

FIRST AMENDMENT TO SUBRECIPIENT AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into on this 11 day of October 2022, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), and **BLUEGRASS COMMUNITY AND TECHNICAL COLLEGE**, whose post office address is 500 Newtown Pike, Lexington, KY, 40508 (hereinafter referred to as "SUBRECIPIENT" or "Grantee");

WHEREAS, Government and Grantee entered into an Agreement dated June 6, 2022 ("Agreement"), in which the SUBRECIPIENT was allocated \$50,000.00 per year in federal from the U.S. Department of Treasury, under the American Rescue Plan Act of 2021 (referred to hereinafter as "ARPA");

WHEREAS, the Parties recognized an error in the number of individuals required to be educated and trained by the SUBRECIPIENT provided in the Agreement;

WHEREAS, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the SUBRECIPIENT.

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

- A. Any reference to the SUBRECIPIENT's requirement to educate and train at least eighteen (18) individuals within each twelve (12) month period, which shall result in the receipt of a license or certificate from the relevant federal or state licensing agency for said eighteen (18) individuals per period, shall be changed to fourteen (14) individuals within each twelve (12) month period which shall result in the receipt of a license or certificate from the relevant federal or state licensing agency for said fourteen (14) individuals per period.
- B. In all other respects, except as specifically modified herein, the terms of the Agreement dated June 6, 2022, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**



Linda Gorton, Mayor

ATTEST:



Clerk of Urban County Council