



Kentucky Transportation Cabinet  
**Office of Local Programs**  
**LOCAL PUBLIC AGENCY CHANGE ORDER**

TC 20-32  
 7/2010  
 Page 1 of 3

Page \_\_\_\_\_  
 Contract ID \_\_\_\_\_ Project Sponsor **LFUCG**  
 Change Order No \_\_\_\_\_ #1 County **Fayette**  
 Contractor **L-M Asphalt Partners (dba ATS Construction)** Project Number **TGR 3003 (341)**  
 Contractor \_\_\_\_\_ Project Name **Town Branch Trail Phase 6**  
 Address **3009 Atkinson Ave. Lexington Ky 40509**

*Proposed Changes in Connection with Contract Items:*

Item No.	Description	Quantity	Unit	Unit Price	Amount
1	DGA BASE	210.000	TON	23.50	4,935.00
2	CRUSHED AGGREGATE SIZE NO 2	231.000	TON	30.00	6,930.00
6	CL2 ASPH BASE 0.75D PG64-22	125.000	TON	96.00	12,000.00
7	CL2 ASPH SURF 0.38D PG64-22	75.000	TON	99.00	7,425.00
30	CHANNEL LINING CLASS II	-12.000	TON	38.50	-462.00
<i>Total for this Page</i>					30,828.00
<i>Total for Continuation Page(s)</i>					23,483.29
<i>Total Contract Items</i>					54,311.29

*Proposed Items of Supplemental Agreement:*

Ref. No.	Description	Quantity	Unit	Unit Price	Amount
<i>Total for this Page</i>					
<i>Total for Continuation Page(s)</i>					
<i>Total Supplemental Agreement</i>					
<b>Total Increase Amount</b>					<b>\$ 54,311.29</b>

Time Extension/Explanation:

No additional days.

Reasons for Proposed Changes and Cost Analysis:






The change order is to increase the size of the trailhead parking lot. The change is necessary to accommodate increases in parking demand in this area since the initial design.

The proposed changes can be completed using existing contract bid items.

An amendment to the TIGER Grant has been submitted to move funding from the right-of-way phase to the construction phase. There will be sufficient funding in place for the changes after the amendment is completed.

If approved by Transportation Cabinet, the undersigned contractor agrees to do the work outlined herein and to accept as payment in full the basis of payment as set forth herein.

**ATS CONSTRUCTION**  
 Contractor  
 By: **Ben R. Bellip, PRESIDENT**  
 Date: **2/22/2021**

Requested  2-17-21  
 Project Engineer DATE  
 Recommended  (on behalf of Shane Tucker) 3/3/2021  
 District LPA Coordinator DATE  
 Recommended  3-17-21  
 Assistant State Highway Engineer DATE  
 Approved  3.16.2021  
 LPA Signature Authority DATE  
 Director of Project Management, Office of the Mayor  
 Approved  3/17/2021  
 Secretary of Transportation Cabinet DATE



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Address	3009 Atkinson Ave. Lexington Ky 40509		

No.	Description	Quantit.	Unit	Unit Price	Amount
34	FABRIC-GEOTEXTILE TYPE 1	-4.000	SOYD	1.83	-7.32
42	SIDEWALK-4 1/2 INCH CONCRE	11.000	SOYD	59.75	657.25
105	SBM ALUM SHEET SIGNS .080 I	3.000	SQFT	41.00	123.00
106	STEEL POST TYPE 1	20.000	LF	50.00	1,000.00
108	PAVE STRIPING-PERM PAINT-4	656.000	LF	0.40	262.40
62	DETECTABLE WARNINGS	26.000	SQFT	15.84	411.84
63	LFUCG CURB AND GUTTER TY	285.000	LF	24.50	6,982.50
125	PAVE MARKING THERMO HAN	2.000	EACH	200.00	400.00
68	FENCE 3.5 FT CHAIN LINK	162.000	LF	85.00	13,770.00
70	CURB CUT	-1.000	EACH	116.38	-116.38
<i>Total for this Page</i>					<b>23,483.29</b>

Reasons for Proposed Changes and Cost analysis:



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Reasons for Proposed Changes and Cost Analysis: