P. 10F3

# DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION POLICY

| PF                                     | CONTRACTES INTERCEPTOR & FORCE MAIN  |
|--|--|
| 1.                                     | Name, address and telephone number of contact person on all DBE matters:   |
| ······································ | Prime Contractor's Name: Howell Contractors Inc.  Contact Person: Paul Bricking VicePressort  Address: 980 Helen Ruth Dr., Fort Wiriant, Ky 41017  Phone: 859-331-5457  Cell Phone: 859-393-6727  Email: PBRICKING EHOWELL CONTRACTORS, COM  Total Contract Amount: 4, 228, 435.00 |
| 2.                                     | Total dollar amount/percent of contract of MBE participation: #495, 354.86 / 11,7%   |
| 3.                                     | Total dollar amount/percent of contract of WBE participation: \$58,778.44 1.4%   |
| 4.                                     | Are certifications* for each MBE/WBE/DBE subcontractor  enclosed; if no, please explain:   |
| 5.                                     | Are MBE/WBE/DBE subcontracts or letters of intent signed by Yes No both parties enclosed; if no, please explain:   |
| 6.                                     | List of MBE Subcontractors:  |
|  | Name: #TA ENTERPRISES: Nic.  Contact Person: #AROLD VALENTING  Address: POBOX 72635, foursville, ky #0272  Phone: 602-933-5900  Cell Phone: Email:  Type of Contract: 508  Work to be Done: BLASTING  Amount: #345,000.00  |
| 7.                                     | List of WBE Subcontractors:  Name: EARTH   MAGES   MC    Contact Person: JEFF DETHY  Address: SBGB STILLER RO. FLOYOS KNOBS   M 47119  Phone: 8/2-923-8386  Cell Phone: Email:  Type of Contract: SUB  Work to be Done: SEEDING   EROSION CONTROL                                  |
|  | Amount: \$68,778.46  |
|  | Additional Sheets, If Necessary entification: Self-certification of MBE/WBE/DBE firms will NOT be accepted as a valid form of certification  |

\*Se of MBE/WBE/DBE status.

DOW - October 2011

CON0047407-B/021412

P. 2015

# DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION POLICY

| PR     | OJECT NAME: WOLF PUN 1-3 RELOCATION BID DATE: 2/26/13 CONTRACTIS INTERCEPTOR & FORCE MAIN   |
|--------|---|
| 1,     | Name, address and telephone number of contact person on all DBE matters:  |
| 44 × 4 | Prime Contractor's Name: Howell Contractors Inc.  Contact Person: PALIL BRICKING, VILEPRESIDENT  Address: 980 Helen Ruth Dr., Fort Wright, Ky 41017  Phone: 859-331-5957  Cell Phone: 859-393-6727  Email: PBRICKING CHOWELLCONTRACTORS, COM  Total Contract Amount: 4, 228, 435.00 |
| 2.     | Total dollar amount/percent of contract of MBE participation:   |
| 3.     | Total dollar amount/percent of contract of WBE participation:   |
| 4.     | Are certifications* for each MBE/WBE/DBE subcontractor Yes No enclosed; if no, please explain:  |
| 5.     | Are MBE/WBE/DBE subcontracts or letters of intent signed by Yes No both parties enclosed; if no, please explain:  |
| 6.     | List of MBE Subcontractors;   |
|        | Name: Itomisson Distributions  Contact Person: DEXTER TRAMPSON  Address: ZZZ5 N. COLLEGE AVE. INDIANAPOLIS. IN 46205  Phone: 317-923-Z581  Cell Phone: Email:  Type of Contract: SUPPLY  Work to be Done: SUPPLY  Amount: #88,070. \omega   |
| 7.     | List of WBE Subcontractors:  Name: UNITED CONSTRUCTION & DESIGN GROUP, INC.  Contact Person: JERROLD SANDERS  Address: 4637 ILLINOIS AVE., LOUISVILLE KY 40213  Phone: 502-451-3388  Cell Phone: Email:   |
|        | Type of Contract: 52/3  |
|        | Work to be Done: Construction STAKING  Amount: # 12, 284, 86  |
| ttach  | Additional Sheets. If Necessary   |

\*Self-certification: Self-certification of MBE/WBE/DBE firms will NOT be accepted as a valid form of certification of MBE/WBE/DBE status.

DOW - October 2011

CON0047407-B/021412

# P.30F3

# DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION POLICY

| P     | ROJECT NAME: WOLF PUN 175 RELOCATION BID DATE: 2/26/13  |
|-------|---|
| 1.    | Name, address and telephone number of contact person on all DBE matters:  |
|       | Prime Contractor's Name: HOWELL CONTRACTORS INC.  Contact Person: PALIL BRICKING, VILEPRESIDENT  Address: 980 HELEN RUTH DR., FORT WRIGHT, KY 41017 |
|       | Phone:859 - 331 - 5457  |
|       | Centritine: 201010 Cel 21   |
|       | Email: PBRICKING @HOWELLCONTIRACTORS, COM Total Contract Amount: 4, 228, 435.00   |
| 2.    | Total dollar amount/percent of contract of MBE participation:   |
| 3.    | Total dollar amount/percent of contract of WBE participation:   |
| 4.    | Are certifications* for each MBE/WBE/DBE subcontractor Yes No enclosed; if no, please explain:  |
| 5.    | Are MBE/WBE/DBE subcontracts or letters of intent signed by Yes No both parties enclosed; if no, please explain:                                    |
| 6.    | List of MBE Subcontractors:   |
|       | Name: MESSIER & ASSOCIATES INC  Contact Person: FERMINDO MESSIER.  Address: PO Box 21293 Louisville ky 21293  Phone: 502-515-2451  Cell Phone:      |
|       | Email: Type of Contract: 5218   |
|       | Work to be Done: HAULING  |
|       | Work to be Done: //nucing Amount: #50,000.00  |
|       | List of WBE Subcontractors:   |
|       | Name:   |
|       | Contact Person:   |
|       | Address:  |
|       | 1 HOHE;   |
|       | Cen Prope.  |
|       | Enlan:  |
|       | Type of Contract.   |
|       | work to be Dolle:   |
|       | Amount:   |
|       | Additional Sheets, If Necessary   |
| elf-c | ertification: Self certification of MBE/WBE/DBE firms will NOT be accepted as a valid form of certification   |

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\*S of MBE/WBE/DBE status.

DOW - October 2011

CON0047407-B/021412

| Info   | rmation   | and                      | documentation concerning efforts taken to comply with EPA's "six good faith efforts"   |  |  |  |
|--------|---|--------------------------|--|--|--|--|
| (i).   | to th<br>DBE<br>for a   | e ful<br>Es on<br>Hist ( | BE construction firms or material suppliers are made aware of contracting opportunities lest extent practicable through outreach and recruitment activities; including placing solicitation lists and soliciting them whenever they are potential sources. A good source of DBEs is the Kentucky Transportation's website: <a href="http://transportation.ky.gov/Civil-d-Small-Business-Development/Pages/Certified-DBE-Directory.aspx">http://transportation.ky.gov/Civil-d-Small-Business-Development/Pages/Certified-DBE-Directory.aspx</a> . |  |  |  |
|        | 9   | V                        | the prime contractor certifies that a bidders list (see example sheet below) of qualified endors, including DBEs, was developed for current and future solicitations and that the st will be maintained. Submit a copy of the list as documentation.   |  |  |  |
| (ii).  | Make information on forthcoming opportunities available to DBEs and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourage and facilitates participation by DBEs in the competitive process; including, whenever possible, posting solicitation for bids or proposals for a sufficient amount of time as to receive a competitive bid or proposal pool. |                          |  |  |  |  |
|        |   | er                       | he prime contractor certifies that every opportunity was provided to a number of DBEs to acourage their participation in the competitive process and that an adequate amount of me was provided for response.  |  |  |  |
|        |   | a.                       | attempted. Submit copies of letters, emails, faxes, telecommunication logs, certified mail receipts, returned envelopes, certified mail return receipts, etc. as documentation.  |  |  |  |
|        |   | •                        | Company name and phone number: 5e A-HAch-co  Area of work expertise:  Date of any follow-ups and person spoke to:  |  |  |  |
|        |   | b.                       | Advertisements, if applicable: List each publication in which an announcement or notification was placed. Submit a tear sheet of each announcement from each publication as documentation.   |  |  |  |
|        |   |                          | Name of publication:   |  |  |  |
|        |   | c.                       | Other, if applicable: List each notification method in which an announcement or outreach was used; list serve, public meeting, etc. Submit applicable information to document effort.  |  |  |  |
|        |   |                          | Method of notification: Non-NoT Wieder  Date(s) of notification:   |  |  |  |
| (iii). | with D  | BEs;                     | the contracting process whether firms competing for large contracts could subcontract including dividing total requirements, when economically feasible, into smaller tasks to permit maximum participation by DBEs in the competitive process.  |  |  |  |
|        |   | hau<br>dete              | prime contractor certifies that the project was broken into its basic elements (i.e., dirt ling, landscaping, painting, pipe installation, material supplies, etc.) and that a ermination was made whether it's economically feasible to bid the elements separately that the analysis of this effort was documented with a short memo to the project file.  |  |  |  |
|        |   |                          |  |  |  |  |

