

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT CONTRACT CHANGE ORDER**
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Date:	May 11, 2018	
Project:	WWTP Safety Program	
Location:	Town Branch/West Hickman	
Contract No.	#194-2016	
Original Contract Amt.	\$334,800.00	
Cumulative Amount of Previous Change Orders	\$0.00	
Percent Change - Previous Change Orders		0.00%
Total Contract Amount Prior to this Change Order	\$334,800.00	
Change Order No.	1	

You are hereby requested to comply with the following changes from the contract plans and specification;

Current Change Order

Item No.	Description of changes-quantities, unit prices, change in completion date, etc.	Decrease in contract price	Increase in contract price	
1	Electrical Safety Implementation Services		\$197,511.25	
	Total decrease	\$0.00		
	Total increase		\$197,511.25	
	Net Amount of this Change Order	\$197,511.25		
	New Contract Amount Including this Change Order	\$532,311.25		
	Percent Change - This Change Order			58.99%
	Percent Change - All Change Orders			58.99%

The time provided for the completion in the contract and all provisions of the contract will apply hereto.

Recommended by _____ (Proj. Engr.) Date _____
 Accepted by _____ (Design Engineer) Date _____
 Approved by _____ (Director) Date _____
 Approved by _____ (Commissioner) Date _____
 Approved by _____ (Mayor or CAO) Date _____

JUSTIFICATION FOR CHANGE

PROJECT: WWTP Safety Program

CONTRACT NO. #194-2016

CHANGE ORDER: 1

1. Necessity for change: Audit results recommended expansion of the scope for electrical safety training and implementation services.
2. Is proposed change an alternate bid? ___ Yes ___ X No
3. Will proposed change alter the physical size of the project? ___ Yes X No
If "Yes", explain.
4. Effect of this change on other prime contractors: N/A
5. Has consent of surety been obtained? ___ Yes ___ X Not Necessary
6. Will this change affect expiration or extent of insurance coverage? ___ Yes ___ X No
If "Yes", will the policies be extended? ___ Yes ___ No
7. Effect on operation and maintenance costs: N/A
8. Effect on contract completion date: N/A

Mayor_____
Date