



Lexington-Fayette Urban County Government  
DIVISION OF GRANTS AND SPECIAL PROGRAMS

Jim Gray  
Mayor

Sally Hamilton  
CAO

**TO: JIM GRAY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: IRENE GOODING, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: MAY 7, 2015**

**SUBJECT: REQUEST COUNCIL AUTHORIZATION TO EXECUTE AGREEMENT  
WITH PI KAPPA ALPHA FRATERNITY IN THE AMOUNT OF \$1,103.60  
FOR PARTICIPATION IN THE ADOPT-A-SPOT ROADWAY CLEANUP  
PROGRAM UNDER THE KENTUCKY PRIDE GRANT FOR FY 2015**

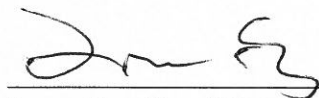
On September 25, 2014 (Resolution # 536-2014), the Urban County Council approved acceptance of state funds from the Kentucky Energy and Environment Cabinet providing for litter cleanups on Fayette County roadways. The LFUCG Department of Environmental Quality and Public Works uses a portion of these funds to support the Adopt-a-Spot program. The Adopt-a-Spot program includes the participation of non-profit organizations that conduct litter pickups on designated roadways four times per year. This program was implemented several years ago in response to a request from citizens who voiced a need for litter pick-up on public roadways. The dollar amounts are based upon mileage and difficulty.

An agreement is proposed with Pi Kappa Alpha Fraternity in the amount of \$1,103.60 for litter pick-up in Rural Area 3.

Funds for these activities are budgeted as follows:

FUND	DEPT ID	Section	ACCT	PROJECT/GRANT	BUD REF	ACTIVITY
3400	313201	3095	71299	KY_PRIDE_2015	2015	STA_GRANT

Council authorization to execute an agreement with Pi Kappa Alpha Fraternity is hereby requested.

  
\_\_\_\_\_  
Irene Gooding, Director

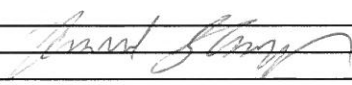
Xc: David Holmes, Commissioner of Department of Environmental Quality and Public Works


  
**STATEMENT OF SERVICE AGREEMENT**

This agreement is made and entered on April 30, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") Kappa Chapter of Pi Kappa Fraternity, the signer, (hereinafter "Organization") with offices located in Lexington, KY.

The Agreement for the **Adopt-A-Spot** Program follows that:

1. Government hereby employees Organization for the period beginning January 1 and continuing for twelve (12) months until expiration of this agreement on December 31. It is understood that award of this contract does not obligate the Government for services with Organization in subsequent years.
2. Government shall pay Organization quarterly (March, June, September, December) the sum of \$275.90 for each Adopt-A-Spot cleanup for a total amount of \$1103.60 for the 12 month period.
3. Department of Environmental Quality & Public Works (DEQPW) shall provide garbage bags (as needed) for cleanup services.
4. Organization agrees to complete and submit quarterly report on or within 48 hours of cleanup. Report shall include cleanup date, volunteer names and hours, number of bags collected and/or other debris that could not feasibly be collected in garbage bags.
5. Organization shall perform all duties and services included in the Agreement, if Organization fails to provide litter pickup services by the end of the month, DEQPW reserves the right to hire a third party to perform the monthly cleanup. Failure of the Organization to provide cleanup services in any two months shall result in termination of the Agreement.
6. All trash collected by the Organization shall be transported by the Organization to a location mutually agreed to by DEQPW and the Organization, where it will be picked up by a Division of DEQPW on the next working day; or any refuse collection center authorized by the Commonwealth of Kentucky.
7. DEQPW must approve all proposed changes to this Agreement. The Organization must provide written explanation of any changes. Any statement or promise not contained in this Agreement is not valid or binding.
8. Organization agrees to indemnify, hold harmless and defend the Lexington-Fayette Urban Count Government from any and all claims or losses of whatever kind that arise from or are alleged to have risen directly or indirectly, in who or in part, from the performance and execution of this Service Agreement.
9. The Organization agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Organization shall prove equal employment opportunity to qualified persons in every aspect of its employment policy and practices.
10. **Rural Area 3 – Includes the following streets: Kenny Lane, Hume Road, Royster Road, Stewart Road, Houston – Antioch Road from Ware Road to county line and Stewart Road from Muir Station to county line.**

Grantee
Pi Kappa Alpha Fraternity _____
Grantee Name (Please Type) Richard Shufelt
Grantee Signature 
Street Address
300 N. Broadway
City, State, ZIP Code
Lexington, KY 40508

Lexington-Fayette Urban County Government

By: \_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_  
Clerk, Urban County Council