8.

| (iv). Establishing delivery schedules, where the requirement permits, which encourage particips small and minority business, and women's business enterprises. |                               |   |  |  |  |  |
|--|-------------------------------|---|--|--|--|--|
|  | 0                             | The prime contractor certifies that they established delivery schedules which would allow DBEs to participate in the projects.  |  |  |  |  |
| (v).   | Busir<br>utiliz<br>www<br>MBD | the services and assistance of the Small Business Administration (SBA) and the Minority less Development Agency (MBDA) of the U.S. Department of Commerce. The easiest way to eathe services of SBA and MBDA is to visit their websites: <a href="www.sba.gov">www.sba.gov</a> and <a href="www.sba.gov">www.sba.gov</a> and <a href="www.sba.gov">www.sba.gov</a> and <a href="www.sba.gov">A and A office a certified letter that generally describes the solicitation, the dates it will be open, the</a>  |  |  |  |  |
|  | the se<br>way to<br>inform    | of vendors you are seeking and applicable SIC or NAIC codes if known. You may also use rvices and assistance of the Kentucky Procurement Assistance Program (KPAP). The easiest outilize the services of KPAP is to send an email: <a href="mailto:ced.kpap@ky.gov">ced.kpap@ky.gov</a> and provide nation on forthcoming opportunities available to DBEs.  **SBA MBDAOR KPAP was NOT Nucled As, we were ABLETO USE OFFOUR BBE with The prime contractor certifies that the assistance of the SBA, MBDA, and/or KPAP was utilized. Submit pages printed off the SBA and MBDA websites which evidence efforts to register a solicitation on those sites or submit copies of the letter sent and certified mail receipt as documentation; submit copies of emails with KPAP as documentation. |  |  |  |  |
| (vi).  | If a su<br>(i) thro           | bcontractor awards any subcontracts, require the subcontractor to take the steps in numbers ough (v) above.   |  |  |  |  |
|  |                               | The prime contractor certifies that subcontractors used for this project will be required to follow the steps of the "six good faith efforts" as listed above.  |  |  |  |  |
| Signat   | ure and                       | date:   |  |  |  |  |
| To the contain represe.  | ed in thi                     | Print name and title  |  |  |  |  |
| Date   | 7                             |   |  |  |  |  |

9.

# Wolf Run PS Relocation, Contract B

DBE Contacts for Bid

| Company          | Туре | How   | Date      | Work Type       | Quote | Due Date  |
|------------------|------|-------|-----------|-----------------|-------|-----------|
| Thompson Dist.   | MBE  | Phone | 2/13/2013 | Material Supply | Yes   | 2/25/2013 |
| Messier & Assoc. | MBE  | Phone | 2/13/2013 | Trucking        | Yes   | 2/25/2013 |
| HTA Enterprises  | MBE  | Phone | 2/13/2013 | Blasting        | Yes   | 2/25/2013 |
| Earth Images     | MBE  | Phone | 2/13/2013 | Seeding         | Yes   | 2/25/2013 |
| United Const     | MBE  | Phone | 2/13/2013 | Staking         | Yes   | 2/25/2013 |
|                  |      |       |           |                 |       |           |
|                  |      |       |           |                 |       |           |
|                  |      |       |           |                 |       |           |
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|                  | j    |       |           |                 |       |           |
| 1                |      |       | 1         | •               |       |           |

# Louisville MSD Certified MBE List

|               |                                  |                  |                     | ~ C C C C     |                                 |
|---------------|----------------------------------|------------------|---------------------|---------------|---------------------------------|
|               | Company Name                     | Product/Service  | Name                | Phone         | Email Address                   |
|               | Advanced Underground             | Sewer Cleaning   | Sheila Olivio       | 734-721-0081  |                                 |
|               | Bancroft Group                   | RM Concrete      | Eric Winston        | 502-235-6210  | ewinston@bancroftgroup.us       |
|               | Cicle City Rebar                 | Rebar            | Frank Davis         | 317-917-8566  | fdavis@circlecityrebar.com      |
|               | ClasSickle, Inc.                 | Surveying        | A. Sickles          | 502-493-2722  | asickles@classikle.com          |
|               | HTA Enterprises, Inc.            | Blasting         | Harold Valentine    | 502-933-5900q |                                 |
|               | Ideal Const., LLC                | Pipe Supply      | Lanier Hobbs        | 502-365-5333  | sales@idealconstr.com           |
| ************* | Integrated Engineering           | Surveying        | Harsha Wijersiri    | 859-368-0145  | harsha@int-engineering.com      |
|               | Island Electric                  | Electric Const.  | Dwayne Harris       | 502-301-8940  | dharris@islandelectriclic.com   |
|               | Jacobi, Toombs & Lanz Inc.       | Surveying        | Teri Pifine         | 502-583-5994  | t.pifine@jtleng.com             |
|               | Jostin Concrete Const.           | Conc. Const.     | Kim Coleman         | 513-559-9390  | kcoleman@iostinconstruction.com |
|               | Messier & Assoc., Inc.           | Trucking         | Fernando Messier    | 502-515-2451  | fermessier@messainc.com         |
|               | Metro Fence Ind., Inc.           | Fence Const.     | Brenda Jett         | 502-458-8701  | david@metrofenceinc.com         |
|               | Seven Seas Const.                | Conc. Const.     | Soran Walker        | 502-231-7395  | swalker@sevensc.net             |
|               | Sang Corporation                 | Dumpsters        | Charlie Sang        | 502-368-0315  |                                 |
|               | T.E.M. Electric Co., Inc.        | Electric Const.  | Tom Masterson       | 502-454-0101  | tmasterson@temelectric.com      |
|               | TesTech, Inc.                    | Material Testing | Sherif Aziz         | 502-261-0462  | aziz@testechinc.com             |
|               | Thompson Dist. Co., Inc.         | Pipe Supply      | Dexter Thompsom     | 317-923-2581  | destert@thomdist.com            |
|               | Time Services, LLC               | Demolition       | Joe Phillips        | 502-447-5720  | joelee@americanreadymix.biz     |
|               |                                  |                  | <b>Certified WB</b> | E List        | ·                               |
|               | A & A Conc. Sawing               | Pave. Sawing     | Melissa Malone      | 502-995-7500  | aaconcretesawing@msn.com        |
|               | Advance Ready Mix                | RM Concrete      | Camilla Schroeder   | 502-587-1881  | camilla@advancereadymix.com     |
|               | Advanced Paving & Const.         | Asphalt Paving   | Sylvia Gilezan      | 502-245-8935q | advancedpaving@aol.com          |
|               | CA Fulkerson, LLC                | Seeding, Erosion | Carol Fulkerson     | 812-952-1777  | cafulkersonlls@aoi.com          |
|               | Construction Solutions           | Seeding, Erosion | Melissa Trego       | 502-935-1088  |                                 |
|               | Dunaway Engineering              | Surveying        | Kim Dunaway         | 502-671-0060  | kdunaway@dunawayengineering.com |
|               | Earth Images,Inc.                | Seeding, Erosion | Laura Yurs          | 800-325-2543  | laurayurs@gmail.com             |
|               | <b>Effective Erosion Control</b> | Seeding, Erosion | Carol Childers      | 502-639-8425  | carolcdeeb@aol.com              |
|               | Kentuckiana Seismic              | Preblast Surveys | Ann Matingly        | 502-384-0337  | ann@kyanaseismic.com            |
|               | Kimberly Rash Fence              | Fence Const.     | Kim Rash            | 502-744-3136  | rashka05@aol.com                |
|               | Lykins Reinforcing, Inc.         | Rebar Install    | Donna Lykins        | 502-634-5030  | lykinsky@aol.com                |
|               | Professional Fence               | Fence Const.     | Bob Osmer           | 502-222-0513  | bobosmer@bellsouth.net          |
|               | Ronnie Whitacre Trucking         | Trucking         | Barbara Whitacre    | 502-239-2709  | bwhitacre5046@bellsouth.net     |
|               | S & M Precast                    | Precast MH's     | Becky Graf          | 812-246-6258  | bgraf@smprecast.com             |
|               | S & S Blasting                   | Blasting         | Laura Davis         | 502-367-8540  | daviskrjr@aol.com               |
|               | Shamrock Trucking LLC            | Trucking         | Jessica Luetzow     | 502-904-0839  | jessica.luezow@gmail.com        |
|               | Summers Grading Service          | Seeding, Erosion | Charlene Summers    | 812-246-4839  | dcsummers@sbcglobal.net         |
|               | Terry Gollar Trucking            | Trucking         | Sandy Gollar        | 502-957-3423  | sandygoliar@hotmail.com         |
| i             |                                  |                  |                     |               |                                 |

