

**EAST HICKMAN FORCE MAIN
WASTEWATER SYSTEM IMPROVEMENTS**

**Division of Water Quality
Lexington-Fayette Urban County Government**

LFUCG Bid No. 48-2022

1.01 GENERAL

Place: Lexington, Kentucky

Date: July 19, 2022

The following Bid Form shall be followed exactly in submitting a Bid for this Work.

This Bid Form Submitted by Tribute Contracting & Consultants, LLC
2125 County Rd 1, South Point, OH 45680
(Name and Address of Bidder)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Ohio, doing business as a corporation
"a corporation," "a partnership", or an "individual" as applicable

To: Lexington-Fayette Urban County Government
(Hereinafter called "Owner")
Office of the Director of Central Purchasing
200 East Main Street, Room 338
Lexington, KY 40507

The Bidder, in compliance with your Advertisement for Bids for the **East Hickman Force Main wastewater System Improvements**; Lexington, Kentucky, having examined the Contract Documents including the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions and any and all addendums surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the unit price stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this Bid is a part.

The Bidder hereby agrees to commence Work under this Contract on a date to be specified in a written "Notice to Proceed" of the Owner and to substantially complete the Project within **540 days**, consecutive calendar days. Bidder further agrees to pay **liquidated damages, the sum of One Thousand Dollars and Zero Cents (\$1,000.00)** for each consecutive day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

| | |
|---|---|
| Addendum No. <u>1</u> Date <u>5-16-22</u> ; | Addendum No. <u>5</u> Date <u>6-17-22</u> |
| Addendum No. <u>2</u> Date <u>5-25-22</u> ; | Addendum No. <u>6</u> Date <u>7-11-22</u> |
| Addendum No. <u>3</u> Date <u>5-31-22</u> ; | Addendum No. <u>7</u> Date <u>7-12-22</u> |
| Addendum No. <u>4</u> Date <u>6-7-22</u> ; | Addendum No. <u>8</u> Date <u>7-14-22</u> |

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

1.02 LEGAL STATUS OF BIDDER

Bidder Tribute Contracting & Consultants, LLC

Date July 21, 2022

*A. A corporation duly organized and doing business under the laws of the State of Ohio, for whom Todd Harrah, bearing the official title of Manager/member, whose signature is affixed to this Bid is duly authorized to execute contracts.

~~*B. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)~~

~~*C. An individual, whose signature is affixed to this Bid. (Print name)~~

* The Bidder shall fill out the appropriate form and strike out the other two.

1.03 BIDDERS AFFIDAVIT

Comes the Affiant, Todd Harrah, and after being first duly sworn, states under penalty of perjury as follows:

A. His/her name is Todd Harrah and he/she is the individual submitting the Bid or is the authorized representative of

Tribute Contracting & Consultants, LLC the entity submitting the Bid (hereinafter referred to as "Bidder").

- B. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the Bid is submitted, prior to award of the Agreement and will maintain a "current" status in regard to those taxes and fees during the life of the Agreement.
- C. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the Agreement.
- D. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
- E. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of an Agreement to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
- F. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
- G. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his/her conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.

Todd Harrah
Affiant Signature

STATE OF Kentucky
COUNTY OF Boyd

The foregoing instrument was subscribed, sworn to and acknowledged before me by

Todd Harrah on this the 21st day of July, 2022

My Commission expires: October 2, 2025

JOHN M PARSLEY
NOTARY PUBLIC
STATE AT LARGE - KENTUCKY
COMMISSION # KYNP35081
MY COMMISSION EXPIRES OCTOBER 02, 2025

John M. Parsley
NOTARY PUBLIC, STATE AT LARGE

1.04 BID SCHEDULE

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of Bid. In all cases of discrepancies or math errors the amount written in for the unit price of an item shall govern.

If a discrepancy between the unit price and the item total exists, the unit price prevails except:

If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.

If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

By submitting a Bid, the Bidder acknowledges that the trenchless constructability of all tunnels shown on the Contract Drawings have been vetted by the Bidder and that the Bidder's own design has been advanced to the extent necessary to establish, in the Bidder's own opinion, the ability to safely construct by means of tunneling methods.

A Preliminary Tunnel Plan shall be developed by the Bidder, concurrent with the development of the Bid, to document the Bidder's awareness and understanding of the quantity of, location of, and access to the portions of the Contract that are required to be built by trenchless means. The Preliminary Tunnel Plan is a conceptual plan establishing the capability to accomplish the tunnel construction required by Contract. Following award of the Contract, the Contractor shall modify the Preliminary Tunnel Plan as needed to develop the most efficient construction plan of operation in accordance with Contract Documents. Requirements for submittal of and content of the Preliminary Tunnel Plan shall be in accordance with this Section.

Apparent Low Bidder shall submit, no later than 48 hours after Bid Opening, a Preliminary Tunnel Work Plan as part of its Bid. The Preliminary Tunnel Work Plan shall consist of sketches, markups, and/or narrative explanations. Legible handwritten notes on Bid Documents (e.g.: Bid Drawings) are acceptable. The Preliminary Tunnel Work Plan shall include the following:

- A. Indication of diameter, type, and material of initial tunnel support, casings, or jacking pipe for each tunnel.
- B. Indication of tunnel drive direction.
- C. Indication of basic tunnel equipment type, size, make, and model anticipated such as tunnel boring machine size, microtunnel boring machine, pipe jacked shield, auger boring machine, or utility hand tunneling methods.
- D. Indication of conceptual understanding of all shaft locations, size (e.g.: diameter, length and width), orientation, anticipated conceptual method of support, staging/storage, and means of site access for each tunnel shaft as required for the Bidder's specific means and methods.
- E. Conceptual markup of plan, profile, or detail drawings of the following:
 - 1. groundwater removal process and safe discharge locations,
 - 2. spoil handling and storage,
 - 3. method of installation and blocking of carrier pipe, and

4. annular space grouting.

F. Preliminary indication of all areas where potential ground modification strategies are anticipated or will be further explored by the Bidder upon award of the Contract.

For a unit price-based bid, the sum of the item totals is the bid amount the Owner uses for bid comparison.

The Owner's decision on the bid amount is final.

1.05 ADDITIONAL BID SUBMITTAL REQUIREMENTS

Bids will be submitted via IONWAVE. Contractors shall enter pricing on Ion Wave and attach a scanned copy of the Bid Form filled out completely. **IONWAVE pricing will prevail, but the Bid Form must be completed with force main materials, fitting materials, and trenchless-tunneling methods selected, scanned in, and submitted as an attachment on IONWAVE for the bid to be accepted. If the Contractor fails to submit a completed bid form with materials and trenchless-tunneling methods selected, the bid will be rejected.**

| Description | Materials of Construction Included in the Contractor's Bid Pricing Below |
|-----------------------------|---|
| Force Main Pipe Material | Circle One: DI <input checked="" type="radio"/> FRP <input type="radio"/> PVC |
| Force Main Fitting Material | Circle One: DI <input checked="" type="radio"/> FRP <input type="radio"/> |

| Description | Trenchless-Tunneling Method Included in the Contractor's Bid Pricing Below |
|---|---|
| Tunnel at Tates Creek Rd (C-19): 36-inch Restrained Joint Force Main in 48-inch steel casing | Circle One: 1.) Slurry MTBM 2.) TBM 3.) Pipe Jacking with Shield monitoring <input checked="" type="radio"/> 4.) Guided Bore and Jack |
| Tunnel at Armstrong Mill Rd (C-29): 36-inch Restrained Joint Force Main in 48-inch steel casing | Circle One: 1.) Slurry MTBM 2.) TBM 3.) Pipe Jacking with Shield monitoring <input checked="" type="radio"/> 4.) Guided Bore and Jack |
| Tunnel at Kennesaw Dr (C-30): 36-inch Restrained Joint Force Main in 48-inch steel casing | Circle One: 1.) Slurry MTBM 2.) TBM 3.) Pipe Jacking with Shield monitoring <input checked="" type="radio"/> 4.) Guided Bore and Jack |

BID SCHEDULE

Refer to bid schedule on Iron Wave

| Item | Description | Qty | Unit | Unit Price | Item Price |
|------|---|--------|------|------------|------------|
| 1 | Mobilization | 1 | LS | | |
| 2 | Bonds and Insurance | 1 | LS | | |
| 3 | General Requirements | 1 | LS | | |
| 4 | Demobilization | 1 | LS | | |
| 5 | Erosion and Sediment Control and Conformance with SWPPP | 1 | LS | | |
| 6 | 36-Inch Force Main (Open Cut), <10.0' depth | 23,523 | LF | | |
| 7 | 36-Inch Force Main (Open Cut), 10.1' to 15.0' depth | 6,615 | LF | | |
| 8 | 36-Inch Force Main (Open Cut), >15.0' depth | 90 | LF | | |
| 9 | 36-Inch Force Main Restrained Joint Adder | 2,020 | LF | | |
| 10 | Tunnel at Tates Creek Rd (C-19): 36-inch Restrained Joint Force Main in 48-inch steel casing | 150 | LF | | |
| 11 | Tunnel at Armstrong Mill Rd (C-29): 36-inch Restrained Joint Force Main in 48-inch steel casing | 150 | LF | | |
| 12 | Tunnel at Kennesaw Dr (C-30): 36-inch Restrained Joint Force Main in 48-inch steel casing | 150 | LF | | |
| 13 | Creek Crossing at STA 1+00 | 1 | LS | | |
| 14 | Creek Crossing at STA 23+40 | 1 | LS | | |
| 15 | Polyethylene Encasement | 100 | LF | | |
| 16 | 36-inch Restrained Joint Couplings for Force Main, <i>Extra as directed by Engineer</i> | 1 | EA | | |
| 17 | 36-inch 11.25° Bend Fittings for Force Main | 18 | EA | | |
| 18 | 36-inch 22.5° Bend Fittings for Force Main | 4 | EA | | |

