOW CREEK RD	\$ <u>20.67</u>	40.	529	THURMAN DR	\$ <u>20.68</u>
20.	4024	LILYDALE CT	\$ <u>20.67</u>	41.	533	THURMAN DR	\$ <u>20.68</u>
21.	133	NORTHWOOD DR	\$ <u>20.67</u>	42.	1950	WICKLAND DR	\$ <u>20.68</u>
				43.	1954	WICKLAND DR	\$ <u>20.68</u>
44.		Barrington Lane Greenway	\$ <u>70.00</u>				
45.		Gainesway Greenway	\$ <u>17.50</u>				
46.		Armstrong Mill Greenway	\$ <u>23.50</u>				
47.		Old Higbee Mill (South Elkhorn) Greenway	\$ <u>49.00</u>				
48.		Scottish Trace Greenway	\$ <u>24.50</u>				
49.		Cherry Meadow Greenway	\$ <u>14.00</u>				
50.		Glen Garth Greenway	\$ <u>10.50</u>				

TOTAL BID PACKAGE 14:

(32.8 ac.)

\$ 1148

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 7 of 7)

BID PACKAGE 15: Facilities (All Zones)

1. Black & Williams Facility	\$ <u>60.⁰⁰</u>
2. Old Frankfort Pike Cemetery	\$ <u>50.⁰⁰</u>
3. Central KY Job Center	\$ <u>125.⁰⁰</u>
4. Family Care Center	\$ <u>45.⁰⁰</u>
5. Grinstead Area	\$ <u>45.⁰⁰</u>
6. Lyric Theatre Parking Lot	\$ <u>45.⁰⁰</u>
7. Furrows Building	\$ <u>45.⁰⁰</u>
8. Senior Citizen Center	\$ <u>45.⁰⁰</u>
9. Streets & Roads Facility	\$ <u>325.⁰⁰</u>
10. Carnegie Center	\$ <u>45.⁰⁰</u>
11. Old Court House	\$ <u>45.⁰⁰</u>
12. 350 Latrobe Ct.	\$ <u>45.⁰⁰</u>
13. 437 Locust Ave. Vacant Lot	\$ <u>45.⁰⁰</u>
14. 416 Carlisle Ave. Vacant Lot	\$ <u>45.⁰⁰</u>
15. Fleet Services Facility	\$ <u>650.⁰⁰</u>
16. Blue Sky Pump Station	\$ <u>200.⁰⁰</u>
17. 832 Chilesburg Ct. Vacant Lot	\$ <u>45.⁰⁰</u>
18. 1276 Eastland Drive Vacant Lot	\$ <u>45.⁰⁰</u>

TOTAL BID PACKAGE 15:

\$ 1950.⁰⁰

ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
02/23/2015

PRODUCER
(859)278-3487
KELLY WOOTEN INSURANCE AGENCY, INC.
3320 CLAYS MILL RD. #109, LEXINGTON, KY 40503

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED
CHARLES HAPPY
DBA HAPPY GENERAL CONTRACTING
DBA HALE'S CLEANING SERVICE
102 JEMIMA DR.
RICHMOND, KY 40475

INSURERS AFFORDING COVERAGE

INSURER A **STATE AUTO MUTUAL INS CO**
INSURER B **KENTUCKY EMPLOYERS MUTUAL INS CO**
INSURER C
INSURER D
INSURER E

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR	SPP 2460902	06/08/2014	06/08/2015	EACH OCCURRENCE \$ 1,000,000
	GEN L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				FIRE DAMAGE (Any one fire) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY AGG \$
A	EXCESS LIABILITY <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE <input checked="" type="checkbox"/> RETENTION \$ 0	SPP 2460902	06/08/2014	06/08/2015	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$ \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	396108	01/13/2015	01/13/2016	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E L EACH ACCIDENT \$ 100,000 E L DISEASE - EA EMPLOYEE \$ 100,000 E L DISEASE - POLICY LIMIT \$ 500,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

CERTIFICATE HOLDER

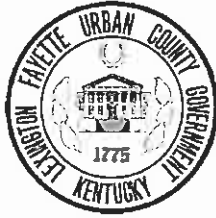
ADDITIONAL INSURED; INSURER LETTER: _____

CANCELLATION

LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT
200 EAST MAIN ST., SUITE 925
LEXINGTON, KY 40507

