

## AMENDMENT TO AGREEMENT

**THIS AGREEMENT**, made and entered into on this 22 day of March, 2018, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **REPAIRERS OF THE BREACH, INC.**, (hereinafter referred to as "SUBRECIPIENT"), a non-stock, non-profit Kentucky corporation, organized pursuant to KRS Chapter 273, whose post office address is PO Box 34152, Lexington, Kentucky 40588.

**WHEREAS**, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated November 27, 2017 ("Agreement"), in which the SUBRECIPIENT was allocated \$10,000 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2017 Consolidated Plan for the purpose for the purpose of expansion of the E7 Kids Café youth services program.

**WHEREAS**, SUBRECIPIENT has requested a change in the reporting requirements;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article I, "SCOPE OF SERVICES, section B. Reporting", 2<sup>nd</sup> paragraph shall be amended in its entirety to read as follows:

"The quarterly reports shall provide information on the number of individuals (youth and adults) with improved access to services, and their race, ethnicity, national origin, age, sex, and disability. Quarterly reports shall provide narrative description of the services provided and shall provide information on the percentage of tutoring program participants who meet their initial learning objectives within 3 months, on the percentage of tutoring program participants who show improved school grades, and the percentage who show improved results on teacher evaluations. In addition, an annual report shall provide an unduplicated count of the individuals served during the program year and shall also provide the following information about the employees of the SUBRECIPIENT'S organization: race, age, sex, and disability. The annual report shall be submitted to the GOVERNMENT no later than July 30<sup>th</sup>."

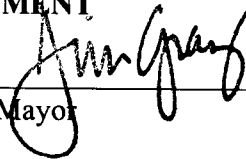
In all other respects, except as specifically modified herein, the terms of the Agreement dated November 27, 2017, shall remain in full force and effect with respect to the provisions outlined therein.

**[INTENTIONALLY LEFT BLANK. SIGNATURE PAGE TO FOLLOW]**

**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

\_\_\_\_\_  
Jim Gray, Mayor



ATTEST:

\_\_\_\_\_  
Clerk of Urban County Council



**REPAIRERS OF THE BREACH, INC.**

BY

\_\_\_\_\_  
Shellie Gregory

\_\_\_\_\_  
Shellie Gregory Ex. Dir.  
Printed Name Title