

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, March 10, 2020

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
- IV. **Budget Amendments**
- V. **New Business**
- VI. **Continuing Business/ Presentations**
 - a **0307-20** Council Capital Projects: March 10, 2020
Attachments: [Fund Balance Project List 3 10 20](#)
 - b **0308-20** Neighborhood Development Funds: March 10, 2020
Attachments: [NDF List 3 10 20](#)
 - c **0319-20** Committee Summary: Planning & Public Safety, February 18, 2020
Attachments: [02-18-2020 PPS Summary and Motions Final Draft](#)
 - d **0305-20** Presentation: On the Table; By: Richard Young, CivicLex
Attachments: [Council OTT Presentation](#)
[Participant Survey](#)
[Neighborhood Report](#)
[OTT - Host Instructions](#)
- VII. **Council Reports**
- VIII. **Mayor's Report**
- IX. **Public Comment - Issues Not on Agenda**
- X. **Adjournment**

Administrative Synopsis - New Business Items

- a **0314-20** Authorization for approval of a FY20 Class A Stormwater Quality Projects Incentive Grant for Warrenton Woods Street Maintenance Association, in the amount of \$49,450.00. Funds are budgeted. (0314-20) (Martin/Albright)
- Attachments:* [Blue Sheet Memo](#)
 [FY2020 Class A WWSMA_GAA wAttachment A_Grantee Signed](#)
 [FY2020 WWSMA - Council Map](#)
- b **0315-20** Authorization to execute Memorandum of Understanding (MOU) between University of Kentucky Hospital and Lexington-Fayette Urban County Government for Sexual Assault Nurse Examiner (SANE) Program to provide skilled clinical personnel for medical forensic services for SANE effective for a term of two (2) years. No budgetary impact. (L0315-20) (Weathers/Armstrong)
- Attachments:* [20-Bluesheet MOU with UK Hospital](#)
 [UK Hospital and LFUCG MOU \[Sane Nurses\] - Unsigned](#)
- c **0316-20** Authorization to approve a Memorandum of Understanding between the Lexington-Fayette County Health Department and the Division of Community Corrections to implement a jail education program In an effort to reduce the morbidity and mortality related to Opioid Use Disorder and overdose in the Fayette County area, the Lexington-Fayette County Health Department will partner with the Lexington-Fayette County Community Corrections to provide on-site naloxone education and distribution in conjunction with additional harm reduction education. No budgetary impact. (L0316-20) (Haney/Armstrong)
- Attachments:* [Memo Requesting Approval Lex Fay Health Dept.pdf](#)
 [Jail Education Program MOU.doc](#)
- d **0317-20** Authorization to transfer one (1) classified position of Operations Manager (Grade 520E) and the incumbent from the Division of Waste Management to the Division of Environmental Services, effective upon passage of Council. The purpose of this request is to permanently transfer the position to the other division in order to align responsibilities and funding to the appropriate area. The fiscal impact for FY 2020 will be budget neutral. (L0317-20) (Maxwell/Hamilton)
- Attachments:* [Bluesheet Memo 20.0027](#)

- e [0292-20](#) Authorization to enter into an agreement with Missouri Great Dane, a sole source provider for the customization of a trailer for use by the Division of Environmental Services for their Public Information Engagement (PIE) program, At a cost of \$33,400.00. Funds are budgeted. (L0292-20) (Baradaran/Conrad)

Attachments: [Missouri Gear Dane Sole Source Memo.pdf](#)
 [Missouri Gear Dane Sole Source Form.pdf](#)