






<b>JUSTIFICATION FOR CHANGE</b>	PROJECT:	Town Branch Trail 6 / Manchester & Forbes Turn Lanes
	CONTRACT NO.	003-2020
	CHANGE ORDER:	9

1. Necessity for change:  
Additional work will include installation of wayfinding signage to improve trail user experience and aesthetics, installation of additional landscaping and hardscape elements, and sidewalk and entrance modifications for ADA compliance.
2. Is proposed change an alternate bid? \_\_\_ Yes  No
3. Will proposed change alter the physical size of the project? \_\_\_ Yes  No  
If "Yes", explain.
4. Effect of this change on other prime contractors: N/A
5. Has consent of surety been obtained? \_\_\_ Yes  Not Necessary
6. Will this change affect expiration or extent of insurance coverage? \_\_\_ Yes  No  
If "Yes", will the policies be extended? \_\_\_ Yes \_\_\_ No
7. Effect on operation and maintenance costs: N/A
8. Effect on contract completion date: The completion date for the project is being extended to 1/1/2024 in accordance with the TIGER end date extension approved in Amendment No. 4.  

  
 Mayor

12/13/2023  
 Date

**CONTRACT HISTORY FORM**

Project Name: Town Branch Trail Phase 6 / Manchester & Forbes Turn Lanes  
Contractor: L-M Asphalt Partners (dba ATS Construction)  
Contract Number and Date: 003-2020 2/6/2020  
Responsible LFUCG Division: Engineering

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**CONTRACT AND CHANGE ORDER DETAILS**

A. Original Contract Amount: \$ 3,854,486.96  
Next Lowest Bid Amount: \$4,396,138.40

B. Amount of Selected Alternate or Phase: \$ \_\_\_\_\_

C. Cumulative Amount of All Previous Alternates or Phases: \$ \_\_\_\_\_

D. Amended Contract Amount: \$ 3,854,486.96


E. Cumulative Amount of All Previous Change Orders: \$ 1,838,041.41 47.7%  
(Line E / Line D)

F. Amount of This Change Order: \$ 451,896.42 11.7%  
(Line F / Line D)

G. Total Contract Amount: \$ 6,144,424.79

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**SIGNATURES**

Project Manager:  Date: 11/20/2023  
Reviewed by:  Date: 11/21/23  
Division Director:  Date: 11/22/23

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**KENTUCKY TRANSPORTATION CABINET**  
**Local Public Agency (Department of Highways Funding)**  
**CHANGE ORDER**

lpa-DOH-chgord  
Mod 07/2/10

Page \_\_\_\_\_  
 Contract ID \_\_\_\_\_ Project Sponsor **LFUCG**  
 Change Order No \_\_\_\_\_ #9 County **Fayette**  
 Contractor **L-M Asphalt Partners (dba ATS Construction)** Project Number **TGR 3003 (341)**  
 Contractor \_\_\_\_\_ Project Name **Town Branch Trail Phase 6**  
 Address **3009 Atkinson Ave. Lexington Ky 40509**

*Proposed Changes in Connection with Contract Items:*

Item No.	Bid Item #	Description	Quantity	Unit	Unit Price	Amount
		N/A				
<i>Total for this Page</i>						
<i>Total for Continuation Page(s)</i>						
<i>Total Contract Items</i>						

*Proposed Items of Supplemental Agreement:*

Ref. No.	Bid Item #	Description	Quantity	Unit	Unit Price	Amount
		See Page 2				

**Time Extension/Explanation:**

The substantial completion date for the project will not be extended beyond 1/1/2024.

<i>Total for this Page</i>	
<i>Total for Continuation Page(s)</i>	451,896.42
<i>Total Supplemental Agreement</i>	451,896.42
<b>Total Increase Amount</b>	<b>\$ 451,896.42</b>

**Reasons for Proposed Changes:**

The LFUCG Division of Engineering is requesting this action for additional work along Manchester St. between Oliver Lewis Way and the railroad overpass to enhance user experience along the Town Branch Trail. Additional work includes additional concrete work for ADA compliance, additional pavement markings, seeding, and appurtenances. Plans are attached and were approved by KYTC D7 in encroachment permit amendment No. 7.

If approved by Transportation Cabinet, the undersigned contractor agrees to do the work outlined herein and to accept as payment in full the basis of payment as set forth herein.

*Brian R. Billings* **PRESIDENT**  
 By: **BRIAN R. BILLINGS**  
**11-22-23**  
 Date

Requested *Bel M* 11.28.2023  
Owner DATE  
 Requested *John Stegman* 11/21/2023  
Project Engineer DATE  
 Recommended \_\_\_\_\_  
Chief District Engineer DATE  
 Recommended \_\_\_\_\_  
Deputy State Highway Engineer DATE  
 Approved *Bel M* 11.28.2023  
LPA Signature Authority DATE  
**Director of Project Management, LFUCG**  
 \_\_\_\_\_  
Title DATE  
 Approved \_\_\_\_\_  
State Highway Engineer DATE



**KENTUCKY TRANSPORTATION CABINET**

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**Local Public Agency (Department of Highways Funding)  
CHANGE ORDER**

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