FIRST AMENDMENT TO PURCHASE OF SERVICE AGREEMENT

THIS FIRST AMENDMENT TO A PURCHASE OF SERVICE AGREEMENT (the "Amendment"), made and entered into on the day of February, 2025, by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an urban county government of the COMMONWEALTH OF KENTUCKY created pursuant to KRS Chapter 67 A ("LFUCG"), 200 East Main Street, Lexington, Kentucky 40507, on behalf of LFUCG's ONE Lexington initiative ("Sponsor"), and COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON AND NICHOLAS COUNTIES, INC. a Kentucky 501(c)(3) organization, ("Organization") with offices located at 710 West High Street Lexington, Kentucky 40508.
WHEREAS , the parties entered into an Agreement on June 26, 2023, to set forth the terms and conditions pursuant to which Organization shall serve as a Grants Administrator for the Sponsor,
WHEREAS, the parties now desire to amend the Scope of Work of the Agreement;
WHEREAS, all Amendments to the Agreement require a separate signed writing.
NOW, THEREFORE, in consideration of the mutual promises and covenants set forth herein, the receipt and sufficiency of which are acknowledged, the parties hereby agree as follows
1. Exhibit "A" of the Agreement, titled "Scope of Work," shall now be amended to provide that the grants administrator will disburse the grant awards to award recipients who either have a 501(c)(3) designation or else have a fiscal sponsor with a 501(c)(3) designation.
2. All other provisions of the Agreement, except as modified herein, shall remain in full force and effect.
IN WITNESS WHEREOF, the parties have executed this Amendment on the day and year first above written.
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
BY:
Linda Gorton, Mayor
ATTEST:
Clerk of the Urban County Council

COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON AND NICHOLAS COUNTIES, INC.

	BY: Sharon Price, Executive Director
COMMONWEALTH OF KENTU	
COUNTY OF FAYETTE)
6 6	was acknowledged before me this the day of 25, by Sharon Price, Executive Director of Community Action
	Bourbon, Harrison and Nicholas Counties, Inc., a Kentucky
	My commission expires:
	Notary Public, State-at-Large, Kentucky

4932-6191-9508, v. 1