# **Lexington Fayette Urban County Government** Certified M/WBE List

| Company Name                 | Product/Service    | Name             | Phone        | <b>Email Address</b>              |
|------------------------------|--------------------|------------------|--------------|-----------------------------------|
| AAA Flexible Pipe Cleaning   | Sewer Cleaning     | Brian Nix        | 216-341-2900 | bnix@aaaflexiblepipe.com          |
| Allen Engineering            | Surveying          | Lilli Allen      | 859-229-7362 | imallen@2509@yahoo.com            |
| BA Engineers, Inc.           | Surveying          | Jeffrey Bryant   | 502-775-5741 | jcbryant@bryant-engrs.com         |
| ClasSickle, Inc.             | Surveying          | A. Sickles       | 502-493-2722 | asickles@classikle.com            |
| G & G Paving & Const, Inc.   | Apshalt Paving     | Marvin Gateskill | 859-255-6029 | ggpaving@insightbb.com            |
| Intuitive Technologies, Inc. | Sewer Evaluation   | Susan Dakak      | 865-250-0821 | susan.dakak@intuitive-tv.com      |
| Messier & Associates         | Const./Trucking    | Fernando Messier | 502-533-4573 | fermessier@messainc.com           |
| Professional Fence Co.       | Fence Const.       | Bob Osmer        | 502-222-0513 | bobosmer@bellsouth.net            |
| Seven Seas Const.            | Conc. Const.       | Mellisa Elliot   | 502-231-7395 | melliot@sevenseasconstruction.net |
| Spartan Construction, Inc.   | Utility Const.     | Joe Garera       | 859-371-3538 | joegarera@spartanconstruction.com |
| T.E.M. Electric Co.          | Electric Const.    | Debbie Swain     | 859-2592660  | dswain@temelectric.com            |
| Team Fishel                  | HDD/Const.         | Rich Maulden     | 502-456-2900 | rich.maulden@fishelco.com         |
| Tes Tech, Inc                | Material Testing   | Linda Powell     | 937-435-3200 | powell@testechinc.com             |
|                              |                    |                  |              |                                   |
|                              | Cer                | tified DBE List  |              |                                   |
| Atwood Fence Co., Inc.       | Gaurdrail, Fence   | Kay Atwood       | 662-289-6338 | atwoodfence@aol.com               |
| Bansal Const., Inc           | Traffic Signals    | Anurag Bansal    | 513-874-5410 | BANSALCONS@yahoo.com              |
| Big Sandy Gaurdrail, Inc.    | Gaurdrail, Fence   | Barbara Adams    | 606-432-3166 |                                   |
| C. A. Fulkerson, LLC         | Seeding            | Carol Fulkerson  | 812-952-1777 | cafulkersonllc@aol.com            |
| Cedar Valley Seeding, Inc.   | Seeding            | Susan Redmon     | 859-987-1497 | cvseeding@msn.com                 |
| Contractors Corporation      | Clearing           | Jackie Reynolds  | 270-846-0989 | contcoro@aol.com                  |
| CR Clearing                  | Clearing           | SandyHockensmith | 270-866-5600 | crclear@duo-county.com            |
| Earth images, Inc.           | Seeding, Erosion   | Dave Slusser     | 812-923-8386 | jeffd@earthimagesinc.com          |
| Francompany Clean Up         | Clearing, Seeding  | Francis Elam     | 606-743-4877 | www.francompany.com               |
| M.A.S. Markers, Inc.         | Pavement Markers   | Michele Johnson  | 317-769-7200 | chelejohnson@tds.com              |
| S. & S. and Assoc., Inc      | Blasting           | Laura Davis      | 502-367-4331 | ssassoc@bellsouth.net             |
| S. J. Earth Boring, Inc.     | Horizontal Boring  | Sheila Jo Burke  | 859-865-2063 | sjgburke@cs.com                   |
| Spartan Const., Inc          | Laser Pipe Inspec. | Dianne Brossart  | 859-371-3538 |                                   |
| Striping Solutions, LLC      | Pavement Striping  | Bree Blevins     | 606-796-9702 | bblevins@windstream.net           |
|                              |                    |                  |              |                                   |



OMB Control No: 2090-0030 Approved: 05/01/2008 Approval Expires: 01/31/2011

# Disadvantaged Business Enterprise Program DBE Subcontractor Performance Form

| NAME OF SUBC                 | CONTRACTION!                         |                    |  |  |
|------------------------------|--------------------------------------|--------------------|--|--|
| 1 .                          |                                      | PROJECT NAME       |  |  |
|                              | IMAGES, INC.                         | LFOCG WOII KUN PUI | np Station Relocation, Contract B              |  |
| ADDRESS 58                   | CB STILLER RO.                       | BID/PROPOSAL NO.   |  |  |
| FLOYOS                       | KNOBS. IN 47119                      | Bid No. 3-2013     |  |  |
| TELEPHONE NO                 | - · · ·                              | E-MAIL ADDRESS     |  |  |
| 812-9                        | 23 - 8386                            | jeffd@earthimag    | gesinc com                                     |  |
| PRIME CONTRA                 | CTORNAME HOWELL CONT                 | TRACTURS, INC      |  |  |
| CONTRACT<br>ITEM NO.         | ITEM OF WORK OR DESCRIPTION OF PRIME | SERVICES BID TO    | PRICE OF WORK SUBMITTED<br>TO PRIME CONTRACTOR |  |
| of THIELD 7                  | PERMANENT SCHOL                      |                    | \$ 26,858.46                                   |  |
| 40                           | STREAM RESTORA                       | 1710N              | \$ 15,360.00                                   |  |
| 41                           | SILT FENCE                           |                    | \$16,500.00                                    |  |
|                              |                                      |                    |  |  |
|                              |                                      |                    |  |  |
| Currently certified  OOC - L | as an MBE or WBE under EPA's DBE Pro | ogram?Yes          | _ No   |  |
|                              | 3/1                                  | 3/7/               | /3   |  |
| Signature of Prime           |                                      | Date               |  |  |
| PAUL BRICKING U.P.           |                                      |                    |  |  |
| Print Name                   |                                      | Title              |  |  |
| Jana.                        | I. Jun                               | 03/06/13           |  |  |
| Signature of Subcon          | tractor                              | Date               |  |  |
| Laura Yurs Print Name        |                                      | President          |  |  |
| -                            |                                      | 1106               | 1  |  |

Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

EPA FORM 6100-3 (DBE Subcontractor Performance Form)



5868 Stiller Road Floyds Knobs IN 47119 Phone: (812)923-8386 Fax: (812) 923-7505 www.earthimagesinc.com

|           |              | The space of the s |              |          |               |          |       |
|-----------|--------------|--|--------------|----------|---------------|----------|-------|
| Customer  |              |  | Date Quoted  |          | Quote No.     |          |       |
|           | HOWELL CO    | NTRACTORS, INC   | Bid Date     | 2/26/13  |               |          |       |
|           | 980 HELEN I  | RUTH DRIVE   | Job Name     | WOLF RUI | PIS RELOCATIO | N        |       |
|           |              |  | Location     |          |               |          |       |
|           | FORT WRIGI   | -IT KY 41017   |              |          |               |          |       |
| Phone     | 859-331-5457 | ·  | Revised      |          |               |          |       |
| Fax       | 859-331-6768 | 3  | Revisions    |          |               |          |       |
| Attention | MIKE WILEY   |  | Estimated by | JEFF DET | 4Y            |          |       |
|           |              |  |              |          |               |          |       |
| LINE      | BID ITEM     | DESCRIPTION  | QTY          | UNIT     | UNIT PRICE    | AMOUN    | ıτ    |
| ITEM      | BID HEIM     | DEGENII HEN  |              | Olviii   | JIVI TIVIOL   | 7        |       |
|           |              |  |              |          |               | Ì        |       |
|           | 1            | TEMPORARY SILT FENCE   | 11500.00     | LFT      | \$ 1.44       | \$ 16,50 | 30.00 |
|           |              | PERMANENT SEEDING  | 67917.00     | SYS      | \$ 0.38       | \$ 25,80 | 18.46 |
|           |              | STREAMBANK RESTORATION   | 4.00         | EACH     | \$ 3,840.00   | \$ 15,36 | 30.00 |
|           |              | MOB AND DEMOB FOR SEEDING  |              | EACH     | \$ 1,050.00   | i        |       |
|           |              |  |              |          |               |          |       |
|           | ]            |  |              |          |               |          |       |
|           |              | STREAMBANK RESTORATION INLCUDES:   | •            |          |               |          |       |
|           |              | NATIVE SEEDING WITH NAG SC-150 BLANK   | ET, LIVE     |          |               |          |       |
|           | ļ .          | STAKES ON 3' CENTER ON BANK, SEEDLIN   | gs           |          |               |          |       |
|           |              | ON 9' CENTERS ALONG TOP OF SLOPE   |              |          |               | ]        |       |

