

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Tuesday, October 18, 2022

3:00 PM

Packet

Council Chamber

**Urban County Council Work Session**

**I. Public Comment - Issues on Agenda****II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

- a [1057-22](#) Table of Motions: Council Work Session, October 11, 2022

*Attachments:* [ws motions 10 11 22.pdf](#)

**IV. Budget Amendments****V. New Business****VI. Continuing Business/ Presentations**

- a [1060-22](#) Summary: Planning & Public Safety Committee, June 21, 2022

*Attachments:* [06-21-2022 PPS Summary and Motions FINAL.pdf](#)

- b [1056-22](#) Presentation: Amendment to Agricultural Rural (A-R) Zone to Allow Small Farm Micro-Distilleries; by: Traci Wade, Planning Manager

*Attachments:* [For Packet PLN-ZOTA-22-00011 SMALL FARM MICRO-DISTILLERIES \(UC](#)

**VII. Council Reports****VIII. Mayor's Report****IX. Public Comment - Issues Not on Agenda****X. Adjournment**

**Administrative Synopsis - New Business Items**

- a        [1030-22](#)        Authorization to establish Stryker as a sole source provider for maintenance service for all Stryker stretchers and loading systems for the Division of Fire and Emergency Services. Funds in the amount of \$47,579 are budgeted for services. (L1030-22) (Wells/Armstrong)
- Attachments:*    [Stryker Maintenance 2022 Blue Sheet](#)  
                          [Stryker Maintenance Sole Source 2022](#)
- b        [1037-22](#)        Authorization to execute a Standard Service Agreement with the University of Kentucky, Kentucky Transportation Center (KTC) for the purpose of producing an optimized model of snowplow routes for LFUCG, at a cost of \$120,000.00. Funds are budgeted. (L1037-22)(Albright)
- Attachments:*    [UK KTC Snowplow Route Optimize](#)  
                          [Services Agreement KTC-LFUCG](#)
- c        [1040-22](#)        Authorization to execute professional services agreements with Bluegrass Valuation Group, LLC and E. Clark Toleman to provide Real Estate appraisal services for the acquisition of Sanitary and Storm Sewer easements and/or real property relating to the Sanitary and Storm Sewer Capital Improvement Programs. (L1040-22)(Martin/Albright)
- Attachments:*    [Blue Sheet - Real Estate Appraisers](#)  
                          [Bluegrass Valuation Group LLC Contract](#)  
                          [E Clark Toleman Contract](#)
- d        [1044-22](#)        Authorization to accept a federal award in the amount of \$616,704 from the U.S. Department of Health and Human Services from the Congressional Directive Spending Projects under the Consolidated Appropriation Act, 2022 for the Barrier Free Re-Entry and Recovery Initiative (BFREE). No local match is required. (L1044-22)(Baker/Allen-Bryant)
- Attachments:*    [23-Bluesheet Memo SAMHSA BFREE](#)  
                          [1H79FG000755-01-Notice of Award](#)  
                          [BA 11924](#)  
                          [00767249.DOCX](#)
- e        [1045-22](#)        Authorization to execute modifications to agreements with the Kentucky Department of Military Affairs, Division of Emergency Management for federal funds under the Chemical Stockpile

Emergency Preparedness Program (CSEPP) for FY 2020 extending the performance period through September 30, 2023. No budgetary impact. (L1045-22)(Dugger/Armstrong)

**Attachments:** [23-Blue Sheet Memo CSEPP Extension](#)  
[FY20 Final SC 095 2000001643 4 PO CNTRCT FORM - Unsigned](#)  
[FY20 Extension WebCA 9.29.2022](#)

- f      **1046-22**      Authorization to execute any necessary agreements or amendments with Management Registry Inc. (previously known as Omnisource Integrated Supply, LLC,) for support staff under the Chemical Stockpile Emergency Preparedness Program (CSEPP) at a cost of \$242,967. Funds are budgeted. (L1046-22) (Dugger/Armstrong)

**Attachments:** [23-blue sheet memo MR](#)  
[LFUCG Managemet Registry Contract - Fully Executed](#)  
[IonWave](#)  
[1-2021 - CSEPP Personnel Services - Scoring Summary \(1\)](#)  
[Resolution 586-2021](#)

- g      **1047-22**      Authorization to execute a Professional Services Agreement with Angela Wallace to serve as Sexual Assault Nurse Examiner on an "on-call" basis for the performance of forensic examinations for the period of November 1, 2022, through December 31, 2022, at an estimated cost of \$9,635. Funds are budgeted. (L1047-22) (Weathers/Armstrong)

**Attachments:** [23- Bluesheet for SANE Agreement](#)  
[22-SANE Nurse Agreement](#)

- h      **1048-22**      Authorization to accept an award of federal funds in the amount of \$144,461 from the U.S. Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program - FY 2023 for equipment and technology investments for the Lexington Police Department. No matching funds are required. (L1048-22) (Weathers/Armstrong)

**Attachments:** [23-Bluesheet Memo JAG](#)  
[BA 11925 reflect actual award](#)  
[Active Funded Award](#)