

**Amended Grant Agreement  
KYH-11 0012  
Budget Revision**

This Amended Grant Agreement is made between the United States Department of Housing and Urban Development (HUD) and Lexington-Fayette Urban County Government (LFUCG), amending the 2011 Housing Opportunities for Persons with AIDS (HOPWA) Competitive Grant, which was signed by HUD on December 14, 2011. This Amended Grant Agreement is needed to modify the budget in order to best meet the housing needs of their clients through Tenant Based Rental Assistance (TBRA) for HOPWA clients living in the Lexington-Fayette County area and is changed as follows:

Grant Number: KY-H11-0012

Official Contact: Irene Gooding      Title: Director, Division of Grants and  
Special Programs

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Tax ID No.: 61-0858140      Email Address: ireneg@lexingtonky.gov

Project Location (City/Co. & State): Lexington- Fayette County Kentucky

Under this Amended Grant Agreement HUD agrees to allow **\$190,300** originally budgeted to Operating Cost and Permanent Housing Placement to be transferred and added to the budget line items of Supportive Services, Housing Information and TBRA budget lines.. A detailed budget will follow. The transfer will insure that the remaining funds are utilized more effectively.

The term of the Agreement will remain the same and will expire on December 14, 2014. The effective date of this amended agreement is the date the agreement is signed by HUD.

The budget modification is as follows and is effective the date entered in LOCCS. HUD approves the following Budget Line Item (BLI) for project funding for this project.

<b>BLI Number</b>	<b>Budget Line Items (BLI)</b>	<b>Obligated Amounts</b>
1050	Supportive Services	\$290,300.00
1030	Operating Costs	\$774,047.00
1120	Housing Information	\$ 78,750.00
1040	Rental Assistance	\$117,000.00
1120	Permanent Housing Placement	\$ 39,903.00
1060	Administration	\$ 91,000.00
1060	Grantee Administration	\$ 39,000.00

All other provisions of the HOPWA Program remain unchanged.

This Agreement is hereby executed on behalf of the parties as follows:

THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

By: By the Secretary of Housing and Urban Development

BY: \_\_\_\_\_  
 Roger A. Leonard

\_\_\_\_\_  
 Director, Community Planning & Development

\_\_\_\_\_  
 (Date)

GRANTEE

BY: \_\_\_\_\_  
 Jim Gray

\_\_\_\_\_  
 Mayor, Lexington-Fayette Urban County Government

\_\_\_\_\_  
 (Date)