TOTAL:

57,728.46

\$

## SPECIAL CONDITIONS

- 1 Quantities are estimated. Payment will be based on actual installed quantities.
- 2 Performance and payment bonds are available, but have not been included in this quotation.
- 3 Traffic control has not been included in this quotation.
- 4 Topsoil, topsoil placement, soil amendments other than commercial fertilizer, and sod notching are not included in this quotation.
- 5 Erosion control Items do not include maintenance or removal.
- 6 Removal of rocks, existing vegetation, and debris from seed, sod and planting areas has not been included in this quotation.
- 7 Mobilization for seeding shall be charged for each move in. (Seeding operations only)
- 8 Lawn and plant maintenance, including watering, mowing, spraying and post fertilization is not included.
- 9 Sod price includes watering for 30 days.



hereby grants

# And Women's Business Enterprise Cerriford. to Earth Images, Inc.

This certification affirms the business is woman-owned, operated and controlled; and is valid through the date herein. who has successfully met WBENC's standards as a Women's Business Enterprise (WBE).

WBENC National WBE Certification was processed and validated by Women's Business Enterprise Council – Great Lakes, a WBENC Regional Partner Olganization.

Middithas

Expiration Date: 03/09/2013 WBENC National Certificate Number: 2005119993

Momen's Business Enterprise Council - Great Lakes Authorized by Michelle Richards, President,

NAICS Codes: 238910, 238990, 237990, 561730

UNSPSC Codes: 72140000, 30120000, 70131503, 72153900













# Indiana DBE Certification Program

In accordance with 49 CFR Part 26 as published in the code of federal regulations, the Indiana Department of Transportation acknowledge

# Earth Images, Inc.

as a certified DBE.

Date Issued: December 5, 2011

Annual Renewal Due: December 31 (each year)

Reference the Indiana Department of Transportation's DBE Public Search at http://www.in.gov/indot/2392.htm for the most current information regarding this certification

This certificate is valid through: March 31, 2015

Durch Caso

Derrick Casson, DBE Certification Manager



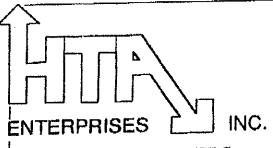


OMB Control No: 2090-0030 Approved; 25/01/2008 Approval Expires: 01/31/2011

# Disadvantaged Business Enterprise Program DBE Subcontractor Performance Form

| LOUISVIL TELEPHONE NO 502-9 | TERPRISES. INC.<br>DOX 72435<br>UE.KY FOZ7Z   | BID/PROPOSAL NO.<br>Bid No. 3-2013<br>E-MAIL ADDRESS | np Station Relocation, Contract B                              |
|-----------------------------|---|--|--|
| CONTRACT<br>ITEM NO.        | ITEM OF WORK OR DESCRIPTION OF PRIME  | SERVICES BID TO                                      | PRICE OF WORK SUBMITTED TO PRIME CONTRACTOR                    |
| ・ ザ<br>ら<br>フ               | BLASTING 48"50<br>BLASTING 48"50<br>BLASTING 30" FA   | WER TROUGH   | ‡ 125,250.∞<br><sup>‡</sup> 30,300.∞<br><sup>‡</sup> 187,450.∞ |
| Signature of Prime C        | s an MBE or WBE under EPA's DBE From the MBB of WBE under EPA's DBE From the MBB of the | 3/7/1 Date  J. P. Title  3-6-1 Date                  | No<br>3<br>PRES.   |

Subcontractor is defined as a company, first, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an BPA award of financial assistance.



ATTN: ALL BIDDERS

February 18, 2013

KLIRT GLEASON
ESTIMATOR /BLASTER

RE: Wolf Run Pump Station Relocation Contract B
Lexington, KY

Based on the Documents available at the time of bid, HTA Enterprises, Inc. is pleased to propose the following Pricing to provide supervision, labor, materials and equipment to drill and blast rock for the above referenced project. Scope and pricing is as follows:

<u>ITEM</u>

General Conditions

48" Diameter Trench Blasting (Approx. Sta. 10+00 to 14+00)

48" Diameter Trench Blasting (Wolf Run Creek Crossing)

48" Diameter Trench Blasting (Approx. Sta. 14+75 to 23+25)

30" Diameter Trench Blasting (Approx. Sta. 10+00 to 32+50)

30" Diameter Trench Blasting (Town Branch Crossing)

30" Diameter Trench Blasting (Approx. Sta. 33+25 to 34+00)

This is a prevailing wage project. HTA acknowledges receipt of Addendum Number 1

The above mentioned price includes the following provisions:

A. There will be no back charges associated with this work.

UNIT PRICE 153,375 - NOWTH OF CLUSTWARD
\$13,500.00
\$ 140.00/LF x 400 = 56.000 \ 48"
\$ 235.00/LF x 75 LF = 17.6 25 \ 52030
\$ 95.00/LF x 850 = 80,750 \ 154,575
\$ 77.00/LF x 250 = 173,250 = 116.51
\$ 155.00/LF x 75 = 11.625
\$ 77.00/LF x 75 = 11.625

TOTAL BLASTING COST 425 SOWN 154.375 305 FM 190,050

- B. No allowances have been made for soundings to refusal. If soundings are required they shall be provided at the rate of \$250.00/HR.
- C. All rock will be shot to required subgrade.
- D. No allowances on overshooting or any materials to backfill such.
- E. Covering of shots and/or placing mats, if necessary by Prime Contractor. After initial mobilization, all local moves of HTA equipment is by the Prime Contractor.
- F. Hoe Ramming around existing utilities by others.
- G. No allowance for staking, easement preparation or restoration, or damage to existing roads.



# TRANSPORTATION CABINET

Steven L. Beshear Governor

Frankfort, Kentucky 40622 www.transportation.ky.gov/

Michael W. Hancock, P.E. Secretary

August 30, 2012

Harold Valentine, President HTA ENTERPRISES, INC. P. O. Box 72635 Louisville, KY 40272

Dear Mr. Valentine:

The Kentucky Transportation Cabinet, DBE Certification Committee, has determined that HTA ENTERPRISES, INC. is a minority-owned business that remains program-eligible according to the existing standards established for certifying a Disadvantaged Business Enterprise (DBE) as outlined in 49 CFR Part 26. Therefore, your company's certification has been renewed to participate in the Kentucky Transportation Cabinet's DBE Program.

Your firm has been certified to perform the following item(s) of work; grade and drain, storm drainage and storm sewer, rock blasting, site development, bridge construction and excavations; also a supplier of explosive materials. Absent a finding of noncompliance or a successful third party challenge, this certification will be up for renewal on August 30, 2015. Certification, however, shall expire immediately due to any change in the ownership or control of your firm. A revised Unified Certification Program (UCP) application must be submitted to this office within seven (7) days occurrence of any change in the firm's ownership and control.

You will be required to submit an affidavit annually to determine whether your firm continues to meet the standards as set forth in 49 CFR Part 26 continue to be met. An application for recertification must be submitted at least thirty (30) days prior to the expiration of this notice.

Melvin Bynes-

DBE Liaison Officer

Small Business Development Branch

MB/MRT

Enclosure



An Equal Opportunity Employer M/F/D

Mike W. Hancock, P.E.

Kentucky Transportation Cabinet

# Transportation (

certifies that

HTA ENTERPRISES, INC.

