

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, May 12, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda

II. Requested Rezoning/ Docket Approval

III. Approval of Summary

[0386-26](#) Table of Motions: Council Work Session, May 5, 2026

IV. Budget Amendments

V. Budget Adjustments - For Information Only

VI. New Business

VII. Communications From the Mayor - Appointments

VIII. Communications From the Mayor - Donations

IX. Communications From the Mayor - Procurements

X. Continuing Business/ Presentations

[0384-26](#) Council Capital Projects, May 12, 2026

[0387-26](#) Summary: Environmental Quality and Public Works Committee,
March 3, 2026

[0388-26](#) Presentation: Lextran FY2027 Budget

XI. Council Reports

XII. Public Comment - Issues Not on Agenda

XIII. Adjournment

Administrative Synopsis - New Business Items

- a [0336-26](#) Authorization to enter into a purchase agreement with Atlantic Emergency Solutions, Inc. (Sourcewell Contract #082025-PMI) for (1) Custom Fire Apparatus Pierce Enforcer Pumper, not to exceed the cost of \$1,343,000.00. Funds are budgeted. (L0336-26) (Wells/Armstrong)
- b [0350-26](#) Authorization to repeal Article LI of Chapter 2 of the Lexington-Fayette Urban County Code of Ordinances to abolish the Opioid Abatement Commission. The Commission has completed its recommendations and fulfilled its purpose. No budgetary impact. (L0350-26)(Scott)
- c [0351-26](#) Authorization to amend the Code of Ordinances, Chapter 2-315(2) - Lexington Children's Museum Inc., to allow directors of the board to serve three (3) consecutive terms. The board has voted to change the requirement to allow directors to complete extended projects for the museum. No budgetary impact. (L0351-26)(Scott)
- d [0354-26](#) Authorization to execute a Service Order with Charter Communications Operating, LLC under Spectrum Business - Enterprise Commercial for cable TV services for the new Senior & Therapeutic Recreation Center at 3360 Shillito Park Road at a cost of \$2,460. Funds are included in the Mayor's Proposed Budget. (L0354-26)(Stambaugh/Allen-Bryant)
- e [0355-26](#) Authorization to execute an agreement with the Downtown Lexington Partnership to provide services throughout the downtown area including Central Bank Thursday Night Live, Luminate Lexington Holiday Concert and Tree Lighting, and the Christmas parade to cover the period of November 1, 2025 - October 31, 2026. No budgetary impact. (L0355-26)(Scott)
- f [0356-26](#) Authorization to execute an agreement with Gatton Park on the Town Branch to provide an art project grant to create public art to be displayed in Gatton Park. The scope of work was approved by the Public Arts Commission and includes artwork created by Blessing Hancock installed on the Gatton Park passageway which will remain property of LFUCG. At a cost of \$150,000. Funds are budgeted. (L0356-26)(Scott)

- g** [0358-26](#) Authorization to establish Emergent as a sole source provider of nasal Narcan spray (naloxone) for the SAMSHA FY2022 First-Responders-Comprehensive Addiction and Recovery Support Services Act Extended First Responders and Community Partners Overdose Prevention Project Year 4 Continuation of the Expanded First Responders and Community Partners Overdose Prevention Project for the Department of Social Services. At a cost not to exceed \$98,175. Budget amendment in process. (L0358-26) (Combs Marks/Allen-Bryant)
- h** [0359-26](#) Authorization to execute an agreement and accept an award in the amount of \$84,935.40 from the Kentucky Department of Military Affairs, Division of Emergency Management for the Federal FY (FFY) 2025 Emergency Management Performance Grant. A match of \$84,935.40 is required. Budget amendment in process. (L0359-26)(Larkin/Armstrong)
- i** [0360-26](#) Authorization to enter into a Release of Claims Against LFUCG to allow the Lexington Police Department to release retired Canine Lexi to Officer Nathaniel Church. No budgetary impact. (L0360-26)(Weathers/Armstrong)
- j** [0362-26](#) Authorization to approve a site-specific agreement between the Lexington-Fayette Urban County Government (LFUCG), Madden KR, LLC and Jessamine-South Elkhorn Water District (JSEWD) for sanitary sewer conveyance and treatment capacity for properties listed in the site-specific agreement. No budgetary impact. (L0362-26)(Sanders/Martin)
- k** [0364-26](#) Authorization to accept all bid responses submitted for RFQ #13-2026 for the Parks and Recreation Indefinite Services Contract for professional service prequalification, which will allow for indefinite service for design and engineering. It will allow quicker execution of hiring consultants and for budgeting of phased work such as a preliminary design that can move into design and construction more efficiently. No budgetary impact. (L0364-26)(Conrad/Ford)
- l** [0365-26](#) Authorization to accept an award, if offered from the Kentucky Justice and Public Safety Cabinet requesting federal funds of \$60,000.00 under the 2023 Title II Formula Grant Program to expand and stabilize existing Police Activities League (PAL) programming. Funds will be used to support essential program