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE: *Kelley Wooten*



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #4

Bid Number: **#25-2015**

Date: February 25, 2015

Subject: Turf Mowing for Environmental Services

Address inquiries to:
Sondra Stone
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. Bid Package Detail for Bid Package 9 has been changed. Item ID #30 on page 20 was redundant and has been removed. A revised Bid Package 9 detail (page 20) is attached.
2. Bid Package Detail for Bid Packages 13 and 14 on pages 28, 29 and 30 have been replaced. The Water Quality lots were listed in the wrong zones. In addition, the water quality lots for 1538 Astaire Dr and 593 Hollow Creek Road have been removed, as these are being maintained through a different contract. A revised Bid Package 13 detail (page 28-29) and revised Bid Package 14 (page 30) are attached.
3. Detail Pricing Sheets for Bid Package 9, Bid Package 13 and Bid Package 14 have been revised to reflect these changes and are attached (pages 35, 37, 38).

4. Bid opening has been changed to March 4, 2015, 2:00 pm.



Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: HAPPY'S GENERAL CONTRACTING + MAINTENANCE

ADDRESS: 120 JEMMA DR

SIGNATURE OF BIDDER: Charles Happy

BID PACKAGE 9

ROW and Medians: North Zone Miscellaneous (Refer to NORTH ZONE in the USA MAPS)

ID	Type	# of Medians	Street Name	Location	Acres
1	Medians	1	Anniston Dr	Off Bryan Station Rd	0.19
2	Medians	1	Asbury Ln	Off 1600 Russell Cave Rd	0.12
1	Median	1	Bracktown	At Leestown intersection	0.20
3	Medians	1	Briarwood Dr	Off 1500 Georgetown Rd	0.05
4	Medians	1	Bryanwood Pkwy	Off 1700 Bryan Station Rd	0.13
5	ROW	-	Buena Vista Rd	Off Elkhorn Rd off Winchester Rd	0.76
6	Medians	1	Cave Run Rd	Off Russell Cave Rd	0.18
7	Medians	1	Circle Dr	At Parkside Dr off N. Broadway	0.02
8	Medians	1	Dover Rd	At Hawthorn Ln	0.18
9	Medians	1	Dover Rd	At Woodlark Ave	0.19
10	Medians	1	Dover Rd	At Palmyra Ave	0.18
11	ROW	-	Eastland Pkwy	2 sections near Ft Sumpter Dr off Winchester Rd	1.00
12	Medians	1	Eastland Pkwy	In front of parcel 2022, near Gainesville Ct	0.04
13	Medians	1	Eastland Pkwy	In front of parcel 2004, near Tampa Ct	0.04
14	ROW	-	Frankfort Ct	Btwn Frankfort Ct and Old Frankfort Pike	2.90
15	Medians	2	Grandin Rd	Off Eastin Rd off Bryan Station Rd	0.27
16	Medians	1	Grantchester St	At Palmyra Ave	0.05
17	Medians	1	Grantchester St	At Woodlark Ave	0.06
18	Medians	1	Grantchester St	At Dover Rd	0.24
19	Medians	8	Haggard Ln	Off N Broadway before I75	0.24
20	ROW	-	Laco Dr	Btwn Laco Dr and Old Frankfort Pike along N Circle	2.72
21	Medians	3	Mariemont Dr	Off Bryan Station Rd	0.63
22	Medians	2	Nandino Blvd	At Newtown Pike	0.34
23	Medians	3	Nandino Blvd	At Georgetown Rd	0.26
24	Medians	1	Oakwood Dr	Off Georgetown Rd	0.12
25	Medians	5	Rookwood Pkwy	Off Bryan Station Rd	0.53
26	Medians	1	Sierra Dr	Off 1900 Bryan Station Rd	0.48
27	Medians	2	Strathmore Rd	Off Brookmeade Dr off Eastin Rd off Bryan Station	0.46
28	ROW	-	Ward Dr	Dead end on south side	0.10
29	ROW	-	Ward Dr	Dead end on north side	0.03
30	Medians	4	Anniston Dr	Off Bryan Station Rd	0.19
Total Area in Bid Package 9:					12.71

BID PACKAGE 13

Water Quality Lots & Greenways: North Zone (Refer to NORTH ZONE in the USA MAPS)

