

AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into on this 20th day of December, 2017, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), **COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON AND NICHOLAS COUNTIES, INC.**, a Kentucky non-stock non-profit corporation pursuant to KRS Chapter 273, and whose post office address is P.O. Box 11610, Lexington, Kentucky 40576 (hereinafter referred to as "SUBRECIPIENT").

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated October 13, 2016 ("Agreement"), in which the SUBRECIPIENT was allocated \$15,215 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2016 Consolidated Plan for the purpose of supporting a an after-school youth sports program that will provide low-income youth with recreational services;

WHEREAS, SUBRECIPIENT has requested additional time to complete program activities;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:


Article II, "TIME OF PERFORMANCE," shall be amended in its entirety to read as follows:

"The term of this Agreement shall be October 1, 2016, through June 30, 2018."

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 13, 2016, shall remain in full force and effect with respect to the provisions outlined therein.


IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**



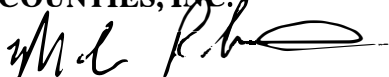
Jim Gray, Mayor

ATTEST

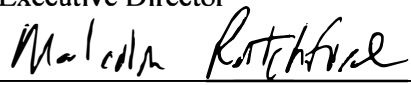


Clerk of Urban County Council

**COMMUNITY ACTION COUNCIL FOR LEXINGTON-
FAYETTE, BOURBON, HARRISON AND NICHOLAS
COUNTIES, INC.**



Executive Director



Printed Name