P. O. Box 72635, Louisville, KY 40272

has met all eligibility requirements to participate in the

Disadvantaged Business Enterprise Program

This certificate is issued pursuant to 49 CFR Part 26 and is subject to suspension or revocal

August 30, 2015

Renewal Date



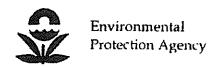
Steven L. Beshear

Secretary

MONWEALTH

DBE Liaison Officer

ise as defined by the National gew the original certificate by -State Minority Supplier fication System (NAICS) it TSMSDC Chairman Certificate Number KY1317 HOGH P. AC CHAINT 238320 Tri-State Minority Supplier Has met the requirements for certification as a barearde Minority Business Minority Supplier Development Cauncil Inc ® (NMSDC®) and as adopted Development Council HTA Enterprises, By using your assigned (three 01/22/2013 Expiration Date 12/19/2013 "Description of their Lisued Date Development Council



OMB Control No. 2090-0030 Approved: 05/01/2008 Approval Expires: 01/31/2011

# Disadvantaged Business Enterprise Program DBE Subcontractor Performance Form

| NAME OF SUBC         | ONTRACTOR'<br>: \$'ASSOCIATES, INC.   | PROJECT NAME LFUCG Wolf Run Pum | p Station Relocation, Contract B               |
|----------------------|---------------------------------------|---------------------------------|--|
| <u> </u>             | BOX 21293                             | BID/PROPOSAL NO.                | ,        |
| ŀ                    | LE, KY 40221                          | Bid No. 3-2013                  |  |
| TELEPHONE NO         |                                       | E-MAIL ADDRESS                  |  |
| 502.51               | 15-2451                               | FERMOSSIERO                     | MESSAINC.COM                                   |
| PRIME CONTRA         | CTORNAME HOWELL CON                   | TRACTORS INC                    |  |
| CONTRACT<br>ITEM NO. | I'TEM OF WORK OR DESCRIPTION OF PRIME | SERVICES BID TO                 | PRICE OF WORK SUBMITTED<br>TO PRIME CONTRACTOR |
| 4 THRU ZO            | HAULING SPOILS.                       | HURLY RATES                     | \$50,000,00                                    |
|                      |                                       |                                 |  |
|                      |                                       |                                 |  |
|                      |                                       |                                 |  |
|                      |                                       |                                 |  |
|                      |                                       |                                 |  |
| Currently certified  | as an MBE or WBE under EPA's DBE Pro  | ogram? X Yes                    | No   |
|                      | 2/                                    | 2/2/                            | /13  |
| Signature of Prime   | Contractor                            |                                 | / 5  |
| PAN                  | 1 Brickin                             | V.P.                            | )  |
| Print Name           | - 1010,040120                         | Title                           | -  |
| der M                | Coesie                                | 31                              | 6/13   |
| Signature of Subcon  | tractor  Acceptance                   | Date                            | -<br>ව   |
| Print Name           |                                       | Title                           |  |
|                      |                                       | TIME                            |  |

Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

EPA FORM 6100-3 (DBE Subcontractor Performance Form)



"A powerful ally for your business, creating value through performance and customer satisfaction"

P.O. Box 21293 Louisville, KY 40221 Phone (502) 515 2451 Cell (502) 533 4573 Fax (502) 213 9040 www.messainc.com

February 26th, 2013

From:

Fernando Messier

Messier & Associates, Inc.

(502) 533 4573

fermessier@messainc.com

Dear Estimator/Project Manager,

Messier & Associates, Inc. is interested in bidding Wolf Run PS Relocation Project as a certified <u>DBE</u> subcontractor, and would like the opportunity to present to you our service rates.

For Non Prevailing Wage Projects

| Item Description             | Quantity | Regular Time<br>\$/Hour | O.T. & Saturday<br>\$/Hour |
|------------------------------|----------|-------------------------|----------------------------|
| Tri Axle Dump Truck + Driver | 1        | \$ 83.00                | \$ 95.00                   |

For Prevailing Wage Projects

| Item Description             | Quantity | Regular Time<br>\$/Hour | O.T. & Saturday<br>\$/Hour |
|------------------------------|----------|-------------------------|----------------------------|
| Tri Axle Dump Truck + Driver | 1        | \$ 92.00                | \$ 103.00                  |

Notes:

This quote is valid for 30 days after the date this quote is issued.

There will be a 10% surcharge for tonnage rates when hauling shot rock.

Hourly charges will be to the nearest ¼ hour.

Damages incurred to equipment due to negligence of the contractor will be charged to the contractor.

The following quote is based on a \$3.80 per gallon of diesel fuel cost.

If fuel cost increases above \$3.80/Gal, price will increase by 1% for every 0.10\$/Gal.

The Contract is to be paid Net 15 from receipt of invoice witch will be submitted weekly.

Prices will be increased by at least 1% by the 1" of January for the next calendar year for every year on the project.

Trucks must be loaded within legal limits. Any overweight tickets WILL be the responsibility of the Prime Contractor and will be forwarded to them.

Travel time will be billed at above rates for anything further than 30 miles from downtown Louisville KY

Notice for cancellation of trucks after and order has been placed must be given with at least 4 hours. If no notice is given

A minimum of 4 hours will be charged, unless the cancellation was due to weather.

A minimum of 4 hours will be billed on any given scheduled work day.

If prevailing wage rates change during the life of the project, new hourly & tonnage rates will have to be negotiated.

Overtime will be any work more than 8 hrs. per day and/or 40 hrs. per week.

Some of our Certifications







Fernando Messier
CEO

MSD

Steven L. Beshear Governor

Mike W. Hancock, P.E. Secretary

ON MONWEALTH OF KENTY Kentucky Transportation Cabinet



# Transportation Cabinet

certifies that

MESSIER & ASSOCIATES, INC.

P. O. Box 21293, Louisville, KY 40221

has met all eligibility requirements

to participate in the

Disadvantaged Business Enterprise Program

This certificate is issued pursuant to 49 CFR Part 26 and is subject to suspension or revocation.

October 30, 2014

Renewal Date



DBE Liaison Officer

# Indiana DBE Certification Program

In accordance with 49 CFR Part 26 as published in the code of federal regulations, the Indiana Department of Transportation acknowledges

# Messier & Associates Inc

as a certified DBE.

Date Issued: April 12, 2012

Annual Renewal Due: April 30 (each year)

Reference the Indiana Department of Transportation's DBE Public Search at http://www.in.gov/indot/2392.htm for the most current information regarding this certification.

This certificate is valid through: July, 2015

John M. Maligan

Tiffan/M.Mulligan, Econbmic Opportunity and Prequalifications Director

Derrick Casson, DBE Certification

Manager





# U.S. SMALL BUSINESS ADMINISTRATION WASHINGTON, D.C. 20416

May 22, 2010

Fernando Messier, President Messier & Associates, Inc. P.O. Box 21293 Louisville, KY 40221

Congratulations! Your firm has been certified as a Participant in the U.S. Small Business Administration's (SBA) 8(a) Business Development Program. Your nine (9) year program term begins on the date of this letter.

During participation in the 8(a) Business Development Program, you will receive business development assistance from an assigned Business Development Specialist in the Kentucky District Office located at 600 Dr. Martin Luther King Jr Place Room 188, Louisville, KY 40202-2254. The phone number is (502) 582-5971.

Your firm will become eligible to receive 8(a) Business Development contracts after you submit a business plan using SBA Form 1010C and receive SBA's approval of the plan. We are sending a copy of this certification letter to the SBA Kentucky District Office. That office will send you the business plan form.

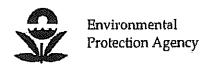
SBA requires that the 8(a) participant is President or Chief Executive Officer sign a Participation Agreement to show that he or she understands the conditions of 8(a) program participation. Please read the Agreement carefully, sign and date one copy and return it to the SBA Kentucky District Office at the address shown in the third paragraph above. The second copy is for your records.

Even though your firm is approved North American Industry Classification System (NAICS) Code is 541990, your firm may be awarded contracts under other NAICS Codes, as long as your firm is qualified to perform the required service or task. In this regard, please note that contracts awarded under 8(a) Business Development Program authority generally result from the self-marketing efforts of participating firms. While your firm is acceptance into the 8(a) Business Development program is not a guarantee of contract support, SBA will make every effort to assist you in your marketing efforts.

