

CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR PUBLIC HEALTH

Matthew G. Bevin Governor

275 East Main Street, HS1GWA Frankfort, KY 40621 502-564-3970 Fax: 502-564-9377 www.chfs.ky.gov/dph Adam M. Meier Secretary

Jeffrey D. Howard, Jr., MD Commissioner

July 24, 2019

Dr. Kraig Humbaugh, Public Health Director Lexington-Fayette County Health Department 650 Newtown Pike Lexington, KY 40508

Dear Dr. Humbaugh:

Enclosed are two copies of the Fayette County Public Health Taxing District Resolutions for 2019, which were proposed during the July 8, 2019 meeting. The Fayette County Public Health Taxing District approved the tax rate in accordance with provisions of KRS 212.720 -212.755. The Division of Administration and Financial Management acknowledges that the tax rate meets or exceeds the minimum required contribution rate set by the Commissioner of Public Health.

You must submit a copy of the enclosed request to your Fiscal Court so the Fiscal Court may, by resolution; impose the special ad valorem public health tax.

After the Fiscal Court has approved the tax rate by entry of an order on the Fiscal Court Order Book, obtain two attested copies of the order and attach one copy to the Board's tax request as a permanent record and send the other copy to the following:

Darren L. Rowe

Department for Public Health State Budget Branch 275 East Main Street, HS1W-C Frankfort, KY 40621

Please forward a copy of this document to your Board of Health chairperson. If you have any questions, please contact your financial contact person.

Sincerely

Mike Tuggle, Assistant Director

Division of Administration and Financial Management

Enclosure



CH-62 (Rev. 9/02)

SUBMITTED TO THE DEPARTMENT FOR PUBLIC HEALTH.

RESOLUTION OF LEXINGTON-FAYETTE URBAN COUNTY BOARD OF HEALTH ESTABLISHLING PUBLIC HEALTH TAX RATE IN THE YEAR OF 2019, FOR LEXINGTON-FAYETTE COUNTY PUBLIC HEALTH TAXING DISTRICT CREATED BY KRS 212.720

The Lexington-Fayette Urban County Board of Health met on the 8th day of July at Lexington, Kentucky.

The Dexington-Payette Orban Coul	No see I	MEMBERS	RESENT:	lar.	*	
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LEAH MASON	Kidney A. Jews		Kacy Ar	Len-lorya	.nT	
Linasey Dainos	Matthew Jason	Unimerna				
On motion by Jack Cornett	duly seconded t	y Or. Rodn	ey Jackson and	carried, the follo	owing resolution was	adopted:
WHEREAS, by a vote of pursuant to the provisions of KRS	the electorate a puble 212.720 et seq. of the	ic health taxir EKentucky Ro	g district for Lexinerised statutes and;	igton-Fayette C	ounty, Kentucky, was	s established
WHEREAS, the membe public health taxing district and ar or city-county board of health; and	e authorized to perfor	ity-county boarm all duties a	ard of health are by ttendant thereto in	virtue of their addition to their	office the governing r duties as members o	body of the of the county
WHEREAS, the other appropriated an amount sufficient amount sufficient to meet the standard transfer amount sufficient transfe	to meet the public h	nealth needs o	f the Lexington- F	ve not in the Cayette Urban C	opinion of this Boar County Health Depar	d of Health tment nor an
NOW, THEREFORE, taxation in Lexington-Fayette Covaluation of all real property and a and at the rate of 2.8 cents per \$10 January 1, 2019. The motor vehicles	unty, Kentucky as pr at the rate of 2.8 cents 00 of the assessed value	ovided by KF s per \$100 of t uation of all n	RS 212.725 et seq. he assessed valuati notor vehicles in Le	at the rate of 2 on of all person exington-Fayette	8 cents per \$100 of al property; e County as of	ty subject to the assessed
The Lexington-Fayette Urba forth in the resolution which shall the tax bills of all taxpayers lia Kentucky, to collect, receive and and all other things necessary, req	I be in addition to all ble therefore by the remit the proceeds of	other county proper count f this levy to (ad valorem taxes a y officers and to	and to cause the direct the sher	same to be properly iff of Lexington-Fay	placed upon ette County,
The secretary is directed to one at Lexington, Kentuck			resolution to the L	exington-Fayet	e Urban County Gov	ernment.
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I, Dr. Kraig Humbaugh, foregoing resolution was adopted Health at Lexington, Kentucky, o	by said Board and Si	gned by its m	Urban County Bosembers whose name	ard of Health, coes appear there	ertify that the on at a meeting of sai	d Board of
			A X	unt	4	
			Secretary, Lexingt	on-Fayette Urb	an County Board of I	lealth
I, Dr. Jeffrey D. Howar Lexington-Fayette Urban County \$100 of the assessed valuation of in the Lexington-Fayette County the Lexington-Fayette County for	Board of Health impail real property and for the year 2019; and	posing a spec at the rate of d at the rate o	ial ad valorem pub 2.8 cents per \$100 f 2.8 cents per \$100	of the assessed of the assessed for Public Hea	evy in the amount of a valuation of all person of all more all mor	2.8 cents per sonal property
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Lindsey dinski	Matthew Jason		,,,,,	1		
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The secretary is directed to Done at Lexington, Kentuck	deliver a duly certified ky, on the 8th day of J	d copy of this resuly, 2019.	solution to t	he Lexington-Faye	ette Urban County Gov	ernment.
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Member	A Comment	Member 1		Member _		Member
Member Member	mottle gan ?	Member /		Member		Member
I, Dr. Kraig Humbaugh, foregoing resolution was adopted Health at Lexington, Kentucky, o	l by said Board and Si	gned by its mem	ban County bers whose	Board of Health, names appear the	certify that the reon at a meeting of sa	id Board of
Health at Lexington, Rentucky,	ni tile o day of July, 2	5017/	W	11		
		Se	cretary, Le	cington-Fayette Ur	ban County Board of	Health
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Lexington-Fayette Urban County \$100 of the assessed valuation o in the Lexington-Fayette County the Lexington-Fayette County for	y Board of Health imp fall real property and for the year 2019; and	posing a special at the rate of 2.3 d at the rate of 2.3 d	ad valorem 3 cents per .8 cents per	public health tax \$100 of the assess \$100 of the assess	levy in the amount of ed valuation of all per- ed valuation of all me	f 2.8 cents per sonal property
- July		Co	mmissione	r, Department for	Public Health	
NOTE: A COPY OF THE OFFICIAL B SUBMITTED TO THE DEPARTMENT	OARD OF HEALTH MINI FOR PUBLIC HEALTH.					ON WHEN