needs including supplies and materials, participation-related costs, contractual instructional support, and training necessary to enhance the program. There is no local match required. (L0365-26)(Weathers/Armstrong)

m [0367-26](#) Authorization to execute a Participating Agreement/Cooperative Purchasing Master Agreement with Tait North America, Inc. through Sourcewell, establishing a price contract for the purchase of public safety communications technology and hardware solutions, and further authorizing the Director of Procurement or his designee to execute any other necessary documents related to the price contract. No budgetary impact. (L0367-26)(Slatin/Hensley)

n [0368-26](#) Authorization to execute a Memorandum of Understanding between Lexington Fayette Urban County Government and the University of Kentucky, for the new Police Training Academy project at Coldstream Research Campus at a cost of \$928,242. The property is a vacant land tract consisting of 4.17 acres at 1785 McGrathiana Parkway. Funds are budgeted. (L0368-26)(Ford)

[0383-26](#) (1) Recommending the reappointment of Amanda Secen to the Bluegrass Crime Stoppers Board of Directors with a term expiring March 1, 2030;
(2) Recommending the appointment of Scott Davidson, At-large, replacing Juan Castro, to the Downtown Lexington Management District Board of Directors with a term beginning July 1, 2026 and expiring December 1, 2027;
(3) Recommending the appointments of Debra Lawson, filling an unexpired term, Cynthia Relford, filling an unexpired term, and Tiana Wilson, filling an unexpired term, to the Dunbar Neighborhood Center Board with terms expiring March 1, 2029, March 1, 2027, March 1, 2029, respectively;
(4) Recommending the reappointment of Allison Connelly to the Police Disciplinary Review Board with a term expiring June 1, 2030; and,
(5) Recommending the reappointment of Wesley Whistle to the Transit Authority Board with a term expiring June 1, 2030.

[0361-26](#) Accepting and approving the following donations for the following depts. and divs.:
a. Aging and Disability Services - accepting a donation from the

Friends of Lexington Senior Centers: \$4,000 to offset costs to improve the exterior appearance of the Bell House by replacing the shutters (funds will be paid directly to the vendor); and,

b. Police - accepting a donation from the Buehler Family Foundation: wellness equipment to enhance the Lexington Police Department's Wellness Program, promoting physical, mental and emotional health (estimated value \$10,409.46).

0381-26

(1) Accepting and approving the following bids and establishing price contracts for the following depts. or divs. as to the specifications and amount set forth in the terms of the respective bids:

(a) Div. of Facilities - Asbestos Project Monitoring - 48-2026 - Applegate Environmental Inspections & Consulting, Inc.;

(b) Div. of Parks and Recreation - Sports Courts Repair - 47-2026 - Tennis Technology, Inc.; and,

(c) Div. of Police - Portable Radio Earpieces - 39-2026 - Holzberg Communications Inc and Software Information Resource Corporation.

(2) Accepting and approving the following vendors as sole source providers:

(a) Div. of Waste Management - Municipal Equipment - Parts, equipment, supplies and services for WM Loan-A-Box dumpster repairs.