

**ADDENDUM 1**

This Addendum to an Agreement, between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **NAMI LEXINGTON (KY), INC.**, whose post office address is 498 Georgetown Street, Suite 100, Lexington, Ky. 40508 (hereinafter referred to as "SUBRECIPIENT"), dated \_\_\_\_\_, is made and entered into contemporaneously with that Agreement, and which the parties agree is attached to and incorporated into that Agreement as if fully stated therein.

WHEREAS, Section I.A. of that Agreement, titled "Statement of Work – Activities," provides that the SUBRECIPIENT is responsible for providing the services described in this Addendum to the Agreement.

WHEREFORE, in mutual consideration of the promises stated in that Agreement, the parties agree that the SUBRECIPIENT shall provide the following services in accordance with all terms and conditions stated in that Agreement:

1. Continued assistance with the operation of the Fayette Mental Health Court (FMHC) as described in response to LFUCG RFP # \_\_\_\_\_;
2. Create a participant-centered individual treatment plan, which includes assessment of needs in the following areas: housing assistance, individual therapy, group therapy, medication management, case management, substance-abuse related therapy, support group meetings, vocational and employment assistance;
3. Receive, process, and screen all appropriate referrals for eligibility into the FMHC;
4. Monitor all FMHC participants in the recovery and treatment plan;
5. Monitor the stability of all FMHC participants' housing situation; and,
6. Monitor all FMHC participants' interface with the criminal justice system.

The parties agree that this all other terms and conditions of the Agreement shall continue to apply.

IN WITNESS WHEREOF, the parties executed this Agreement the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

\_\_\_\_\_  
Linda Gorton, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Urban County Council

NAMI LEXINGTON (KY), INC.

BY \_\_\_\_\_

Phil Gunning, Executive Director