I welcome you as an 8(a) Business Development Program participant and wish you every possible success Sincerely,

LeAnn Delaney

Acting Associate Administrator for Business Development



OMB Control No: 2090-0030 Approved: 05/01/2008 Approval Expires: 01/31/2011

# Disadvantaged Business Enterprise Program DBE Subcontractor Performance Form

|                      | ONTRACTOR/SUPPLIER                   | PROJECT NAME LFUCG Wolf Run Pum | p Station Relocation, Contract B               |
|----------------------|--------------------------------------|---------------------------------|--|
|                      | 1 DISTRIBUTION                       |                                 |  |
| ADDRESS ZZZ          | 15 N. COLLEGE AVE.                   | BID/PROPOSAL NO.                |  |
| INDIANA              | POLIS IN 46205                       | Bid No. 3-2013                  |  |
| TELEPHONE NO.        | ,                                    | E-MAIL ADDRESS                  |  |
| 317.9                | 23-2581                              | DEXTERTE THE                    | MDIST, COM                                     |
| PRIME CONTRA         | CTORNAME HOWELL CON                  | STRACTORS, 1                    | vc,  |
| CONTRACT<br>ITEM NO. | ITEM OF WORK OR DESCRIPTION OF PRIME | SERVICES BID TO                 | PRICE OF WORK SUBMITTED<br>TO PRIME CONTRACTOR |
| 8THRU 16             | FRECKST MANHOLE                      | ·5                              | *82,070,00                                     |
| 31                   | ARV VALLETS                          |                                 | \$ 6000.00                                     |
|                      |                                      | ,                               |  |
| Currently certified  | as an MBE or WBE under EPA's DBE Pro | ogram?Yes 👱                     | NO MBE ONLY                                    |
|                      |                                      | /                               |  |
| 7                    | 5/-                                  | 3/7                             | /12  |
| Signature of Prime   | Contractor                           | Date                            |  |
|                      |                                      |                                 |  |
|                      | och Bricking                         | J.P.                            |  |
| Print Name           |                                      | Title                           |  |
| Out 6                | 2                                    | 3-7-                            | /3   |
| Signature of Subcon  | tractor                              | Date                            |  |
| DEXTER L.            | THOMPSON                             | DINECTOR OF                     | SALES  |
| Print Name           |                                      | Title                           |  |

Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

EPA FORM 6100-3 (DBE Subcontractor Performance Form)



2225 N. COLLEGE AVENUE INDIANAPOLIS, IN 46205 PHONE: 317-923-2581

FAX: 317-923-4819

# **QUOTATION**

WOLF RUN PUMP STATION RELOCATION
CONTRAC B - LEXINGTON, KY

DATE: February 25, 2013

| Item Description                                | Quantity | Units U | nit Price | :  | xtension  |
|---|----------|---------|-----------|----|-----------|
| Standard Manhole, 10 ft. Dia.                   | 2        | \$      | 5,700.00  | \$ | 11,400.00 |
| Standard Manhole, 8ft. Dia. Bolt Down           | 3        | \$      | 4,420.00  | \$ | 13,260.00 |
| Standard Manhole, 6 ft. Dia.                    | 2        | \$      | 2,800.00  | \$ | 5,600.00  |
| Standard Manhole, 6ft. Dia. Bolt Down           | 5        | \$      | 2,800.00  | \$ | 14,000.00 |
| Standard Manhole, 4 ft. Dia.                    | 3        | \$      | 740.00    | \$ | 2,220.00  |
| Manhole Barrel Estensions, 10ft. Dia            | 29       | \$      | 455.00    | \$ | 13,195.00 |
| Manhole Barrel Estensions, 8ft. Dia             | 21       | \$      | 375.00    | \$ | 7,875.00  |
| Manhole Barrel Estensions, 6ft. Dia             | 70       | \$      | 205.00    | \$ | 14,350.00 |
| Manhole Barrel Estensions, 4ft. Dia             | 2        | \$      | 85.00     | \$ | 170.00    |
| Sewage Combination Air Valve & Vault, Automatic | 2        | \$      | 3,000.00  | \$ | 6,000.00  |

Notes: Payment Terms are, Net 30 days, NO RETAINAGE

SUB TOTAL \$ 88,070.00 SALES TAX NOT INCLUDED

Signature

Dexter L. Thompson Director of Sales

# Tri-State Minority Supplier Development Council





# Thompson Distribution Company, Inc.

Has been granted **RECIPROCAL SERVICES** status as a bona fide Minority Business Enterprise as defined by the National Minority Supplier Development Council, Inc.® (NMSDC®), and \*certified by the:

# \*Indiana Minority Supplier Development Council

\*\*NAICS Code(s): 332996; 423320; 42339; 423510; 423620

\*\*Description of their product/services as defined by the North American Industry Classification System (NAICS)

02/18/2013

Issued Date

01/18/2014

Expiration Date

KY5127IN

Certificate Number - Reciprocal Services Only Kalph E. de Chabert

Ralph de Chabert, TSMSDC Ghairman

By using your assigned (through NMSDC only) password, NMSDC Corporate Members may view the original certificate by ogging in at: http://www.nmsdc.org.



An affiliate of the National Minority Supplier Development Council, Inc. ® (NMSDC®)



OMB Control No: 2099-0030 Approved: 05/01/2008 Approval Expires: 01/31/2011

# Disadvantaged Business Enterprise Program DBE Subcontractor Performance Form

| N                       |                                       |                      |   |
|-------------------------|---------------------------------------|----------------------|---|
| NAME OF SUBC            |                                       | PROJECT NAME         |   |
|                         | 157, & DESIGN GROUP, ING              | LFUCG Wolf Run Pun   | p Station Relocation, Contract B            |
| ADDRESS 4C.             | 37 ILLINOIS AVE                       | BID/PROPOSAL NO.     |   |
|                         | us. Ky 40213                          | Bid No. 3-2013       |   |
| TELEPHONE NO            | · ·                                   | E-MAIL ADDRESS       |   |
| 502-9                   | 451-3388                              |                      |   |
| PRIME CONTRA            | CTORNAME HOWELL CON                   | TRACTORS, INC        |   |
| CONTRACT<br>ITEM NO.    | FIEM OF WORK OR DESCRIPTION OF SPRIME |                      | PRICE OF WORK SUBMITTED TO PRIME CONTRACTOR |
| £ 74124 20              | CONSTRUCTION STAT                     | KING                 | \$12,284.86                                 |
|                         |                                       |                      |   |
| Currently certified a   | 2/3/1                                 | gram?Yes             | _No   |
| Print Name              | Bricking                              | Title                | <u>?</u>                                    |
| Signature of Subcani    | Tachar                                | Date Date Tresiden 7 | 013   |
|                         |                                       | Date                 |   |
| May ce la<br>Print Name | 1 weres                               | Thie T               |   |
|                         |                                       |                      | j.  |

Subcontractor is defined as a company, firm, joint venture, or individual who anions into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

BPA FORM 6100-3 (DBE Subcontractor Performance Form)

# United Construction & Design Group, Inc. 4637 Illinois Avenue Louisville, KY 40213 Phone:451-3388 Fax:451-3328

# **Estimate**

| Date      | Estimate # |
|-----------|------------|
| 2/26/2013 | 521        |

Survey Layout for

Wolf Run Pump Station Relocation Contract "B" Interceptor & Force Main Lexington, Kentucky



## Project

## Wolf Run Sewer Lexington

Description

Layout of Sanitary Sewer with offsets at 100' stations for Lines "A" and "B".

Stake force main at 100' stations (alignment only)

Required Data Entry

## Note

- 1. Requires Horizontal and Vertical control to be provided by the design engineer.
- 2. Requires detailed Construction Drawings and Auto Cad File or equivalent.
- 3. Does not include staking of any clearing limits, construction easements, temporary easements, or permanent easements.

Rates for changes, additions and re-stake: Two man field crew robotic \$150.00/hr Office Data Entry/Analysis \$75.00/hr Note:This is a prevailing wage proposal

Total

\$12,284.86

# Tri-State Minority Supplier Development Council



THIS CERTIFIES THAT

# United Construction & Design Group, Inc.

Has met the requirements for certification as a bona fide Minority Business Enterprise as defined by the National Minority Supplier Development Council, Inc. $^{\otimes}$  (NMSDC $^{\otimes}$ ) and as adopted by the Tri-State Minority Supplier Development Council

\*\*NAICS Code(s): 541370

\*\*Description of their product/services as defined by the North American Industry Classification System (NAICS)

02/18/2013

Issued Date

02/18/2014

Expiration Date

KY1354

Kalph E. de Chabent

Certificate Number

Ralph de Chabert, TSMSDC Chairman

By using your assigned (through NMSDC only) password, NMSDC Corporate Members may view the original dertificate by logging in at: http://www.nmsdc.org.



An affiliate of the National Minority Supplier Development Council, Inc. @ (NMSDC®)

Mike W. Hancock, P.E. Secretary

Steven L. Beshear Governor

COMMONWEALTH OF KENTUCKY Kentucky Transportation Cabinet



# Transportation Cabinet

certifies that

UNITED CONSTRUCTION & DESIGN GROUP, INC.

4637 Illinois Avenue, Louisville, KY 40213

has met all eligibility requirements to participate in the Disadvantaged Business Enterprise Program

This certificate is issued pursuant to 49 CFR Part 26 and is subject to suspension or revocation.

August 30, 2014

Renewal Date

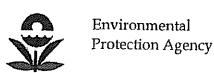
DBE Liaison Officer





|  |  | · |
|--|--|---|
|  |  |   |
|  |  |   |
|  |  |   |

PRUE 10F 5



BID/PROPOSAL NO.