Refer to schedule on Ion Wave

| | | | | | |
|----|---|-----|----|--|--|
| 19 | 36-inch 45° Bend Fittings for Force Main | 24 | EA | | |
| 20 | 36-inch 90° Bend Fittings for Force Main | 1 | EA | | |
| 21 | 36x36x6-inch Tee Fittings for Force Main | 14 | EA | | |
| 22 | 36x36x12-inch Tee Fittings for Force Main | 1 | EA | | |
| 23 | 36x36x18-inch Tee Fittings for Force Main | 1 | EA | | |
| 24 | 12-inch Buried Plug Valve | 1 | EA | | |
| 25 | 18-inch Buried Plug Valve | 1 | EA | | |
| 26 | Type 1 ARV Vault | 2 | EA | | |
| 27 | Type 2 ARV Vault | 6 | EA | | |
| 28 | Type 3 ARV Vault | 6 | EA | | |
| 29 | ARV Vent Stack Piping | 100 | LF | | |
| 30 | Remove and Replace Manhole | 1 | EA | | |
| 31 | Connect to Existing 30-inch Force Main (STA 306+54) | 1 | EA | | |
| 32 | Cut and Connect to Existing 8-inch Force Main (STA 201+59) | 1 | EA | | |
| 33 | Cut and Connect to Existing 12-inch Force Main (STA 235+72) | 1 | EA | | |
| 34 | Cut and Cap Existing 30-inch Force Main (C-43, Key Note 4) | 1 | EA | | |
| 35 | Demo Existing Valve Boxes | 3 | EA | | |
| 36 | Demo Existing Valve Vaults | 3 | EA | | |
| 37 | Tree Protection | 1 | LS | | |
| 38 | Clearing and Grubbing | 1 | LS | | |
| 39 | Temporary Plugging of 54-inch Gravity Sewer | 2 | EA | | |

Refer to IronWare

| | | | | | |
|------------------------------------|--|--------|-----|-------------|-------------|
| 40 | Maintenance of Traffic | 1 | LS | | |
| 41 | Site Restoration, Method A | 5 | SY | | |
| 42 | Site Restoration, Method B | 56,630 | SY | | |
| 43 | Site Restoration, Method C | 5 | SY | | |
| 44 | Bituminous Concrete: Trench Construction, Street | 10,160 | SY | | |
| 45 | Bituminous Concrete: Private Parking Lots / Driveways / Public Path | 3,288 | SY | | |
| 46 | Portland Cement Concrete Paving: Private Parking Lots / Driveways / Aprons | 10 | SY | | |
| 47 | Concrete Curb Removal and Replacement | 250 | LF | | |
| 48 | Concrete Sidewalk | 100 | SY | | |
| 49 | Remove and Replace 36-inch Storm Pipe | 1 | LS | | |
| 50 | Safety Fence, Extra as directed by Engineer | 100 | LF | | |
| 51 | Dense Graded Aggregate - DGA, Extra as directed by Engineer | 100 | Ton | | |
| 52 | No. 9 Crushed Stone, Extra as directed by Engineer | 100 | Ton | | |
| 53 | No. 57 Crushed Stone, Extra as directed by Engineer | 100 | Ton | | |
| 54 | No. 2 Crushed Stone, Extra as directed by Engineer | 100 | Ton | | |
| 55 | Flowable (Controlled Density) Fill, Extra as directed by Engineer | 100 | CY | | |
| 56 | Allowance: Miscellaneous Site Improvements | 1 | LS | \$1,000,000 | \$1,000,000 |
| TOTAL BID (Items 1 thru 56) | | | | | |
| | | | | | |

TOTAL BID AMOUNT: Refer to IonWare

Dollars (\$ _____)

Respectfully Submitted,

FIRM: Tribute Contracting & Consultants, LLC

ADDRESS: 2125 County Rd 1

CITY/STATE/ZIP: South Point, OH 45680

DATE: July 21, 2022

BY: 
(must be original signature)

TITLE: Todd Harrah, manager/member

PHONE: 740-451-1010 FAX: 740-894-3168
(area code, number & extension)

EMAIL ADDRESS: tharrah88@yahoo.com

OFFICIAL ADDRESS AND PHONE:

2125 County Rd 1

South Point, OH 45680

740-451-1010

(Seal if Bid is by Corporation)



By signing this form you agree to all of the terms and associated forms.

1.06 STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Bid:

- A. Name of Bidder: Tribute Contracting & Consultants, LLC
- B. Permanent Place of Business: 2125 Co Rd 1, South Point, OH 45680
- C. When Organized: 11-10-2014
- D. Where Incorporated: Ohio
- E. Financial Condition:

If specifically requested by the Owner, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the Owner's Division of Central Purchasing within seven (7) calendar days following the Bid opening.

- F. In the event the Agreement is awarded to the undersigned, Performance, Payment, Erosion and Sediment Control, and Warranty bonds will be furnished by:

OHIO FARMERS INSURANCE COMPANY (Surety)

Signed: Brenda J. Hash (Representative of Surety)

- G. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

| <u>NAME</u> | <u>LOCATION</u> | <u>CONTRACT SUM</u> |
|---------------------|-----------------|---------------------|
| <u>See attached</u> | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

- H. The Bidder has now under contract and bonded the following projects:

| <u>NAME</u> | <u>LOCATION</u> | <u>CONTRACT SUM</u> |
|---------------------|-----------------|---------------------|
| <u>See attached</u> | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

I. List Key Bidder Personnel who will work on this Project.

| <u>NAME</u> | <u>POSITION DESCRIPTION</u> | <u>NO. OF YEARS WITH BIDDER</u> |
|---------------------|-----------------------------|---------------------------------|
| <u>Todd Harrah</u> | <u>Project manager</u> | <u>7</u> |
| <u>Larry Davis</u> | <u>Superintendent</u> | <u>4</u> |
| <u>Dave Dick</u> | <u>Foreman</u> | <u>3</u> |
| <u>Aimee Harrah</u> | <u>HR/EEO</u> | <u>5</u> |
| _____ | _____ | _____ |

J. MWDBE Participation on current bonded projects under contract:

| <u>SUBCONTRACTORS (LIST)</u> | <u>PROJECT (SPECIFIC TYPE)</u> | <u>MWDBE</u> | <u>% of WORK</u> |
|------------------------------|--------------------------------|--------------|------------------|
| <u>Total View</u> | <u>Woodward Sewer</u> | <u>MBE</u> | <u>19%</u> |
| <u>Vision Engineering</u> | <u>Wolf Run</u> | <u>MBE</u> | <u>19%</u> |
| <u>Total View</u> | <u>Beckley Sewer</u> | <u>MBE</u> | <u>19%</u> |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

(USE ADDITIONAL SHEETS IF NECESSARY)

K. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the Owner within seven (7) calendar days following the Bid Opening, a sworn statement regarding all office management and field management personnel. Additionally, if requested by the Owner, we will within seven (7) days following the request submit audited financial statements and loss history for insurance claims for the three (3) most recent years (or a lesser period if stipulated by the Owner)

1.07 LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the Owner to be executed, completed and submitted with the Bid Form. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.

| <u>BRANCH OF WORK**</u> (List each major item) | <u>SUBCONTRACTOR</u> | <u>MWDBE (yes/no)</u> | <u>% of WORK</u> |
|---|--|-----------------------|------------------|
| 1. <u>Tunneling</u> | Name: <u>Capitol Tunneling</u> Address: <u>2216 Refugee Rd</u> <u>Columbus, OH 43207</u> | <u>no</u> | <u>24%</u> |
| 2. <u>Paving</u> | Name: <u>C&R Asphalt</u> Address: <u>415 Rebmann Lane</u> <u>Lexington, KY 40504</u> | <u>no</u> | <u>8%</u> |
| 3. <u>Layot</u> | Name: <u>Vision Engineering</u> Address: <u>128 E Reynolds Rd</u> <u>Lexington, KY</u> | <u>yes</u> | <u>1%</u> |
| 4. _____ | Name: _____ Address: _____ | _____ | _____ |
| 5. _____ | Name: _____ Address: _____ | _____ | _____ |
| 6. _____ | Name: _____ Address: _____ | _____ | _____ |

** Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.

1.08 AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

- A. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the Bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
- B. That the attached Bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Advertisement for Bid, designed to limit independent bidding or competition;
- C. That the contents of the Bid or Bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the Bid or Bids, and will not be communicated to any such person, prior to the official opening of the Bid or Bids;
- D. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
- E. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State ✓ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky _____. [Check the statement applicable.]
- F. This offer is for ninety (90) calendar days from the date this Bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items Bid above, an Agreement shall thereby be created with respect to the items accepted.
- G. That I have fully informed myself regarding the accuracy of the statements made in this statement.
- H. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

Tribute Contracting
& Consultants, LLC

Company

7-21-22

Date



Representative

Todd Harrah
manager/member

1.09 STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL: Todd Harrah

POSITION/TITLE: Project manager

STATEMENT OF EXPERIENCE: Over 25+ years of underground utility exp

NAME OF INDIVIDUAL: Larry Davis

POSITION/TITLE: Superintendent

STATEMENT OF EXPERIENCE: Over 30 years of underground utility exp

NAME OF INDIVIDUAL: Dave Dick

POSITION/TITLE: Foreman

STATEMENT OF EXPERIENCE: Over 10+ years of underground utility exp

NAME OF INDIVIDUAL: Aimee Harrah

POSITION/TITLE: HR/EEO

STATEMENT OF EXPERIENCE: 10+ years exp in HR/EEO

* Include all officers, office management, Affirmative Action officials, and field management personnel. Attach separate sheets if necessary.

