

**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: SEPTEMBER 2, 2021**

**SUBJECT: Contract Modification No. 2 with Strand Associates Inc. for the  
Town Branch Trail Phase VI Project**

**Request:** Council authorization to execute Contract Modification No. 2 in the amount of \$42,100 with Strand Associates Inc. for additional design of Town Branch Trail Phase VI increasing the contract price from \$1,030,774 to \$1,072,874.

**Purpose of Request:** On July 7, 2015 (Resolution 465-2015), Council authorized execution of an Engineering Services Agreement in the amount of \$286,600 with Strand Associates Inc. for design of Town Branch Trail Phase VI (RFQ 18-2015). On March 22, 2017 (Resolution 117-2017) Council approved execution of Contract Modification No.1 in the amount of \$744,174 for addition of the preparation of the final design which increased the contract total to \$1,030,774.

The LFUCG Division of Engineering requests Contract Modification No. 2 to design a retaining wall and perform the required floodplain analysis and permitting. Details of the changes are shown in the attached Change Order forms. Contract Modification No. 2 increases the contract amount by \$42,100.

**What is the cost in this budget year and future budget years?** Cost in FY22 is \$42,100. No additional costs are anticipated.

**Are the funds budgeted?** Funds are budgeted in the following account:

FUND	DEPT ID	SECT	ACCT	PROJECT	ACTIVITY	BUD REF
3160	303202	3225	90313	TOWNBRNC_2015	VI_DES_A	2015

**File Number:** 0898-21

**Director/Commissioner:** Burton/Albright

