

**AMENDMENT TO AGREEMENT**

THIS AMENDMENT TO AGREEMENT, made and entered into effective as of October 12, 2016 by and between LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT, an urban county government within the Commonwealth of Kentucky, with an address of 200 East Main Street, Lexington, Kentucky 40507, (hereinafter the "Government") and the Hope Center, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose mailing address is 360 West Loudon Avenue, Lexington, Kentucky 40508 (hereinafter referred to as "Grantee").

**WITNESSETH**

WHEREAS, the parties previously entered into an agreement related to the expenditure of LPS Settlement funds on or about December 8, 2013, under which Grantee was selected to receive \$125,000 to be used in conjunction with Community Development Block Grant funds for the repair and renovation of the men's shelter located at 360 West Loudon Avenue (the "Agreement"); and

WHEREAS, the underlying funding agreement with the Office of the Attorney General has been extended through June 30, 2018 in order to accommodate certain delays in the expenditure of these funds; and

WHEREAS, the parties agree that it will be mutually beneficial to extend the date of the Agreement through June 30, 2018 in order to allow for completion of the project.

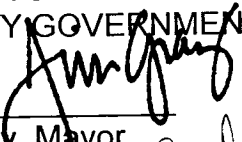
Now, therefore, for and in consideration of the mutual promises and covenants, the receipt and sufficiency of which are hereby acknowledged, Government and Grantee agree as follows:


1. That the term of the Agreement be and hereby is extended by mutual agreement of the parties to June 30, 2018, and that to the extent necessary this amendment shall be interpreted to retroactively apply to the previous termination date or this Amendment shall serve as an Amendment and Restatement of the entire agreement other than this change to its term length.

2. All other provisions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties executed this Amendment to Agreement the day, month, and year above written.

LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT

  
\_\_\_\_\_  
Jim Gray, Mayor

ATTEST:   
\_\_\_\_\_  
Clerk of Urban County Council

THE HOPE CENTER

  
\_\_\_\_\_  
Signature of Authorized Official

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