1.10 TUNNELING CONTRACTOR QUALIFICATIONS

| | |
|---------------------------------------|-----------------------|
| Tunneling Company Name: | Capitol Tunneling Inc |
| Kentucky Contractor's License Number: | N/A |

This Tunneling Contractor Qualifications is required to be completed for each Tunneling Contractor and included with the Bidder's Bid for the Project. To be considered for award of the Contract, Bidder shall provide all information that is requested in Attachment A. If all information is not provided, the Bid will be deemed non-responsive.

| | |
|--|----------------------------------|
| Time (in years) that organization has been doing business under present name | 51 Years |
| Name of designated Project Manager | Kyle Lucus |
| Name of designated Field Superintendent | Stephen Barker / Mark Pennington |
| Number of Regular Employees of the Organization | 45 |

In addition to completing the above form, the Contractor shall provide, as attachments, the following items:

- Resume of designated Project Manager. **See attached**
- Resume of designated Field Superintendent. **See attached**
- Company's existing work commitments. **See attached**

E. Kyle Lucus

2216 Refugee Road
Columbus, Ohio 43207
(614) 444-0255 Phone
(614) 444-4094 Fax

Current Job Title:

- President / CEO

Construction Operations Education / Training:

- BSCE – University of Kentucky, May 1996
- E.I.T. Certification – April 20, 1996
- OSHA 10 Hour Certification
- OSHA 30 Hour Certification
- OSHA Subpart P-Excavation & Trench Competent Person Training
- Confined Space Trained
- CPR / First Aid Trained
- Licensed Blaster
- RWT
- FDOT Safety Compliant
- CDL Holder

Employment History:

- 1986 – 1994 : Laborer
- 1995 – 1996 : Project Labor Foreman
- 1996 – 1998 : Project Manager/Estimator
- 1998 – 2000: Vice President of Engineering
- 2000 – 2005: Vice President / CEO
- 2005 – Present: President / CEO

Current Responsibilities:

- Direct supervision of Project Superintendents, Labor Foreman, and Management personnel
- Responsible for procuring and maintaining manpower and equipment to complete work
- Responsible for pre-bid site investigations, producing accurate cost estimates, completing bid packages and submitting of bids
- Responsible for contract compliance, submittals, project engineering and design, correspondence with Owner/Engineer/Client
- Responsible for monitoring and updating Project schedules
- Responsible for compliance with regulatory agencies such as OSHA, Workmans' Compensation, Unemployment, EPA
- Responsible for enforcement of Company Policies and Procedures including but not limited to: Safety, EEO, Union Compliance and Environmental issues.
- Responsible for the day to day operations required to manage multiple working crews in a 17 state area

Stephen Barker

2216 Refugee Road
Columbus, Ohio 43207
(614) 444-0255 Phone
(614) 444-4094 Fax

Current Job Title:

- Project Superintendent

Construction Operations Education / Training:

- OSHA 30 Hour Certification
- Confined Space Trained
- Trenching & Excavation Training
- CPR / First Aid Trained
- GHS & SDS Training
- SKED Training
- Certified Welder D1.1
- Roadway Worker Training

Employment History:

- 2002 - 2009: Tunnel / Boring Laborer / Pipe layer
- 2010 – Present: Project Superintendent

Current Responsibilities:

- Direct supervision of all employees working on the Project.
- Responsible for procuring and maintaining manpower and equipment to complete work.
- Responsible for installation of tunnels & bores as required by Project Plans and Specifications.
- Responsible for maintaining project schedules.
- Accurate calculations of material quantities and scheduling of timely deliveries.
- Responsible for enforcement of company policies and procedures including but not limited to Safety, EEO, Union Compliance, and Environmental issues.
- Responsible for maintaining accurate job records including daily reports, time keeping, safety inspections, equipment records, and job site safety meetings/JHA documents.

Mark Pennington

2216 Refugee Road
Columbus, Ohio 43207
(614) 444-0255 Phone
(614) 444-4094 Fax

Current Job Title:

- Project Superintendent

Construction Operations Education / Training:

- OSHA 10 Hour Certification
- OSHA 30 Hour Certification
- Confined Space Trained
- CPR / First Aid Trained
- Trenching and shoring Competent Person
- Licensed Blaster
- Dangerous Ordinance License
- RWT Training

Employment History:

- 1984 – 1990 : Tunnel Laborer
- 1990 – 1991 : Project Labor Foreman / Blaster
- 1991 – Present: Project Superintendent

Current Responsibilities:

- Direct supervision of all employees working on the Project
- Responsible for procuring and maintaining manpower and equipment to complete work
- Responsible for Installation of tunnels as required by Project Plans and Specifications
- Responsible for maintaining Project schedules
- Accurate Calculations of Material quantities and scheduling of timely deliveries.
- Responsible for enforcement of Company Policies and Procedures including but not limited to Safety, EEO, Union Compliance, and Environmental issues.
- Responsible for maintaining accurate job records including daily reports, time keeping, safety inspections, equipment records, and job site safety meetings.



CTI Existing Work Commitments

| CTI Project | Client | Project Name - Location | Contract Amount | % complete | Balance to Complete |
|---|------------------------|---|---------------------------|------------|---------------------|
| 21-B-104 | Howell Contracting | Georgetown/Scott County South Sewer Extension | \$1,119,000 | 35% | \$727,350.00 |
| 21-B-109 | Temple and Temple | INDOT R-40493 | \$272,002 | 75% | \$68,000.50 |
| 21-B-120 | Jurgenson Companies | ODOT SR 32 - Clermont County Ohio | \$586,047 | 15% | \$498,139.95 |
| 21-C-121 | Complete General | Jug Street - Intel Infrastructure New Albany Ohio | \$1,479,550 | 75% | \$369,887.50 |
| 21-B-124 | Complete General | ODOT 220078 - US 33 @ SR 161 - Union County | \$240,320 | 0% | \$240,320.00 |
| 21-B-127 | Savko | Amrine Meadows | \$142,560 | 0% | \$142,560.00 |
| 21-B-128 | Geo J igel | Rathmell Widening - Saturn | \$57,645 | 0% | \$57,645.00 |
| 21-B-129 | Shelly and Sands | ODOT 2200200 - Franklin County | \$672,504.00 | 0% | \$672,504.00 |
| 21-B-130 | Tribute Contracting | Sanitary Sewer Rehab & Lift station Relocation | \$241,500 | 0% | \$241,500.00 |
| 22-B-100 | McDaniels Construction | AMGEN Pharma | \$59,950 | 0% | \$59,950.00 |
| 22-B-101 | Howell Contracting | Vayview, Planview & Murwood | \$603,220 | 0% | \$603,220.00 |
| 22-B-102 | Ameican Boring Company | trine Street Waterling Replacment | \$41,104 | 0% | \$41,104.00 |
| 22-B-XXX | Confidential | Confidential | \$134,794 | 0% | \$134,794.00 |
| 22-B-XXX | Confidential | Confidential | \$720,000 | 0% | \$720,000.00 |
| 22-C-XXX | Confidential | Confidential | \$517,260 | 0% | \$517,260.00 |
| Note: Projects with verbal commitments and contracts in progress are listed above but have been kept confidential for security purposes | | | Total Balance to complete | | \$5,094,234.95 |

1.11 TUNNELING CONTRACTOR QUALIFICATIONS – EXPERIENCE

This Tunneling Contractor’s Qualifications – Experience Information (Attachment B) is required to be completed and included with the Bidder’s Bid for the Project. To be considered for award of the Contract, Tunneling Contractor shall demonstrate it has experience performing similar work on other projects.

For **each** tunnel installation method that the Bidder is intending to use on the Project, the Tunneling Contractor shall complete the Project Experience Summary Table(s) outlining experience that the Tunneling Contractor has utilizing that specific tunnel installation method. The table shall be populated with Projects that the Tunneling Contractor completed within the past 10 years. The experience qualifications requirements shall meet the minimum requirements set forth in the specific tunnel specification section.

If the Bidder wishes to include more information that what is specified in the summary table, it may be included as an attachment to the end of Attachment B.

PROJECT EXPERIENCE SUMMARY TABLE

| | Project 1 | Project 2 | Project 3 |
|---|-----------|-----------|-----------|
| Project Name | | | |
| Tunnel Installation Method(s) | | | |
| Year(s) Project Occurred | | | |
| Owner | | | |
| Owner’s Phone Number | | | |
| Original & Final Contract Price | | | |
| Original & Final Contract Times (days) | | | |
| Carrier Pipe Material and Diameter | | | |
| Casing or Tunnel Lining Type and Diameter | | | |
| Carrier Pipe Grouted in Place (Y / N) | | | |
| Total Tunnel Length (feet) 2,000 LF (min.) | | | |
| Range of Tunnel Depth (feet) | | | |
| Rock Excavation Required (Y / N) | | | |
| Temporary or Permanent Shaft w/invert below groundwater table (Y / N) | | | |

1.11 TUNNELING CONTRACTOR QUALIFICATIONS – EXPERIENCE

This Tunneling Contractor's Qualifications – Experience Information (Attachment B) is required to be completed and included with the Bidder's Bid for the Project. To be considered for award of the Contract, Tunneling Contractor shall demonstrate it has experience performing similar work on other projects.

For each tunnel installation method that the Bidder is intending to use on the Project, the Tunneling Contractor shall complete the Project Experience Summary Table(s) outlining experience that the Tunneling Contractor has utilizing that specific tunnel installation method. The table shall be populated with Projects that the Tunneling Contractor completed within the past 10 years. The experience qualifications requirements shall meet the minimum requirements set forth in the specific tunnel specification section.

If the Bidder wishes to include more information that what is specified in the summary table, it may be included as an attachment to the end of Attachment B.

PROJECT EXPERIENCE SUMMARY TABLE

| | Project 1 | Project 2 | Project 3 |
|---|--------------|--------------|--------------|
| Project Name | See attached | See attached | See attached |
| Tunnel Installation Method(s) | | | |
| Year(s) Project Occurred | | | |
| Owner | | | |
| Owner's Phone Number | | | |
| Original & Final Contract Price | | | |
| Original & Final Contract Times (days) | | | |
| Carrier Pipe Material and Diameter | | | |
| Casing or Tunnel Lining Type and Diameter | | | |
| Carrier Pipe Grouted in Place (Y / N) | | | |
| Total Tunnel Length (feet) 2,000 LF (min.) | | | |
| Range of Tunnel Depth (feet) | | | |
| Rock Excavation Required (Y / N) | | | |
| Temporary or Permanent Shaft w/invert below groundwater table (Y / N) | | | |

1.22 DEBARMENT CERTIFICATION

All Contractors/Subcontractors shall complete this certification.

The Contractor/Subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.
 - a) Have not within a three year period preceding this Bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c. Have not within a three (3) year period preceding this Bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the Contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Capitol Tunneling Inc.

Project: East Hickman Forcemain

Printed Name: E. Kyle Lucas

Title of Authorized Representative: President / CEO

Signature: *E. Kyle Lucas*

Date: July 20, 2022

1.12 EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause an Agreement to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.



Signature Todd Harrah

Tribute Contracting & Consultants, LLC

Name of Business

The Entity (regardless of whether construction Contractor, non-construction Contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) *The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) *The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) *The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) *The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) *For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

In the case of an Agreement exceeding \$250,000, the Contractor will be required within seven (7) days following the Bid Opening to furnish evidence that its work-force in Kentucky is representative of the available work-force in the area from which it draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the Contract.