ID	Parcel	Location	Acres
1	1960 BRYAN STATION RD	Detention - off Bryan Station Rd.	8.1
2	2301 CABOT DR	Off Parkside Dr. - Off Paris Pike	0.3
3	2303 CABOT DR	Off Parkside Dr. - Off Paris Pike	0.3
4	2305 CABOT DR	Off Parkside Dr. - Off Paris Pike	0.3
5	2307 CABOT DR	Off Parkside Dr. - Off Paris Pike	0.3
6	2309 CABOT DR	Off Parkside Dr. - Off Paris Pike	0.3
7	2311 CABOT DR	Off Parkside Dr. - Off Paris Pike	0.3
8	2313 CABOT DR	Off Parkside Dr. - Off Paris Pike	0.3
9	805 FARRA CT	Off Radcliffe - Off Russell Cave	0.1
10	809 FARRA CT	Off Radcliffe - Off Russell Cave	0.3
11	1612 FT SUMTER DR	Off Eastland Pkwy - Off Winchester	0.3
12	1614 FT SUMTER DR	Off Eastland Pkwy - Off Winchester	0.3
13	1700 FT SUMTER DR	Off Eastland Pkwy - Off Winchester	0.3
14	1657 GAYLE DR	Off Eastland Pkwy - Off Winchester	0.3
15	1661 GAYLE DR	Off Eastland Pkwy - Off Winchester	0.3
16	542 GRANTCHESTER ST	Off Dover - Off Russell Cave	0.4
17	549 GRANTCHESTER ST	Off Dover - Off Russell Cave	0.5
18	4024 LILYDALE CT	Off Winchester - Off Eastpoint	1.9
19	133 NORTHWOOD DR	Off Bryan Ave. - Off Old Paris Rd.	0.2
20	137 NORTHWOOD DR	Off Bryan Ave. - Off Old Paris Rd.	0.2
21	1651 OLD PARIS RD	Outside I-75	0.4
22	2025 OLD PARIS RD	Outside I-75	0.2
23	2027 OLD PARIS RD	Outside I-75	0.2
24	504 PARKSIDE DR	Off Russell Cave	0.3
25	621 PARKSIDE DR	Off Russell Cave	0.2
26	2440 PRESCOTT LN	Off Stockton - Off Citation	1.5
27	729 ROLAND AVE	Corner of Cantrill and Eastland Pkwy	1.2
28	2304 SHANDON DR	Off Parkside Dr. - Off Paris Pike	0.2

BID PACKAGE 13 (cont.)

Water Quality Lots & Greenways: North Zone
(Refer to NORTH ZONE in the USA MAPS)

ID	Parcel	Location	Acres
29	2308 SHANDON DR	Off Parkside Dr. - Off Paris Pike	0.2
30	2312 SHANDON DR	Off Parkside Dr. - Off Paris Pike	0.2
31	2316 SHANDON DR	Off Parkside Dr. - Off Paris Pike	0.2
32	2320 SHANDON DR	Off Parkside Dr. - Off Paris Pike	0.3
33	1701 SILVER LN	Off Dreamland - Off Russell Cave	0.3
34	SILVER LANE CREEK LINE	Between basin and Dover	0.4
35	560 SOUTHRIDGE DR	Off Silverland Dr - Off Dreamland - Off Russell Cave	0.2
36	564 SOUTHRIDGE DR	Off Silverland Dr - Off Dreamland - Off Russell Cave	0.3
37	525 THURMAN DR	Off Dreamland - Off Russell Cave	0.2
38	529 THURMAN DR	Off Dreamland - Off Russell Cave	0.2
39	533 THURMAN DR	Off Dreamland - Off Russell Cave	0.2
40	1950 WICKLAND DR	Off Hermitage Dr. - Off Bryan Station	0.3
41	1954 WICKLAND DR	Off Hermitage Dr. - Off Bryan Station	0.4
42	<ul style="list-style-type: none"> • 2121 EXECUTIVE DR • 2120 EXECUTIVE DR • 2180 CALL DR 	Bluegrass Wilkes Greenway	1.1
43	<ul style="list-style-type: none"> • 2789 JACQUELYN LN 	Jacquelyn Greenway	0.2
44	<ul style="list-style-type: none"> • 685 DARTMOOR CT • 689 DARTMOOR CT • 693 DARTMOOR CT • 697 DARTMOOR CT • 701 DARTMOOR CT • 705 DARTMOOR CT • 709 DARTMOOR CT 	Phoenix Greenway	1.6
Total Area in Bid Package 13:			25.8