Bid No. 3-2013

OMB Control No:

2090-0030

Approved:

05/01/2008 Approval Expires: 01/31/2011

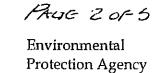
# Disadvantaged Business Enterprise Program **DBE Subcontractor Utilization Form**

| NAME OF PRIME BIDDER/PROPOSE  | ? 173                               | ELCIT ADDDDOG                     |  |  |  |
|---|-------------------------------------|-----------------------------------|--|--|--|
| 1 /   |                                     | E-MAIL ADDRESS                    |  |  |  |
| HOWELL CONTRACTORS.   | luc                                 | PBRICKINGEHOWELL CONTRACTORS. COM |  |  |  |
| ADDRESS   | ,                                   |                                   |  |  |  |
| 980 HELENRUTH DR., 1  | FORT WRIE                           | 117. KY 4101.                     | 7  |  |  |
| TELEPHONE NO. 859-331.2   | 5457                                | FAX NO. 859-3                     | 31-6768                                    | ***************************************        |  |
|   |                                     |                                   |  |  |  |
| The following subcontractors1 wil   | l be used on th                     | is project:                       |  |  |  |
| COMPANY NAME, ADDRESS, PHONE<br>NUMBER, AND E-MAIL ADDRESS  | TYPE OF WOR                         | K TO BE PERFORMED                 | ESTIMATED<br>DOLLAR<br>AMOUNT              | CURRENTLY<br>CERTIFIED AS<br>AN MBE OR<br>WBE? |  |
| HTKENTERPRISES /NO<br>POBOX 72635<br>COUISVILLEKY 40272<br>502-933-5400   | BLASTING                            |                                   | \$345,000                                  | Moc  |  |
| EARTH /MAGGO /NC<br>5868 STILLER RO<br>FEDYDS KNOBS M 47119<br>812-923-8386   | 533000                              | (EROSION                          | <sup>‡</sup> 58,778.4c                     | W13E   |  |
| I certify under penalty of perjury that the subcontractor, I will adhere to the replace Signature of Prime Contractor | forgoing stateme<br>ment requiremen | ts set forth in 40 CFR Pa         | In the event of a reprt 33 Section 33.302( | placement of a                                 |  |
| PRULBRICKNIG  |                                     | 1./m                              | = PRESIDENT                                | r  |  |
| Print Name  |                                     | Title                             |  |  |  |

**PROJECT NAME** 

LFUCG Wolf Run PS Relocation, Contract B

Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: Approved:

2090-0030

Approval Expires: 01/31/2011

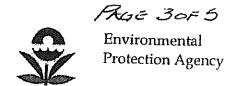
05/01/2008

# Disadvantaged Business Enterprise Program **DBE Subcontractor Utilization Form**

| BID/PROPOSAL NO.              | PROJECT NAME                             |
|-------------------------------|--|
| Bid No. 3-2013                | LFUCG Wolf Run PS Relocation, Contract B |
| NAME OF PRIME BIDDER/PROPOSER | E-MAIL ADDRESS                           |
| HOWELL CONTRACTORS, INC       | PBRICKINGBHOWELL CONTRACTORS. COM        |
| ADDRESS                       |  |
| 980 HELEN RUTH DR., FORT WR   | 14117. KY 41017                          |
| TELEPHONE NO. 859-331-5457    | FAX NO. 859-331-6768                     |

| The following subcontractors: will  | be used on this project:  |   |  |
|---|---|---|--|
| COMPANY NAME, ADDRESS, PHONE<br>NUMBER, AND E-MAIL ADDRESS                                | TYPE OF WORK TO BE PERFORMED  | ESTIMATED<br>DOLLAR<br>AMOUNT                   | CURRENTLY<br>CERTIFIED AS<br>AN MBE OR<br>WBE? |
| THOMPSON DISTRIBUTION 2225 N. COLLEGE /NDIANAPOLIS IN 46205 317-923-2581                  | 5UPPLICK  | <sup>\$</sup> 88 <i>0</i> 70                    | MBC  |
| UNITED CONSTRUCTION & DESIGNAGIRAUP, INC 4657 /LUNOIS AVE CANSVILLE KY 40213 502.451-3588 | CONST. STAKING  | 12,234.26                                       | MBC  |
| I certify under penalty of perjury that the subcontractor, I will adhere to the replace   | forgoing statements are true and correct<br>ment requirements set forth in 40 CFR P | . In the event of a re<br>art 33 Section 33.302 | eplacement of a<br>l(c).                       |
| Signature of Prime Contractor.  | Date  | -7-13<br>.e Presina                             | XIT  |
| Print Name  | Title   |   |  |

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BID/PROPOSAL NO.

Bid No. 3-2013

OMB Control No: 2090-0030 Approved: 05/01/2008

Approval Expires: 01/31/2011

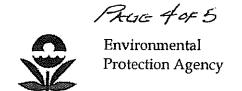
# Disadvantaged Business Enterprise Program DBE Subcontractor Utilization Form

| NAME OF PRIME BIDDER/PROPOSE  | N <sub>D</sub>                        | E MAIL ADDRESS                   |  |  |  |  |  |
|---|---------------------------------------|----------------------------------|--|--|--|--|--|
| Havis   | c.K                                   | E-MAIL ADDRESS                   |  |  |  |  |  |
| HOWELL CONTRACTORS.   | INC                                   | PERICKINGEHOWELL CONTRACTORS.COM |  |  |  |  |  |
| 980 HELEN RUTH DR., 1   | TORT WRIGH                            | 17. KY 4101"                     | 7  |  |  |  |  |
| TELEPHONE NO. 859-331.5   | 5457                                  | FAX NO. 859-3                    |  |  |  |  |  |
|   |                                       |                                  | 47,02)                                   |  |  |  |  |
| The following subcontractors: will  | be used on th                         | is project:                      |  |  |  |  |  |
| COMPANY NAME, ADDRESS, PHONE<br>NUMBER, AND E-MAIL ADDRESS  | TYPE OF WORK                          | TO BE PERFORMED                  | ESTIMATED<br>DOLLAR<br>AMOUNT            | CURRENTLY<br>CERTIFIED AS<br>AN MBE OR<br>WBE? |  |  |  |
| MESSIER & ASSOCIATES IX<br>PO BOX ZIZ93<br>LOUISVULE, KY ZIZ93<br>502-515-2451  | HAURIN                                | V C <del>7</del>                 | \$50,000-                                | MOE  |  |  |  |
| CAPITOL TUNNELING ZZIL REFLICIE RO. COLUMBUS. CH 43207 G14.444.0255   | Borney                                |                                  | ‡328,000                                 | No   |  |  |  |
| I certify under penalty of perjury that the fi<br>subcontractor, I will adhere to the replacen<br>Signature of Prime Contractor | orgoing statemen<br>nent requirements | s set forth in 40 CFR Par        | In the event of a ret 33 Section 33.302( | placement of a                                 |  |  |  |
| Print Name  |                                       | ·                                | Meswa                                    | <u> </u>                                       |  |  |  |

PROJECT NAME

LFUCG Wolf Run PS Relocation, Contract B

Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



BID/PROPOSAL NO.

OMB Control No: Approved:

2090-0030 05/01/2008

Approval Expires: 01/31/2011

# Disadvantaged Business Enterprise Program DBE Subcontractor Utilization Form

| Bid No. 3-2013  |                              | LFUCG Wolf Run PS Relocation, Contract B |  |    |  |  |  |
|---|------------------------------|--|--|----|--|--|--|
| NAME OF PRIME BIDDER/PROPOSE  | R                            | E-MAIL ADDRESS                           |  |    |  |  |  |
| HOWELL CONTRACTORS. 1   | WC                           | PBRICKINGEHOWELL CONTRACTORS. COM        |  |    |  |  |  |
| ADDRESS 980 HELEN RUTH DR., /   | - 4/2                        | ,  |  |    |  |  |  |
|   |                              |  |  |    |  |  |  |
| TELEPHONE NO. 859-331-5   | 757                          | FAX NO. 859-331-6768                     |  |    |  |  |  |
| The following subcontractors: will  | l be used on th              | nis project:                             |  |    |  |  |  |
| COMPANY NAME, ADDRESS, PHONE<br>NUMBER, AND E-MAIL ADDRESS  | K TO BE PERFORMED            | ESTIMATED<br>DOLLAR<br>AMOUNT            | CURRENTLY<br>CERTIFIED AS<br>AN MBE OR<br>WBE? |    |  |  |  |
| TELEVAC GIVIROMENTAL<br>TILLI ENDY ST<br>MASON, OH 45040<br>513-398-4521  | VIDEO MOPEL TION             |  | 18370 -  | NO |  |  |  |
| CONSCRETE CORNIG INC<br>624 BIZZELL DR<br>LEXINGTON, KY 40510<br>859-233-0367   | SAWIMIC                      | <del>-</del> 7                           | 14025-   | No |  |  |  |
| I certify under penalty of perjury that the subcontractor, I will adhere to the replace.  Signature of Prime Contractor | rt 33 Section 33.302<br>7-/3 | :(c).                                    |  |    |  |  |  |
| Print Name  |                              | Title                                    | Title  |    |  |  |  |

PROJECT NAME

Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



NAME OF PRIME BIDDER/PROPOSER

BID/PROPOSAL NO.