1.13 LFUCG MWDBE PARTICIPATION FORM

LFUCG Bid/RFP/Quote Reference No. 48-2022



The MWDBE and/or Veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the Work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately.

| MWDBE Company, Name, Address, Phone, Email | Work to be Performed | Total Dollar Value of the Work | % Value of Total Contract |
|--|----------------------|--------------------------------|---------------------------|
| Vision Engineering 128 E Reynolds Rd Lexington, KY 859-559-0516 | Layout | \$18,000 | < 1% |
| | | | |
| | | | |
| | | | |

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the Contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Tribute Contracting & Consultants, LLC
Company

[Signature]
Company Representative

7-21-22
Date

manager/member
Title

1.14 LFUCG MWDBE SUBSTITUTION FORM



LFUCG Bid/RFP/Quote Reference No. 48-2022

The substituted MWDBE and/or Veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

| SUBSTITUTED MWDBE Company Name, Address, Phone, Email | MWDBE Formally Contracted/ Name, Address, Phone, Email | Work to Be Performed | Reason for the Substitution | Total Dollar Value of the Work | % Value of Total Contract |
|---|--|----------------------|-----------------------------|--------------------------------|---------------------------|
| Will be completed if awarded project if needed | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

The undersigned acknowledges that any misrepresentation may result in termination of the Contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Tribute Contracting & Consultants, LLC
 Company 
 Company Representative

7-21-22
 Date manager/member
 Title

1.15 MWDBE QUOTE SUMMARY FORM



LFUCG Bid/RFP/Quote Reference No. 48-2022

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project.

| | |
|--|---|
| Company Name <u>Tribute Contracting & Consultants, LLC</u> | Contact Person <u>Aimee Harrah</u> |
| Address/Phone/Email <u>2125 Co Rd 1, South Point, OH 45680</u> <u>740-451-1010</u> <u>aimeee2016@icloud.com</u> | Bid Package / Bid Date <u>East Hickman Force main</u> <u>07-21-22</u> |

| MWDBE Company Address | Contact Person | Contact Information (work phone, Email, cell) | Date Contacted | Services to be performed | Method of Communication (email, phone meeting, ad, event, etc) | Total dollars (\$) Do Not Leave Blank (Attach Documentation) | DBE * AA HA AS NA Female | Veteran |
|---------------------------|----------------------|---|-----------------|--------------------------|--|--|--------------------------|-----------|
| <u>Vision Engineering</u> | <u>Jihad Halleny</u> | <u>859-559-0516</u> | <u>05-31-22</u> | <u>layout</u> | <u>phone</u> | <u>TBD (unit price)</u> | <u>MBE</u> | <u>no</u> |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

*(DBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the Contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Tribute Contracting & Consultants, LLC
Company _____
[Signature]
Company Representative

7-21-22
Date

manager/member
Title

1.16 LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

LFUCG Bid/RFP/Quote No. 48-2022



The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE vendors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Total Contract Amount Awarded to Prime Contractor for this Project TBD

| | |
|--|-----------------------------------|
| Project Name/ Contract # <u>East Hickman Force main</u> | Work Period/ From: <u>TBD</u> To: |
| Company Name: | Address: |
| Federal Tax ID: | Contact Person: |

| Subcontractor Vendor ID (name, address, phone, email) | Description of Work | Total Subcontract Amount | % of Total Contract Awarded to Prime for this Project | Total Amount Paid for this Period | Purchase Order number for subcontractor work (please attach PO) | Scheduled Project Start Date | Scheduled Project End Date |
|---|---------------------|--------------------------|---|-----------------------------------|---|------------------------------|----------------------------|
| | | | | | | | |
| | | | | <u>TBD</u> | | | |
| | | | | | | | |

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the Contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

will be completed and submitted monthly if awarded project

Company

Company Representative

Date

Title

1.17 LFUCG STATEMENT OF GOOD FAITH EFFORTS

LFUCG Bid/RFP/Quote No. 48-2022



By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBEs and/or Veterans on the project and can supply the appropriate documentation.

- Advertisised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms to participate.
- Included documentation of advertising in the above publications with the bidders good faith efforts package
- Attended LFUCG Central Purchasing Economic Inclusion Outreach event
- Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs of subcontracting opportunities
- Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms
- Requested a list of MWDBE subcontractors or suppliers from LFUCG Economic Engine and showed evidence of contacting the companies on the list(s).
- Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.
- Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
- Followed up initial solicitations by contacting MWDBEs to determine their level of interest.
- Provided the interested MWDBE firm with adequate and timely information about the plans, specifications, and requirements of the contract.
- Selected portions of the work to be performed by MWDBE firms in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE participation, even when the prime contractor may otherwise perform these work items with its own workforce
- Negotiated in good faith with interested MWDBE firms not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.
- Included documentation of quotations received from interested MWDBE firms which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.
- Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its

own forces will not be considered a sound reason for rejecting a MWDBE quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE goals.

- Made an effort to offer assistance to or refer interested MWDBE firms to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal
- Made efforts to expand the search for MWBE firms beyond the usual geographic boundaries.
- Other - any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE participation.

Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement. Documentation of Good Faith Efforts are to be submitted with the Bid, if the participation Goal is not met.

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Tribute Contracting Consultants, LLC 
Company Company Representative

7-21-22
Date

manager/member
Title

1.18 EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of Tribute Contracting & Consultants, LLC
(Name of Bidder)

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

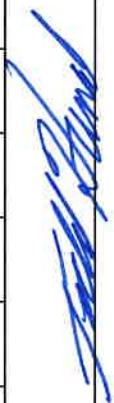
Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

Aimee Harrah
Aimee Harrah
HR/EEO Officer

1.19 WORKFORCE ANALYSIS FORM

Name of Organization: Tribute Contracting & Consultants, LLC

| Categories | Total | | White (not Hispanic or Latino) | | Hispanic or Latino | | Black or African-American (not Hispanic or Latino) | | Native Hawaiian and other Pacific Islander (not Hispanic or Latino) | | Asian (not Hispanic or Latino) | | American Indian or Alaskan Native (not Hispanic or Latino) | | Two or more races (not Hispanic or Latino) | | Total | |
|---------------------|-------|----|--------------------------------|---|--------------------|---|--|---|---|---|--------------------------------|---|--|---|--|---|-------|---|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| Administrators | 2 | 2 | 0 | 0 | | | | | | | | | | | | | 2 | 0 |
| Professionals | | | | | | | | | | | | | | | | | | |
| Superintendents | 3 | 3 | 0 | 0 | | | | | | | | | | | | | 3 | 0 |
| Supervisors | | | | | | | | | | | | | | | | | | |
| Foremen | 9 | 9 | 0 | 0 | | | | | | | | | | | | | 9 | 0 |
| Technicians | | | | | | | | | | | | | | | | | | |
| Protective Service | | | | | | | | | | | | | | | | | | |
| Para-Professionals | | | | | | | | | | | | | | | | | | |
| Office/Clerical | 5 | 3 | 2 | 2 | | | | | | | | | | | | | 3 | 2 |
| Skilled Craft | 65 | 65 | 0 | 0 | | | | | | | | | | | | | 65 | 0 |
| Service/Maintenance | | | | | | | | | | | | | | | | | | |
| Total | 84 | 82 | 2 | 2 | | | | | | | | | | | | | 82 | 2 |

Prepared By: 

Date 7 / 21 / 22

1.20 EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE UBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT
(Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured: Tribute Contracting & Consultants, LLC
 Address: 2125 County Rd 1, South Point, OH 45680
 Project to be insured: East Hickman Force Main

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Section 00600 - Bonds and Certifications, including all requirements, and conditions:

| Article Items | Coverage | Minimum Limits and Policy Requirements | Limits Provided to Insured | Name of Insurer | A.M. Best's | |
|---------------|----------------------|---|------------------------------------|-----------------|-------------|--------|
| | | | | | Code | Rating |
| 1.05.D.1 | CGL | \$1,000,000/per occ., \$2,000,000/aggregate or \$2,000,000 combined single limit Requirements (a) through (e) | 2,000,000 - occ 3,000,000 - agg | Travelers | 25023 | |
| 1.05.D.1 | Auto | Combined single \$1,000,000/per occ. aggregate Requirements (a) through (c) | 1,000,000 | Travelers | 25023 | |
| 1.05.D.1 | WC | \$ Statutory | Statutory | Travelers | 25023 | |
| 1.05.D.1 | Employer's Liability | \$500,000 | 500,000 | Travelers | 25023 | |

Section 00600 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting

Agency or Brokerage: Assured Partners of WV
 Name of Authorized Representative: Todd Harrah
 Street Address: 1002 3rd Avenue
 Title: manager/member
 City: Huntington, WV 25701
 Authorized Signature: Buenda J. Kash
 Date: 07-21-2022
 Telephone Number: 304-736-2222

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: CONTRACT MAY NOT BE AWARDED IF A COMPLETED AND SIGNED COPY OF THIS FORM FOR ALL COVERAGES LISTED ABOVE IS NOT PROVIDED.

1.21 DEBARRED FIRMS

PROJECT NAME: East Hickman Force Main

LFUCG BID NO.: 48-2022

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY**

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All Bidders shall complete the Debarment Certification in duplicate and submit both copies to the Owner with the Bid Form. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development within fourteen (14) days after Bid opening.

The undersigned hereby certifies that the firm of Tribute Contracting Consultants, LLC has not and will not award a subcontract, in connection with any Agreement award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964, Executive Order 11246 As Amended or any Federal Law.

Tribute Contracting Consultants, LLC
Name of Firm Submitting Bid

Todd Harrah
Signature of Authorized Official

Todd Harrah, manager/member
Title

07-21-2022
Date

1.22 DEBARMENT CERTIFICATION

All Contractors/Subcontractors shall complete this certification.

The Contractor/Subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

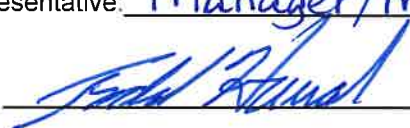
- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.
 - a) Have not within a three year period preceding this Bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c. Have not within a three (3) year period preceding this Bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the Contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Tribute Contracting & Consultants, LLC

Project: East Hickman Force Main

Printed Name: Todd Harrah

Title of Authorized Representative: Manager/member

Signature: 

Date: 07-21-2022

1.23 CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty for not less than \$10,000 and not more than \$100,000 for each such failure.

Todd Harrah, Manager/Member

Typed Name & Title of Authorized Representative


Signature of Authorized Representative

07-21-2022
Date

_____ I am unable to certify to the above statements. My explanation is attached.

1.23 BID BOND

BID BOND

Bond Number: _____

KNOW ALL MEN BY THESE PRESENTS, that we Tribute Contracting & Consultants LLC
as principal (the "Principal") and Ohio Farmers Insurance Company

hereinto called Surety, are held and firmly bound unto

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
200 East Main Street, Third Floor
Lexington, Kentucky 40507

as obligee (the "Obligee"), in the penal sum of Five Percent of Bid Amount dollars
for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind
ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by
these presents.