BID PACKAGE 14

Water Quality Lots & Greenways: South Zone (Refer to *SOUTH ZONE* in the USA MAPS)

ID	Parcel	Location	Acres
1	4338 BROOKRIDGE DR	Off Southpoint Dr.	3.5
2	4339 BROOKRIDGE DR	Off Southpoint Dr.	0.3
3	928 CALYPSO BREEZE DR	Left off of Federal Dr. - off of Tates Creek	1.8
4	3427 COLDSTREAM CT	Off Gainesway Dr.	0.3
5	3430 COLDSTREAM CT	Off Gainesway Dr.	0.5
6	3431 COLDSTREAM CT	Off Gainesway Dr.	0.3
7	3428 CRIMSON KING CT	Off Gainesway Dr.	0.4
8	3429 CRIMSON KING CT	Off Gainesway Dr.	0.4
9	3432 CRIMSON KING CT	Off Gainesway Dr.	0.3
10	660 EUREKA SPRINGS DR	Off East Hill Sr. - Off Man O' War Blvd.	1.5
11	190 MANITOBA LN	Off Nicholasville - Off Toronto - Off Winnipeg - Off Northbay	0.2
12	3474 PIMLICO PKWY	Next to Centre Pkwy	7.1
13	405 PLAINVIEW RD	Off Patchen Dr. - Off Richmond Rd.	0.3
14	4580 SARON DR	Off Man O' War between Tates Creek & Clearwater	0.2
15	1316 TANFORAN DR	Off Pimlico Pkwy	0.4
16	3833 WALHAMPTON DR	Off Nicholasville - Off E. Tiverton	0.2
17	3837 WALHAMPTON DR	Off Nicholasville - Off E. Tiverton	0.2
18	<ul style="list-style-type: none"> • 2244 BARRINGTON LN • 2245 BARRINGTON LN 	Barrington Lane Greenway	2.0
19	<ul style="list-style-type: none"> • 1205 GAINESWAY DR (left) • 1205 GAINESWAY DR (right) 	Gainesway Greenway	0.5
20	<ul style="list-style-type: none"> • 3533 WILLOWOOD RD • 3535 WILLOWOOD RD • 3537 WILLOWOOD RD • 3539 WILLOWOOD RD • 3541 WILLOWOOD RD 	Armstrong Mill Greenway	2.1
21	<ul style="list-style-type: none"> • 1960 OLD HIGBEE MILL RD 	Old Higbee Mill South Elkhorn Greenway	1.4
22	<ul style="list-style-type: none"> • 3136 SCOTTISH TRACE • 3332 SCOTTISH TRACE 	Scottish Trace Greenway	0.7
23	<ul style="list-style-type: none"> • 3333 SCOTTISH TRACE • 3141 CHERRY MEADOW PATH 	Cherry Meadow Greenway	0.4
24	<ul style="list-style-type: none"> • 3052 BLACKFORD PKWY 	Glen Garth Greenway	0.3
		Total Area in Bid Package 14:	25.3

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 3 of 7)

BID PACKAGE 8: Central Zone Miscellaneous ROW and Medians
TOTAL BID PACKAGE 8: (48.93 ac.) \$ 1690

BID PACKAGE 9: North Zone Miscellaneous ROW and Medians
TOTAL BID PACKAGE 9: (~~12.90~~ 12.71 ac.) \$ 400.00

BID PACKAGE 10: South Zone Miscellaneous ROW and Medians
TOTAL BID PACKAGE 10: (22.51 ac.) \$ 805

BID PACKAGE 11: Central Zone Greenways

- | | | |
|-------------------------------------|-----------|----------------|
| 1. Castlewood Greenway | (1.4 ac.) | \$ <u>49</u> |
| 2. Kilrush Greenway | (4.0 ac.) | \$ <u>140</u> |
| 3. Roanoke Greenway | (2.8 ac.) | \$ <u>98</u> |
| 4. The Lane Greenway | (1.1 ac.) | \$ <u>38.5</u> |
| 5. Allendale & Lane Allen Greenways | (1.6 ac.) | \$ <u>56</u> |
| 6. Furlong Greenway | (2.3 ac.) | \$ <u>80.5</u> |
| 7. Deauville Greenway | (5.6 ac.) | \$ <u>196</u> |

