Recd by _	103
Date:	

### RECOMMENDATION OF THE

## **URBAN COUNTY PLANNING COMMISSION**

# OF LEXINGTON AND FAYETTE COUNTY, KENTUCKY

IN RE: ZOTA 2015-1: MOBILE FOOD UNIT VENDORS AS ACCESSORY USES IN THE P-1

**ZONE** – petition for a Zoning Ordinance text amendment to Article 8-15(o) to allow mobile food unit vendors (aka food trucks) as an accessory use in a Professional Office Project, as permitted within the Professional Office (P-1) zone. The proposed text amendment also requires such vendors to locate at least 500 feet from any residentially zoned property.

Having considered the above matter on <u>January 29, 2015</u>, at a Public Hearing and having voted <u>10-0</u> that this Recommendation be submitted to the Lexington-Fayette Urban County Council, the Urban County Planning Commission does hereby recommend <u>APPROVAL</u> of this matter for the following reasons:

- The text amendment to the Professional Office (P-1) zone will allow mobile food unit vendors (i.e., food trucks) as an accessory use within a Professional Office Project of 10 acres or larger, which may provide improved access to food options during working hours and may reduce vehicle trips to areas outside of a Project for meals.
- 2. The amendment will establish a minimum buffer distance of 500 feet from any residential zone in order to minimize any potential negative impacts of mobile food unit vendors upon adjacent neighborhoods or residences.

ATTEST: This 13th day of February, 2015.

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Secretary, Christopher D. King	MIKE OWENS CHAIR

At the Public Hearing before the Urban County Planning Commission, this petition was represented by Traci Wade, Senior Planner.

<u>OBJECTIONS</u>	OBJECTORS
<ul> <li>NONE</li> </ul>	- NOVE

NONE

### **VOTES WERE AS FOLLOWS:**

AYES:

(10)

Berkley, Brewer, Cravens, Drake, Mundy, Owens, Plumlee,

Richardson, Smith, and Wilson

NAYS:

(0)

ABSENT:

(1)

Penn

ABSTAINED:

(0)

DISQUALIFIED:

(0)

### Motion for Approval of ZOTA 2015-1 carried.

Enclosures:

Application

Recommended Text

Staff Report

Applicable excerpts of minutes of above meeting