WHEREAS, the Principal has submitted a bid for
East Hickman Force Main, LFUCG Bid No. 48-2022

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal within the period specified therein,
or, if no period be specified, within ninety (90) days after opening, and the Principal shall enter into a
contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may
be specified in the bidding or contract documents, or in the event of the failure of the Principal to enter
into such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference in
money not to exceed the penal sum hereof between the amount specified in said bid and such larger
amount for which the Obligee may in good faith contract with another party to perform the work covered
by said bid, then this obligation shall be null and void; otherwise to remain in full force and effect. In no
event shall the liability hereunder exceed the penal sum thereof.

PROVIDED AND SUBJECT TO THE CONDITION PRECEDENT, that any claim by Obligee under this
bond must be submitted in writing by registered mail, to the attention of the Surety Law Department at the
address above, within 120 days of the date of this bond. Any suit under this bond must be instituted
before the expiration of one (1) year from the date of this bond. If the provisions of this paragraph are void
or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction
of the suit shall apply.

DATED as of this 21st day of July, 2022.

WITNESS / ATTEST:

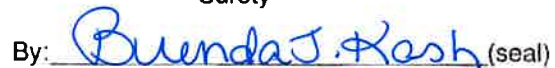

Principal (Secretary)

Tribute Contracting & Consultants LLC
Principal

By:  (seal)
Name: Todd Harrah
Title: Manager/Member


Surety (Secretary)

Ohio Farmers Insurance Company
Surety

By:  (seal)
Name: Brenda J. Kash
Title: Attorney-In-Fact

KY Resident Agent: 
Name: John Kernohan
Title: Agent

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 07/20/21, FOR ANY PERSON OR PERSONS NAMED BELOW.

POWER NO. 4750592 01

General Power of Attorney

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co. Westfield Center, Ohio

CERTIFIED COPY

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint C. DAVID ROBINSON, BRENDA J. KASH, ZACHARY R. KELLER, PATRICIA G. STUTLER, JOINTLY OR SEVERALLY

of ONA and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY.

"Be it Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 20th day of JULY A.D., 2021

Corporate Seals Affixed



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Handwritten signature of Gary W. Stumper

By: Gary W. Stumper, National Surety Leader and Senior Executive

State of Ohio County of Medina ss:

On this 20th day of JULY A.D., 2021, before me personally came Gary W. Stumper to me known, who, being by me duly sworn, did depose and say, that he resides in Hartford, CT; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed



Handwritten signature of David A. Kotnik

David A. Kotnik, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio County of Medina ss:

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 21st day of July A.D., 2022.



Handwritten signature of Frank A. Carrino

Frank A. Carrino, Secretary



WESTFIELD™

AUTHORIZATION AND CONSENT TO THE USE OF ELECTRONIC SEAL ADDENDUM (APRIL 22, 2020)

Due to logistical issues associated with the use of traditional seals during this COVID-19 pandemic, Westfield Insurance Company and/or Westfield National Insurance Company and/or Ohio Farmers Insurance Company (collectively the "Surety") has authorized its Attorney-in-Fact to affix the Surety's corporate seal to any bond executed on behalf of the Surety by any such Attorney-in-Fact by attaching this Addendum to said bond.

To the extent this Addendum is attached to a bond that is executed on behalf of the Surety by its Attorney-in-Facts, the Surety hereby agrees that the seal below shall be deemed affixed to said bond to the same extent as if its raised corporate seal was physically affixed to the face of the bond.



Thank you,

Gary W. Stumper
National Surety Leader

POWER OF ATTORNEY

(Attach to Bid Bond)

END OF SECTION

Current Contracts on Hand:

- 1) LFUCG Wolf Run Trunk D&E Sewer Project- 90% Complete**
 - a. Install 7,500LF of 8-36" Gravity Sewer, Trunk Sewer Replacement, 52 MH's
 - b. Owner: LFUCG, Contact: Bob Peterson, 859-425-2438
 - c. Contract Amount: \$3,021,087.00
 - d. Engineer: GRW Inc., Contact: Chase Campbell, 859-489-5319
 - e. Anticipated Completion: August 2022

- 2) LFUCG- Southeastern Hills Trunk Sewer Improvements—95% Complete**
 - a. Install 2500LF 18-24" Gravity Sewer, 2035LF 18" Pipe Bursting, 1 Bore, 32MHs
 - b. Owner: LFUCG, Contact: Bob Peterson, 859-425-2438
 - c. Contract Amount: \$3,582,778.00
 - d. Engineer: Strand Associates, Contact: Mike Davis, 859-225-850
 - e. Anticipated Completion: August 2022

- 3) CSB Woodward Branch Sanitary Sewer Improvements Phase II— 95% Complete**
 - a. Install approx. 15,000LF of 6-10" Gravity Sewer and 150 MH's
 - b. Owner: Charleston Sanitary Board, Contact: Tim Haapala, 304-348-1084
 - c. Contract Amount: \$4,687,974.00
 - d. Engineer: Burgess & Niple, Contact: Craig Richards, 304-485-8541
 - e. Anticipated Completion: July 2022

- 4) Village of Middleport Water System Improvements—95% Complete**
 - a. Install approx. 15,000LF of 4-10" Water Line, Service Meters
 - b. Owner: Village of Middleport, Joe Woodall, 740 992-6424
 - c. Contract Amount: \$3,479,434.00
 - d. Engineer: Choice One Engineering, Brian Schmidt, 419.305.2551
 - e. Anticipated Completion: July 2022

- 5) City of Pennsboro Water System Improvements Project—90% Complete**
 - a. Install approx. 23,000LF of 2-8" Water Line, 200 Service Settings, Water Storage Tank Rehabilitation
 - b. Owner: City of Pennsboro, Robert Riggs, 304-659-2377
 - c. Contract Amount: \$3,019,633.00
 - d. Engineer: Thrasher Group, Steve Haynes, 304-624-4108
 - e. Anticipated Completion: August 2022

- 6) Beckley City Avenue Sanitary & Storm Rehab – 75% Complete**
 - a. Install approx. 2,600LF of 4-12" PVC & DI Sanitary and approx. 1,000LF of 6-12" PVC Storm Sewer
 - b. Owner: Beckley Sanitary Board, John Peplowski, 304-256-1760
 - c. Contract Amount: \$788,491.00
 - d. Engineer: Thrasher Group, Joe Boggs, 304-431-7800
 - e. Anticipated Completion: June 2022

- 7) Village of South Point- Waterline Improvements Project Phase 2- 80% Complete**
 - a. Install 12,500LF of 8" PVC Waterline and approx. 150 House Services
 - b. Owner: Village of South Point: Russ McDonald, 740-377-2304
 - c. Contract Amount: \$916,247.00
 - d. Engineer: IBI Group: Jack Christy 614-818-4900
 - e. Anticipated Completion: September 2022

- 8) Mingo Beech Creek Waterline Extension – 20% Complete**
 - a. Install approx. 73,000LF of 2-8" Water line & 1 Booster Pump Station
 - b. Owner: Mingo PSD, JB Heflin, 304-235-2244
 - c. Contract Amount: \$3,930,712.40
 - d. Engineer: EL Robinson, Mark McGettigan, 304-776-7473
 - e. Anticipated Completion: November 2022



2125 County Rd 1, South Point, OH 45680

List of Projects Completed:

- 1) **Ben Creek Water Project-** Installation of 60,000LF of 10", 6" and 2" Waterline, Booster Station, Meter Settings, 2 – PRV, Valves and Hydrants.
 - a. Contract Amount: \$3,281,274.42
 - b. Dates of Construction: 04/2015 – 01/2016
 - c. Owner: Mingo County PSD, Contact: JB Heflin, 304-235-2244)
 - d. Engineer: E.L Robinson, Contact: Mark McGettigan, 304-776-7473

- 2) **Hinton, WV Sewer Project-** Installation of 1300LF of 8" Gravity Sewer Line, 7 Manholes, Laterals and Concrete Street Restoration.
 - a. Contract Amount: \$148,743.00
 - b. Dates of Construction: 05/2015
 - c. Owner: Hinton Sanitation Board, Contact: Cris Meadows, 304-466-3255
 - d. Engineer: Thrasher Group, Contact: Ted Hamb, 800-273-6541

- 3) **Wilderness Water Project-** Installation of 1 Booster Station, 11,000LF of 8" and 6" Waterline, Water Meter Setting, Valves and Hydrants.
 - a. Contract Amount: \$874,506.00
 - b. Dates of Construction: 08/2015 – 06/2016
 - c. Owner: Wilderness PSD, Contact: Scott Rader, 304-872-5225
 - d. Engineer: Stafford Consultants, Contact: Ed Shutt, 304-425-9555

- 4) **Beckley Sewer Project, Contract 11-1-** Installation of 23,000LF of 4"-18" Sewer Line and 110 Manholes
 - a. Contract Amount: \$3,238,775.00
 - b. Dates of Construction: 11/2015 – 08/2016
 - c. Owner: Beckley WV Sanitation Board, Contact: Jeremiah Johnson, 304-253-3526
 - d. Engineer: Burgess & Niple, Contact: Tim Utt, 304-485-8573

- 5) **St. Mary's Sewer Project-** Installation of 2400 LF of 8" and 12" Gravity Sewer Line, 1600 LF of 12"-18" Storm Sewer Line, 3300LF of 4" Gas Line, 20 Manholes and Drop Inlets
 - a. Contract Amount: \$981,400
 - b. Dates of Construction: 01/2016 – 08/2016
 - c. Owner: WV Dept. of Corrections, Contact: Phillip Farley, 304-558-2036 Ext 53463
 - d. Engineer: S&S Engineering, Contact: Jessie O. Parker Jr., 304-342-7168

- 6) Webb Tank Project-** Installation of a Retaining Wall Behind Existing Water Tank
 - a. Contract Amount: \$113,726.00
 - b. Dates of Construction: 04/2016 – 06-2016
 - c. Owner: Crum WV PSD, Contact: Jessie Allen, 304-393-3162
 - d. Engineer: E.L. Robinson, Contact: Mark McGettigan, 304-776-7473

- 7) Fairborn Raw Water Project-** Installation of 9600' 18" DIP Raw Waterline, 5-18" Butterfly Valves with Vaults, Chlorine Injection Vaults and Restoration.
 - a. Contract Amount: \$1,885,506.00
 - b. Dates of Construction: 05/2016 – 01/2017
 - c. Owner: Fairborn Ohio PSD, Contact: Karen Hawkins, 937-754-3097
 - d. Engineer: AECOM Columbus, OH, Contact: Brian Benedict, 614-600-5812