TOTAL BID PACKAGE 11: (18.8 ac.) \$ 658

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 5 of 7)

BID PACKAGE 13: North Zone Water Quality Lots & Greenways

1538	ASTAIRE DR	\$			
1.	1960	BRYAN STATION RD	\$	<u>20.67</u>	
2.	2301	CABOT DR	\$	<u>20.67</u>	
3.	2303	CABOT DR	\$	<u>20.67</u>	
4.	2305	CABOT DR	\$	<u>20.67</u>	
5.	2307	CABOT DR	\$	<u>20.67</u>	
6.	2309	CABOT DR	\$	<u>20.67</u>	
7.	2311	CABOT DR	\$	<u>20.67</u>	
8.	2313	CABOT DR	\$	<u>20.67</u>	
9.	805	FARRA CT	\$	<u>20.67</u>	
10.	809	FARRA CT	\$	<u>20.67</u>	
11.	1612	FT SUMTER DR	\$	<u>20.67</u>	
12.	1614	FT SUMTER DR	\$	<u>20.67</u>	
13.	1700	FT SUMTER DR	\$	<u>20.67</u>	
14.	1657	GAYLE DR	\$	<u>20.67</u>	
15.	1661	GAYLE DR	\$	<u>20.67</u>	
16.	542	GRANTCHESTER ST	\$	<u>20.67</u>	
17.	549	GRANTCHESTER ST	\$	<u>20.67</u>	
503	HOLLOW CREEK RD	\$			
18.	4024	LILYDALE CT	\$	<u>20.67</u>	
19.	133	NORTHWOOD DR	\$	<u>20.67</u>	
20.	137	NORTHWOOD DR	\$	<u>20.67</u>	
21.	1651	OLD PARIS RD	\$	<u>20.67</u>	
22.	2025	OLD PARIS RD	\$	<u>20.67</u>	
23.	2027	OLD PARIS RD	\$	<u>20.68</u>	
24.	504	PARKSIDE DR	\$	<u>20.68</u>	
25.	621	PARKSIDE DR	\$	<u>20.68</u>	
26.	2440	PRESCOTT LN	\$	<u>20.68</u>	
27.	729	ROLAND AVE	\$	<u>20.68</u>	
28.	2304	SHANDON DR	\$	<u>20.68</u>	
29.	2308	SHANDON DR	\$	<u>20.68</u>	
30.	2312	SHANDON DR	\$	<u>20.68</u>	
31.	2316	SHANDON DR	\$	<u>20.68</u>	
32.	2320	SHANDON DR	\$	<u>20.68</u>	
33.	1701	SILVER LN	\$	<u>20.68</u>	
34.		SILVER LN CREEK	\$	<u>20.68</u>	
35.	560	SOUTHRIDGE DR	\$	<u>20.68</u>	
36.	564	SOUTHRIDGE DR	\$	<u>20.68</u>	
37.	525	THURMAN DR	\$	<u>20.68</u>	
38.	529	THURMAN DR	\$	<u>20.68</u>	
39.	533	THURMAN DR	\$	<u>20.68</u>	
40.	1950	WICKLAND DR	\$	<u>20.68</u>	
41.	1954	WICKLAND DR	\$	<u>20.68</u>	
42.		Bluegrass Wilkes Greenway	\$	<u>100.⁰⁰</u>	
43.		Jacquelyn Greenway	\$	<u>160.⁰⁰</u>	
44.		Phoenix Greenway	\$	<u>160.⁰⁰</u>	

TOTAL BID PACKAGE 13:

(25.8 ac.)

\$ 1147.⁴⁶

DETAIL PRICING SHEETS
FY 2015 ENVIRONMENTAL SERVICES TURF MOWING
(Pricing Sheet 6 of 7)