Bid No. 3-2013

OMB Control No: 2090-0030 Approved: 05/01/2008

Approval Expires: 01/31/2011

# Disadvantaged Business Enterprise Program DBE Subcontractor Utilization Form

| HOWELL CONTRACTORS.   | INC                                   | PBRICKINGEHOUGELCONTRACTORS.COM                       |  |  |  |  |  |
|---|---------------------------------------|---|--|--|--|--|--|
| ADDRESS 980 HELEN RUTH DR.,,  | FORTWRIGH                             | 47. Ky 4101   | 7  |  |  |  |  |
| TELEPHONE NO. 859-331-2   |                                       | FAX NO. 859-331-6768                                  |  |  |  |  |  |
|   |                                       |   |  |  |  |  |  |
| The following subcontractors: wil   | l be used on th                       | is project:   |  |  |  |  |  |
| COMPANY NAME, ADDRESS, PHONE<br>NUMBER, AND E-MAIL ADDRESS                              |                                       | CTO BE PERFORMED                                      | ESTIMATED<br>DOLLAR<br>AMOUNT                | CURRENTLY<br>CERTIFIED AS<br>AN MBE OR<br>WBE? |  |  |  |
| CIRASSHOIFFER PO BOX 9990Z LOUISVILLEKY 40ZLY 50Z-ZUG-LSIZ                              | CLEARI                                | ~<  | \$25,250-                                    | NO   |  |  |  |
|   |                                       |   |  |  |  |  |  |
| I certify under penalty of perjury that the subcontractor, I will adhere to the replace | forgoing statemen<br>ment requirement | its are true and correct.<br>s set forth in 40 CFR Pa | In the event of a re<br>rt 33 Section 33.302 | placement of a (c).                            |  |  |  |
| Signature of Prime Contractor   |                                       | <u>3-7</u><br>Date                                    | 7-13   |  |  |  |  |
| PAUL BRICKING   |                                       |   | 1300122001                                   | -  |  |  |  |
| Print Name  |                                       | Title   |  |  |  |  |  |

PROJECT NAME

E-MAIL ADDRESS

LFUCG Wolf Run PS Relocation, Contract B

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# BIDDER'S LIST FORM

OWNER

Lexington-Fayette Urban County Government

A10-08 LOAN NO:

> Wolf Run Pump Station Relocation, Contract B PROJECT TITLE

2/26/2013 BID DATE:

Instructions:

1. This list must include all firms that bid or quote on prime or subcontracts under EPA assisted projects (i.e. SRF Projects), included both DBE's and non DBE's.

SRF loan participants must keep the Bidder's List until the project period for the identified loan has ended and no funds are remaining.

This list must be submitted to DOW in the ATA Package. Contract Award Approval cannot be given until this form has been received by SRF.
 The following information must be obtained from all prime and sub-contractor's. Please complete the form

| FNTITY'S NAME                          | COLOGO ON HAM                             |                                | 1777          |                |        |
|--|---|--------------------------------|---------------|----------------|--------|
|  | WAILING ADDRESS                           | CONTACT PERSON                 | PHONE# E-N    | E-MAIL ADDRESS | M/WBE? |
| HTA GUTERARISCES INC.                  | LOUISVILLE, Ky 40272                      | three strenme                  | 502-733-5900  |                | MBE    |
| EARTH IMAGES. INC.                     | 58CS STILLER PO<br>Troyos Knaeshi 47119   | Jest Demy                      | 812-723-8386  |                | 5000   |
| LAPITOL TUNNELING                      | 2216 REFLICKE ROS<br>COLLIMONDO, CH 43207 | KYLE LUCUS                     | 614,444.0255  |                | .i.v   |
| TEZZYACCZIVIROWNOSTE NATOS, OH 45040   | 7611 ENST ST<br>MASSON, OH 45040          | Loray Mc Coursy 513-378-4521   | 1294-378-519  |                | NO     |
| UNITED CONSTRUCTION 4 DESIGN CREAM INC | , 4                                       | Trecous Senizares              | 502.451.3588  |                | MÖĞ    |
| Messier extesse, INC                   | 130 BOX 21293<br>LOUISVILLE KY 40221      | FEWAVO MEDIUSE 502-515-2451    | 502-515-2451  |                | MBE    |
| CONCRETE CORINGO CO                    | GEAL BIZZEL DR<br>LEXINGTON KY 40510      | Jim                            | 859-233.03.7  |                | 7/0    |
| GRASSHOPPERS                           | 10 100x 99902<br>LOUISVILLE KY 40269      | Brey GINDIFF                   | 502-244-4312  |                | 0)2    |
| BOB RAY COMPONYING LOUIS TILLE KY      | 723 Lynson LANG<br>Lowis Mile Ky          | Bro Pay                        | 1-572-524-209 |                | NO     |
| CONSTRUCTION VICESMIER ROMEO. M. FECES | III E. NEWBERRY<br>Romeo, M. FERS         | DESIGHT 522101000 800.340-3342 | 2455.745.008  |                | ON     |
| SAUL SEISMIC, INC                      | 3710 FB LUE Seins                         | SANDY KICHOLS                  | 502-261-7225  |                | NG     |
| KENTUCKION SCIONIC                     | 1300 Chroner Lave<br>Louisvirie Ky 40213  | Tantecoloreicose               | 502-384-0337  |                | NO     |

# BIDDER'S LIST FORM

Lexington-Fayette Urban County Government OWNER

**LOAN NO: A10-08** 

Wolf Run Pump Station Relocation, Contract B PROJECT TITLE

2/26/2013 BID DATE:

Instructions:

1. This list must include all firms that bid or quote on prime or subcontracts under EPA assisted projects (i.e. SRF Projects), included bout DBE's and non DBE's.

2. SRF loan participants must keep the Bidder's List until the project period for the identified loan has ended and no funds are remaining.

2. SRF loan participants must keep the Bidder's List until the project period for the identity of the participant to any in the form has been received by

3. This list must be submitted to DOW in the ATA Package. Contract Award Approval ca

| <ol> <li>Instituted be submitted to DOW in the ATA Package. Contract Award Approval cannot be given until this form has been received.</li> <li>The following information must be obtained from all prime and sub-contractor's. Please complete the form below:</li> </ol> | 100 rd 60 rd      | יואפן ניט פואויי                  |                 |
|--|-------------------|-----------------------------------|-----------------|
| s submitted to DOW in the ATA Package. Contract Award Approv formation must be obtained from all prime and sub-contractor's. I   | the hear root     |                                   |                 |
| s submitted to DOW in the ATA Package. Contract Award Approv formation must be obtained from all prime and sub-contractor's. I   | on until this for | the form                          |                 |
| s submitted to DOW in the ATA Package. Contract Award Approv formation must be obtained from all prime and sub-contractor's. I   | cannot be give    | see complete                      | מפר ככווחומונים |
| s submitted to DOW in the ATA Package. Con formation must be obtained from all prime and   | 0                 | intractor's Die                   |                 |
| s submitted to DOW in the formation must be obtained   | e. Contract As    | ne and sub-co                     |                 |
| s submitted to DOW in the formation must be obtain   | 7                 | ed from all prir                  |                 |
| <ol> <li>Inis list must be submitted</li> <li>The following information in below:</li> </ol>   | ¥ in th           | 0                                 |                 |
| 5. I his list musi<br>1. The following<br>selow:   | t be submitted    | information n                     |                 |
|  | . Inis list mus   | <ul> <li>The following</li> </ul> | elow:           |

|  | M/WBE?          | Ş  | NO           |  |  |  |  |  |  |  |
|--|-----------------|--|--------------|--|--|--|--|--|--|--|
|  | E-MAIL ADDRESS  |  |              | Picky and management of the second of the se |  |  |  |  |  | _  |
|  | E-MAIL          |  |              |  |  |  | APPAPATOR OF THE STATE OF THE S |  |  |  |
|  | PHONE#          | St. 215 4832                             | 317-545-1235 |  |  | The state of the s |  |  | The state of the s |  |
|  | CONTACT PERSON  | MRRK KANNER 614-215-4832                 | RHWLDIRKOULL | Total Control of the  |  |  | ***************************************  |  |  |  |
| The state of the s | MAILING ADDRESS | 1247 STIMMEL RO<br>COCUMPLE ON 43223     | 93           |  |  |  |  |  |  |  |
|  | ENTITY'S NAME   | Turented Tenneural INC Commerce ON 43223 | Modern Mole  |  |  |  |  |  |  | The state of the s |