- 8) Ironton Storm/Sanitary Sewer Separation Project-** Installation of 12", 18" & 24" Storm Sewer Line, 8" Sanitary Sewer Line, Catch Basins, Manholes, Asphalt Repair, Concrete Sidewalks, Curbs, Curb Ramps & Concrete Alley Construction.
 - a. Contract Amount: \$774,088.00
 - b. Dates of Construction: 07/2016 – 04/2017
 - c. Owner: City of Ironton, Contact: Katrina Keith, 740-532-3833
 - d. Engineer: E.L. Robinson, Contact: Michael Williams, PE, 740-532-2411

- 9) Ironton Brick Street Repair Project-** 4,700 SQFT of Brick Roadway Surface Rehab with Concrete Base
 - a. Contract Amount: \$79,800.00
 - b. Dates of Construction: 05/2017 – 05/2017
 - c. Owner: City of Ironton, Contact: Katrina Keith, 740-532-3833
 - d. Engineer: E.L. Robinson, Contact: Michael Williams, PE, 740-532-2411

- 10) Malden Contract No. 2- Sewer Project-** Force Main Improvements, Install 11,000LF of 12-18" Force Main
 - a. Contract Amount: \$1,281,060.00
 - b. Dates of Construction: October 2016-August 2017
 - c. Owner: Malden PSD, Charleston, WV; Contact: Chet Adkins, 304-925-6997
 - d. Engineer: Thrasher Group; Contact: Jesse Alden, 304-343-7601

- 11) Malden Contract No. 4- Sewer Project-** Install Effluent Discharge Line, 3,300LF of 30" PVC Gravity Discharge Line
 - a. Contract Amount: \$773,965.00
 - b. Dates of Construction: October 2016-July 2017
 - c. Owner: Malden PSD, Charleston, WV; Contact: Chet Adkins, 304-925-6997
 - d. Engineer: Thrasher Group; Contact: Jesse Alden, 304-343-7601

12) UK Trunk A Sanitary Sewer Project- Install 2200LF 42" Sanitary Sewer & 400LF 36" CIPP Lining, 26 Manholes and Concrete and Asphalt Road Restoration

- a. Contract Amount: \$2,767,032.00
- b. Dates of Construction: 09/2016 – 09/2017
- c. Owner: LFUCG, Lexington, KY; Contact: Vernon Azevedo, 859-425-2438
- d. Engineer: MSE of Kentucky; Contact: Glen Ross, 859-223-5694

13) Ironton Floodwall Pump Station #6 Outfall Relining- Install 400 LF of 48" Slip lining and Installation of One Sluice Gate Vault

- a. Contract Amount: \$671,036.00
- b. Dates of Construction: 07/2017 – 09/2017
- c. Owner: City of Ironton, Contact: Katrina Keith, 740-532-3833
- d. Engineer: E.L Robinson, Contact: Michael Williams, PE, 740-532-2411

14) Arthur Plat Water Project- Install 12,000LF of 8" DIP Waterline, 304 Water Services

- a. Owner: Montgomery County, Ohio Board of Commissioners, Contact: Ed Schlaack, 937-781-2632
- b. Dates of Construction: 08/2017 – 06/2018
- c. Contract Amount: \$1,674,968.00
- d. Engineer: Northwest Consultants, Inc., Contact: Tom Lyons, 937-291-9092

15) Hampton Manor Sanitary Sewer Improvements Project- Install 3500LF of 24" Gravity Sewer Line and 38 Manholes

- a. Owner: WMU, Contact: Eddie Hightower, 859-744-5434
- b. Dates of Construction: 06/2017 – 05/2018
- c. Contract Amount: \$1,250,700.00
- d. Engineer: Palmer Engineering Inc, Contact: Stephanie Blain 859-714-1218

16) W16-4 NW Regional to E Regional System Interconnection- Install 5,100LF of 20" DIP Water Main

- a. Owner: Greene County, Ohio, Contact: Randy Gilbert, 937-562-7499
- b. Dates of Construction: 12/2017 – 04/2018
- c. Contract Amount: \$1,220,906.48
- d. Engineer: Greene County, Contact: Randy Gilbert, 937-562-7499

17) West Hickman B&C- Sewer Project- Install 7,300LF of 48-60" Gravity Sewer and Manholes

- a. Owner: LFUCG, Lexington, KY; Contact: Vernon Azevedo, 859-425-2438
- b. Dates of Construction: 04/2017 – 06/2018
- c. Contract Amount: \$5,890,949.00
- d. Engineer: Vision Engineering, Contact: Jihad Hallany, 859-559-0516

18) City of Ashland 29th St. Storm Water Separation Project- Install 6,875 LF of 15"-48"

Diameter Storm Line and Manholes

- a. Owner: City of Ashland, Contact: Ryan Eastwood PE, 606-327-2008
- b. Dates of Construction: 04/2017 – 09/2018
- c. Contract Amount: \$2,941,565.00
- d. Engineer: HDR Engineering Inc, Contact: 859-223-3755

19) Greenbrier PSD – Sewer Extension Phase A, Contract 2 Houfnagle Rd- Install 9,000LF of 8" and 6" Gravity Sewer and Manholes

- a. Owner: Greenbrier PSD #1, Contact: Lisa Bennett, 304-645-6632
- b. Dates of Construction: 03/2018 – 10/2018
- c. Contract Amount: \$1,449,174.00
- d. Engineer: Criss Haynes, PE, 304-667-9507

20) Danese PSD AML Water Project Contract #1- Install 62,000LF of 6" and 4" Water Line

- a. Owner: Danese, WV PSD, Contact: Cynthia Jones: 304-438-6686
- b. Dates of Construction: 01/2018 – 12/2018
- c. Contract Amount: \$2,250,991.00
- d. Engineer: E.L Robinson, Contact: Ray Tilly, 304-252-7473

21) Danese PSD AML Water Project Contract #3- Install 20,000LF of 2-6" Water Line

- a. Owner: Danese, WV PSD, Contact: Cynthia Jones: 304-438-6686
- b. Dates of Construction: 02/2018 – 12/2018
- c. Contract Amount: \$719,316.00
- d. Engineer: E.L Robinson, Contact: Ray Tilly, 304-252-7473

22) Island Creek Sanitary Sewer Extension Project- Install 6,500LF of 16" DIP Gravity Sewer Line, 8,400LC of 8" Gravity Sewer and 105 Manholes

- a. Owner: Logan, WV PSD, Contact: William Baisden, 304-946-2641
- b. Dates of Construction: 01/2018 – 12/2018
- c. Contract Amount: \$4,675,776.00
- d. Engineer: E.L Robinson, Contact: Rick Roberts, 304-776-7473

23) Maysville Sewer Line Extension Project- Install 16,000LF of 8" Force Main, 9,200LF of 6&8" Gravity Sewer, 1 Lift Station

- a. Owner: City of Maysville, KY, Contact: David Cartmell, 606-564-9419
- b. Dates of Construction: 03/2018 – 10/2018
- c. Contract Amount: \$1,494,192.00
- d. Engineer: Tetra Tech, Inc., Contact: Herbert LeMaster, 859-223-8000

24) Williamsdale Sanitary Sewer Expansion Project- Install 3,300LF of 8-15" SDR 35&26 Pipe and 21 Manholes

- a. Owner: Butler County Ohio, Contact: Wayne Beyerline, 513- 867-5744
- b. Dates of Construction: 06/2018 – 12/2018
- c. Contract Amount: \$1,102,261.00
- d. Engineer: Same as Owner

- 25) South Point Clarifier Rehabilitation Project-** Installation of 4 clarifiers for the Village of South Point Sewer Plant
- Owner: Village of South Point; Contact: Russ McDonald, 740-377-2304
 - Dates of Construction: 01/2018 – 12/2018
 - Contract Amount: \$721,394.00
 - Engineer: E.L Robinson, Contact: Michael Williams, PE, 740-532-2411
- 26) Glenss Creek Interceptor-** Dig & Replace 8,300LF of 24-36" Sanitary Sewer
- Owner: City of Frankfort, KY, Contact: Elizabeth Coyle, 502-875-2448
 - Dates of Construction: 07/2018 – 06/2019
 - Contract Amount: \$2,282,242.00
 - Engineer: Hazen & Sawyer, Contact: Kurt Zehnder, 859-317-1424
- 27) Summit Rd to Cable Rd Water Line Improvements-** Install 18,000LF of 12" & 8" PVC Waterline
- Owner: SWLCWSD, Contact: Lee Conkel, 740-927-0410
 - Dates of Construction: 08/2018 – 06/2019
 - Contract Amount: \$1,517,771.00
 - Engineer: Same as Owner
- 28) Hebron Area Sanitary Sewer Improvements Project-** Install 7,000LF of 16" PVC Force Main, 12MH's and 2,500LF of 30" Dig and Replace Gravity Sewer
- Owner: Sanitation District #1, Contact: Mike Glowacki, 859-547-1646
 - Dates of Construction: 05/2018 – 06/2019
 - Contract Amount: \$2,472,397.00
 - Engineer: GRW Engineers, Contact: Spencer Stork, 859-223-3999
- 29) Town Branch Commons Sanitary Sewer Project-** Installation of 4,800LF of 12-24" PVC Sanitary Sewer Line
- Owner: LFUCG Lexington, KY, Contact: Bob Peterson, 859-425-2255
 - Dates of Construction: 07/2018 – 07/2019
 - Contract Amount: \$6,412,416.00
 - Engineer: Strand Associates, Contact: Mike Davis, 859-225-8500
- 30) Sam Black Church Waterline Extension Contract 1-** Installation of 7,500LF of 2-8" Water Line
- Owner: Greenbrier PSD #2, Contact: Kevin Williams, 304-667-1749
 - Dates of Construction: 09/2018 – 09/2019
 - Contract Amount: \$3,500,331.00
 - Engineer: Thrasher Group, Contact: Thomas Morgan, 304-624-4108