BID PACKAGE 14: South Zone Water Quality Lots & Greenways

1.	4338	BROOKRIDGE DR	\$ <u>39.⁰⁰</u>
2.	4339	BROOKRIDGE DR	\$ <u>39.⁰⁰</u>
3.	928	CALYPSO BREEZE DR	\$ <u>25.⁰⁰</u>
4.	3427	COLDSTREAM CT	\$ <u>25.⁰⁰</u>
5.	3430	COLDSTREAM CT	\$ <u>25.⁰⁰</u>
6.	3431	COLDSTREAM CT	\$ <u>25.⁰⁰</u>
7.	3428	CRIMSON KING CT	\$ <u>25.⁰⁰</u>
8.	3429	CRIMSON KING CT	\$ <u>25.⁰⁰</u>
9.	3432	CRIMSON KING CT	\$ <u>25.⁰⁰</u>
10.	660	EUREKA SPRINGS DR	\$ <u>100.⁰⁰</u>
11.	190	MANITOBA LN	\$ <u>25.⁰⁰</u>
12.	3474	PIMLICO PKWY	\$ <u>100.⁰⁰</u>
13.	405	PLAINVIEW RD	\$ <u>25.⁰⁰</u>
14.	4580	SARON DR	\$ <u>25.⁰⁰</u>
15.	1316	TANFORAN DR	\$ <u>25.⁰⁰</u>
16.	3833	WALHAMPTON DR	\$ <u>50.⁰⁰</u>
17.	3837	WALHAMPTON DR	\$ <u>50.⁰⁰</u>
18.		Barrington Lane Greenway	\$ <u>70.⁰⁰</u>
19.		Gainesway Greenway	\$ <u>17.50</u>
20.		Armstrong Mill Greenway	\$ <u>73.50</u>
21.		Old Higbee Mill (South Elkhorn) Greenway	\$ <u>49.00</u>
22.		Scottish Trace Greenway	\$ <u>24.50</u>
23.		Cherry Meadow Greenway	\$ <u>14.⁰⁰</u>
24.		Glen Garth Greenway	\$ <u>10.50</u>

TOTAL BID PACKAGE 14:

(25.3 ac.)

\$ 912.⁰⁰



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #1

Bid Number: **#25-2015**

Date: February 16, 2015

Subject: Turf Mowing for Environmental Services

Address inquiries to:
Sondra Stone
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

Pre-bid scheduled for February 17, 2015, 10:00 am, has been cancelled due to weather. Pre-bid will be rescheduled as soon as weather permits.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Harrys General Contracting & MAINTENANCE

ADDRESS: 120 Jemima DR

SIGNATURE OF BIDDER: Charles Harrys



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #2

Bid Number: **#25-2015**

Date: February 19, 2015

Subject: Turf Mowing for Environmental Services

Address inquiries to:
Sondra Stone
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

Pre-bid conference is re-scheduled for February 23, 2015, 10:00 am, 101 E Vine St, 3rd Floor Conference Room, Lexington, KY. Perspective bidders are encouraged to be familiar with bid specifications prior to pre-bid conference.

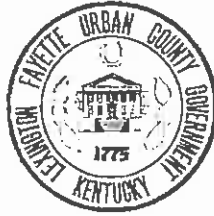
Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Happy's General Contracting & Maintenance

ADDRESS: 120 Jemima Dr

SIGNATURE OF BIDDER: Charles Happy



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #3

Bid Number: **#25-2015**

Date: February 23, 2015

Subject: Turf Mowing for Environmental Services

Address inquiries to:
Sondra Stone
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. Add requirement to mow with bagger attachment at the following locations:

- 1 median on Newtown Pike @ Main St. & Newtown Pike in Bid Package 1 (part of ID 4)
- 2 of 3 medians on Lafayette Pkwy (between Rosemont Garden and Southbend Drive) with stream in Bid Package 8 (part of ID 67)

2. Estimated Number of Cuts provided in Section B.1.16 of the Mowing Specifications is an approximate number per month. Cuts should be performed on a routine basis equally spaced over time for each parcel (i.e. once a week, once every 10 days, etc.), weather permitting. The goal is to provide for a well maintained look throughout the entire growing season. The Contractor will coordinate with the Division of Environmental Services on a regular basis to discuss upcoming scheduling requirements.

3. Detail Pricing Sheets: Fill out each blank line. Price given should be price per single mow.

4. High Visibility Clothing shall meet the requirements of Class 2 or Class 3 ANSI/ISEA 107-2004 based upon the posted speed limits. Speed limits between 25 and 50 miles per hour (mph) require Class 2. Speed limits exceeding 50 mph require Class 3.

5. The Manual on Uniform Traffic Control Devices should be consulted for required traffic control device specifications. See website <http://mutcd.fhwa.dot.gov/index.htm>.

6. Pre-bid sign-in sheet is attached.



Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Happy's General Contracting & Maintenance

ADDRESS: 120 Janina Dr

SIGNATURE OF BIDDER: Charles Happy