- 31) Big Harts Phase 3 Waterline Extension Project**– Installation of 29,000 LF of 2-8” Water Line
- Owner: Logan, WV PSD, Contact: William Baisden, 304-946-2641
 - Dates of Construction: 09/2019 – 08/2019
 - Contract Amount: \$1,705,644.00
 - Engineer: E.L Robinson, Contact: Rick Roberts, 304-776-7473
- 32) AQUA Ohio, Lawrence County Group 2 Water Improvements**- Installation of 2,400LF of 6 & 8” Water Line with 53 services
- Owner: AQUA Ohio, Contact: Richard Dunham, 440-725-2390
 - Dates of Construction: 07/2019 – 09/2019
 - Contract Amount: \$438,000.00
 - Engineer: Same as Owner
- 33) Burlington Sewer Force Main Upgrade**- Installation of 4,500LF of 24” Ductile Iron Force Main
- Owner: Sanitation District #1, Contact: Mike Glowacki, 859-547-1646
 - Dates of Construction: 04/2019 – 09/2019
 - Contract Amount: \$1,433,560.00
 - Engineer: HDR Engineering Inc, Contact: 859-223-3755
- 34) Union PSD Rocky Fork Sanitary Sewer Extension Contract 1**- Installation of 25,000LF of Gravity Sewer and 3 Pump Stations
- Owner: Union, WV PSD, Contact: Earl Burks, 304-776-3131
 - Dates of Construction: 12/2018 – 01/2020
 - Contract Amount: \$4,105,000.00
 - Engineer: Thrasher Group, Contact: Jesse Alden, 304-343-7601
- 35) Union PSD 40th St Sanitary Sewer Extension Contract 2**- Installation of 3,500LF of 6” and 8” Gravity Sewer
- Owner: Union, WV PSD, Contact: Earl Burks, 304-776-3131
 - Dates of Construction: 12/2018 – 01/2020
 - Contract Amount: \$691,150.00
 - Engineer: Thrasher Group, Contact: Jesse Alden, 304-343-7601
- 36) Union PSD Koontz Drive Lift Station Contract 3**- Installation of 1,400LF of 6” Force Main and Lift Station
- Owner: Union, WV PSD, Contact: Earl Burks, 304-776-3131
 - Dates of Construction: 12/2018 – 01/2020
 - Contract Amount: \$446,720.00
 - Engineer: Thrasher Group, Contact: Jesse Alden, 304-343-7601

37) New Richmond Water Line- Installation of 7,000LF of 8", 7,500LF of 6" & 4,400LF of 2" Water Line

- a. Owner: Ravenscliff-McGraws PSD; Contact: 304-682-0211
- b. Dates of Construction: 05/2019 – 01/2020
- c. Contract Amount: \$1,599,088.00
- d. Engineer: Thrasher Group, Contact: Michael Stone, 304-431-7800

38) Big Harts Phase 4 Waterline Extension Project- Installation of 41,000LF of 2-8" Waterline

- a. Owner: Logan, WV PSD, Contact: William Baisden, 304-946-2641
- b. Dates of Construction: 04/2019 – 01/2020
- c. Contract Amount: \$2,548,744.50
- d. Engineer: E.L Robinson, Contact: Rick Roberts, 304-776-7473

39) Cox Road and Oliver Road 12" Water Main Replacement- Installation of 7,500LF of 12" Ductile Iron Water Main

- a. Owner: Northern KY Water District, Contact: Steve Broering, 859-426-2728
- b. Dates of Construction: 03/2019 – 04/2020
- c. Contract Amount: \$940,926.60
- d. Engineer: Same as Owner

40) National Pike Little Farms Water Main Replacement Phase 1- Installation of 18,000LF of 6 & 8" Water Main, 335 Services

- a. Owner: Franklin County Commissioners, Contact: Ryan Stowe, 614-374-5897
- b. Dates of Construction: 10/2019 – 07/2020
- c. Contract Amount: \$5,056,620.32
- d. Engineer: CCI, Contact: Roger Jacobson, 614-485-0670

41) Park Pointe Force Main Bypass Project- Directional Drill Installation of 280LF of 14: HDPE & Two Tie-ins

- a. Owner: Huntington Sanitary Board, Contact: Wes Leek, 304-696-4437
- b. Dates of Construction: August 2020
- c. Contract Amount: \$102,000.00
- d. Engineer: Potesta & Associates, Contact: Pat Taylor, 304-342-1400

42) 5th Ave Outfall Inline Check Valve Project-Install Inline Check Valve Into 60" Concrete CSO Outfall Pipe

- a. Owner: Huntington Sanitary Board, Contact: Wes Leek, 304-696-4437
- b. Dates of Construction: August 2020
- c. Contract Amount: \$71,200.00
- d. Engineer: Potesta & Associates, Contact: Pat Taylor, 304-342-1400

43) Wolf Run Trunk B&C Sewer Project- Installation of 4,700LF 42-36" Sanitary Sewer

- a. Owner: LFUCG, Contact: Bob Peterson, 859-425-2438
- b. Dates of Construction: 04/2019 – 10/2020
- c. Contract Amount: \$6,253,480.00
- d. Engineer: Kenvirons, Contact: Phil Meador, 502-695-4357

- 44) Shady Spring Pluto/Fire Trail Rd Sewer Extension Contract 1-** Installation of 25,000LF of 6-8" Gravity Sewer & Pump Stations
- Owner: Shady Spring PSD, Contact: Jerry Smith, 304-255-1565
 - Dates of Construction: 04/2019 – 11/2020
 - Contract Amount: \$4,418,670.77
 - Engineer: Cardno, Contact: Myron Amick, 304-809-0606
- 45) Shady Spring Pluto/Fire Trail Rd Sewer Extension Contract 2-** Installation 18,000LF of 2-4" Force Main, 64 Grinders and a Pump Station
- Owner: Shady Spring PSD, Contact: Jerry Smith, 304-255-1565
 - Dates of Construction: 04/2019 – 11/2020
 - Contract Amount: \$2,449,416.82
 - Engineer: Cardno, Contact: Myron Amick, 304-809-0606
- 46) Giatto-Weyanoke Waterline Extension Contract 3-** Installation of 16,000LF of 8" and 2,300LF of 2" Waterline
- Owner: Lashmeet PSD, Contact: Robin McGraw, 304-682-0211
 - Dates of Construction: 03/2020 – 12/2020
 - Contract Amount: \$1,560,431.80
 - Engineer: Thompson & Litton, Contact: Stacy Fowler, 304-425-9555
- 47) West Dunbar Sanitary Sewer Improvements Contract 1-** Installation of 15,000LF of 6-10" Gravity Sewer & 94 MH's
- Owner: West Dunbar PSD, Contact: Dr. John Fuller, 304-766-0220
 - Dates of Construction: 01/2020 – 03/2021
 - Contract Amount: \$5,545,159.69
 - Engineer: Gosh Engineers, Contact: Kennon Chambers, 304-343-5300
- 48) Ashland Simpson Road Water Line Replacement –** Installation of 3,300LF of 16" DR Water Line Replacement
- Owner: City of Ashland, Contact: Steve Cole, 606-385-3332
 - Dates of Construction: 08/2020 – 04/2021
 - Contract Amount: \$665,498.00
 - Engineer: Same as Owner
- 49) Huntington 8th & 10th St Pump Stations-** Installation of Two Stormwater Pump Stations & 800LF of 16" Force Main
- Owner: Huntington Sanitary Board, Contact: Wes Leek, 304-696-4437
 - Dates of Construction: 06/2020—06/2021
 - Contract Amount: \$1,099,410.00
 - Engineer: Potesta & Associates, Contact: Pat Taylor, 304-342-1400

- 50) CSB Woodward Branch Sanitary Sewer Improvements Phase I**—Installation of 15,000 LF of 6-18" Gravity Sewer, 109 MHs, 156 House Service Cleanouts, Etc
- Owner: Charleston Sanitary Board, Contact: Tim Haapala, 304-348-1084
 - Dates of Construction: 05/2020—07/2021
 - Contract Amount: \$5,144,375.00
 - Engineer: Burgess & Niple, Contact: Craig Richards, 304-485-8541
- 51) US 27/AA Highway Sanitary Sewer Improvements Riley Road**- Installation of 6,900LF of 15-21" Gravity Sewer, 11 MH's, 11 MH Modifications, 1 Bore and Jack
- Owner: SD1, Contact: Spencer Stork, 859-578-6894
 - Dates of Construction: 01/2021—05/2021
 - Contract Amount: \$1,527,015.52
 - Engineer: AECOM, Contact: Brian Shmude, 614-600-5990
- 52) Elkhorn Creek Water Project Phase II Contract 1**— Installation of 70,000LF of 2-10" Water Line
- Owner: McDowell Co PSD, Contact: Mavis Brewster, 304-297-2622
 - Dates of Construction: 01/2021 – 01/2021
 - Contract Amount: \$5,106,715.00
 - Engineer: E.L Robinson, Contact: Ray Tilly, 304-252-7473
- 53) Lexington Woods Booster Station Contract 1-2020**—Installation of a booster station and 300LF of 16" Water Line
- Owner: SWLCWSD, Contact: Chris Gilcher, 740-927-4100
 - Dates of Construction: 04/2021 –11/2021
 - Contract Amount: \$979,394.00
 - Engineer: Strand Associates, Contact: Patrick Karnes, 614-835-0460
- 54) CSB Danner Hollow Sanitary Sewer Improvements**—Installation of 5,000LF of 6-12" Gravity Sewer and 52 MH's
- Owner: Charleston Sanitary Board, Contact: Tim Haapala, 304-348-1084
 - Dates of Construction: April 2021 – October 2021
 - Contract Amount: \$2,279,384
 - Engineer: Burgess & Niple, Contact: Craig Richards, 304-485-8541
- 55) LEDC- Industrial Corridor Pump Station Force Main**- Installation of 31,000LF of 8" Force Main, 5,650LF of 12" Gravity Sewer, 26 MHs and 1 Lift Station
- Owner: LEDC: Jeremy Clay, 740-377-4550
 - Dates of Construction: 04/2021 – 12/2021
 - Contract Amount: \$4,050,297.00
 - Engineer: Strand Associates: Contact Nina Durek, 614-835-0460

56) James E Sauls Dr. Water Line Project—Installation of 8,500LF of 18” Water Line

- a. Owner: Clermont County, Contact Matt Sanders, 513-732-8882
- b. Dates of Construction: 09/2021 – 12/2021
- c. Contract Amount: \$1,261,166.00
- d. Engineer: Clermont County, Contact Matt Sanders, 513-732-8882

57) Village of South Point- Waterline Improvements Project Phase 1- Install 7,000LF of 2-8” PVC Waterline and approx. 80 House Services, 2 RR Bores

- a. Owner: Village of South Point: Russ McDonald, 740-377-2304
- b. Dates of Construction: 07/2021 / 12/2021
- c. Contract Amount: \$916,247.00
- d. Engineer: IBI Group: Jack Christy 614-818-4900

58) Culloden Wastewater System Improvements Contract #1- Install 7,500LF of 6-15” Gravity Sewer, 1 Pump Station

- a. Owner: Culloden PSD, Contact: Nathan Johnson 304-416-0576
- b. Dates of Construction: 02/2020 – 06/2022
- c. Contract Amount: \$1,483,136.00
- d. Engineer: Chapman Technical, Contact: Matt Tanner, 304-727-5501

59) Center PSD Pineville Existing Collection System Replacement—Dig & Replace 5,280LF of 8-15” Gravity Sewer

- a. Owner: Center PSD, Contact: Bryan Alred, 304-558-2981
- b. Dates of Construction: 01/2021—05/2022
- c. Contract Amount: \$2,146,150.00
- d. Engineer: Thompson & Litton, Contact: Stacy Fowler, 304-425-9555

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

L906
0916193
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
4/27/2017 8:51:11 AM
Fee receipt: \$10.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Statement of Change of
Principal Office Address

POC

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the principal office on behalf of

TRIBUTE CONTRACTING & CONSULTANTS LLC

which is organized in the state of Ohio, and for that purpose submits the following statements:

1. Address of current principal office

306 LITTLE SOLIDA ROAD
SOUTH POINT, OH 45680

2. Principal office is hereby changed to:

2125 County Road 1
SOUTH POINT, OH 45680

3. Signature of officer or chairman of the board

Todd Harrah, Manager/Member

Signature and Title



Type or print name and title

4/27/2017 8:51 AM

Date



COMMONWEALTH OF KENTUCKY
ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

0916193.06

dcornish
ADD

Alison Lundergan Grimes
Kentucky Secretary of State
Received and Filed:
3/10/2015 1:29 PM
Fee Receipt: \$90.00

Division of Business Filings
Business Filings
PO Box 718
Frankfort, KY 40602
(502) 564-3490
www.sos.ky.gov

Certificate of Authority
(Foreign Business Entity)

FBE

Pursuant to the provisions of KRS 14A and KRS 271B, 273, 274, 275, 362 and 386 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements:

1. The entity is a : profit corporation (KRS 271B), nonprofit corporation (KRS 273), professional service corporation (KRS 274),
 business trust (KRS 386), limited liability company (KRS 275), professional limited liability company (KRS 275),
 limited partnership (KRS 362).

2. The name of the entity is Tribute Contracting & Consultants LLC

(The name must be identical to the name on record with the Secretary of State.)

3. The name of the entity to be used in Kentucky is (if applicable): _____

(Only provide if "real name" is unavailable for use; otherwise, leave blank.)

4. The state or country under whose law the entity is organized is Ohio

5. The date of organization is November 10, 2014

and the period of duration is _____

(If left blank, the period of duration is considered perpetual.)

6. The mailing address of the entity's principal office is

306 Little Solida Road

South Point

OH

45680

Street Address

City

State

Zip Code

7. The street address of the entity's registered office in Kentucky is

879 Wilson Run Road

Wallingford

KY

41093

Street Address (No P.O. Box Numbers)

City

State

Zip Code

and the name of the registered agent at that office is Fred Conn

8. The names and business addresses of the entity's representatives (secretary, officers and directors, managers, trustees or general partners):

Todd A Harrah

306 Little Solida Road

South Point

OH

45680

Name

Street or P.O. Box

City

State

Zip Code

Name

Street or P.O. Box

City

State

Zip Code

Name

Street or P.O. Box

City

State

Zip Code

9. If a professional service corporation, all the individual shareholders, not less than one half (1/2) of the directors, and all of the officers other than the secretary and treasurer are licensed in one or more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation.

10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation.

11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable:

12. This application will be effective upon filing, unless a delayed effective date and/or time is provided.

The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is _____

(Delayed effective date and/or time)

Todd A Harrah

Printed Name & Title

3/4/15
Date

I, Fred Conn

Type/Print Name of Registered Agent

, consent to serve as the registered agent on behalf of the business entity.

Fred Conn

Printed Name

Registered Agent

Title

Date

Signature of Registered Agent

(01/12)



AFFIDAVIT OF AUTHORITY TO SIGN

Date: 06/30/2015

Tribute Contracting & Consultants, LLC located at 2125 County Road 1 in South Point, OH 45680 does hereby certify that Todd Harrah, Manager/Member and Tom Enyart, Member of Tribute Contracting & Consultants, LLC has the authority to execute and/or sign all documents on behalf of Tribute Contracting & Consultants, LLC for any reason including, but not limited to, all bids or associated bidding documents and associated contract documents.

By affixing his signature Todd Harrah as Manager/Member and Tom Enyart as Member has unequivocal authority to bind Tribute Contracting & Consultants, LLC to any and all contractual arrangements.

Todd Harrah (Manager /
Member)

Steven D Whaley (Secretary)

Tom Enyart (Member)

From: Aimee Harrah aimeee2016@icloud.com

Subject: MWBDE Directory

Date: May 31, 2022 at 4:24:47 PM

To: smiller@lexingtonky.gov smiller@lexingtonky.gov

Hi Sherita,

We are bidding a project on the 7th and I am working on getting MWBDE quotes for the few things we will be subbing and I am not having much luck, would you mind sending me an updated directory so that I can see if there are any new contractors on it for me to contact for quotes.

Thanks,
Aimee

Aimee Harrah
Tribute Contracting & Consultants, LLC
2125 County Rd 1, South Point, OH 45680
P: 740-451-1010 | F: 740-894-3168
aimeee2016@icloud.com

Sent from iCloud

LFUGG MWD&E Directory From Sherita Miller

- 05/31/22

| Company Name | Business Product or Service | Contact Phone | First Name | Last Name | Email |
|--|---|------------------|--------------|--------------|--|
| 360Water Inc. | Web-based Courseware, Professional and Consulting Service: | 614-294-3600 | Laura Tegeth | Raish | LauraT@360water.com |
| 7pm Group, LLC | Building Maintenance Materials: Electrical and Plumbing Sup | 502-417-4249 | Vincent | Anthony | vanthony@7pmgroup.com |
| Abbie Jones Consulting | Civil Engineering: Land Surveying, Utility Locating, Traffic | 859-559-3443 | Abbie | Jones | abbie@abbie-jones.com |
| Abundant Living Psychological and Coaching Services for Childr | Professional Services: Instruction, Education Training, Medic | 859-229-6823 | Shambra | Mulder | drshambra.mulder@abundantlivingpsych |
| Acme Supply Co., LTD. | Linens, Clothing, Personal Care Items | 800-567-8025 | Zaheer | Sheik | bn@acmesupply.us |
| ActOne Government Solutions | Professional and Consulting Services | 866-493-8343 | Milton | Perkins | govnotices@a1governmentalsolutions.com |
| ADA Inspections Nationwide, LLC | Professional and Consulting Services: Americans with | 615-752-0060 | Richard | Acree | inspections4ada@gmail.com |
| Ad-Venture Promotions | Disabilities Act (ADA), Architectural Barriers Act (ABA) | 859-263-4299 | Cathy | Stafford | cathy@ad-venturepromotions.com |
| ADE Contracting, Inc | Promotional Products, Wearables | 859-621-7941 | Angela | English | adeinc1@aol.com |
| AGrade Construction, Inc. | Underground utilities, Excavation, Curb and Walk | 606-369-5044 | Mary Anne | Belcher | agradeconstruct@aol.com |
| Allen Engineering, Inc. - probably not quoting | Surveying & Incidental Construction | 859-229-7362 | Lilli | Allen | lmallen2509@yahoo.com |
| All-N-One Services, LLC | Professional and Consulting Services, Information Technolo | 281-812-3553 | E. Ann | Gulielx | anngulielx@all-n1.com |
| All Safe Industries | Safety Products Distributor | 502-499-7988 | Wendy | Dunn | sales@allsafeindustries.com |
| Allterrain Paving and Construction, LLC | Construction and Construction Subcontracting Services | 502-265-4731 | Maria | Triplet | mtriplett@allterrainpaving.com |
| All Things Diverse | Professional and Consulting Services: Architectural, | 619-669-8689 | Tammy L. | Hodo | tammy@allthingsdiverse.com |
| Anderson Business and Consulting Resources, LLC | Construction Management, Engineering and Survey | 513-262-3021 | Margie | Anderson | abcmailbiz@aol.com |
| Apollo Drug Screening LLC | Background Checks, Drug Testing Services | 877-930-7243 | William | Knight | wknight@apolodrugscreening.com |
| AR2 Engineering, LLC | Large Format Printer: Banners, Wall Graphics, Window, | | Janice | Foersterling | janice@screenworks-graphics |
| ASC Group, Inc. | Floor Graphics & Decals, Vehicle Wraps, Directional Signage, | 248-735-9999 | Janice | Foersterling | janice@screenworks-graphics |
| ASE Direct, Inc. | Cultural, Environmental Resources Consulting | 614-268-2514 | Jill | Kunkel | jkunkel@ascgroup.net |
| ASK IT Consulting Inc. | Seller of Medical Supplies, Pharmaceuticals, Printer | | Lynn | Todd | ltodd@asedirect.com |
| A-T Medical Group LLC | Cartridges | 888 204-1938 | Lynn | Todd | ltodd@asedirect.com |
| BA Engineers, Inc. | Professional and Consulting Services, Technology | 631-649-1313 | Manisha | Gupta | govt@askitc.com |
| Bailey Construction & General Contracting, LLC dba Cable 2 Rur | PPE and Medical Supplies | 917-287-8177 | Collin | Hall | kate@a-t-medical.com |
| Bailey Safety, Inc. | Engineering & Surveying | 502-775-5741 | Jeffrey | Bryant | jbryant@bryant-engrs.com |
| B & S Electric Supply | Construction, Industrial and Manufacturing, Professional | 502-333-4768 | Cory | Bailey | cory.bailey@baileycgc.com |
| Bar-Tie Reinforcing, Inc. | Construction Training and Consulting: Classes, Safety Manual | 502-291-0596 | Nancy | Bailey | nancyb@baileysafety.com |
| Beacon Systems, Inc. | Electrical Wholesaler | 502-261-0442 | Charlie | Waits | c.waits@b-s-electric.com |
| Behan Associates Landscape Architecture dba Behan Planning | Labor to Place & Tie Reinforcing Steel, SIP Forms | 812-534-3707 | Mary Jane | Kincaid | bartiereinforcing@earthlink.net |
| Benson Group LLC | Information Technology Consulting and Staffing Services | 954-426-1171 | Lucy | Garcia | lgarcia@beacongov.com |
| Bentco Office Solutions LLC | Planning and Design Consultants for Local, Regional State | Ag 518-339-3969 | John J | Behan | jbehan@behanplanning.com |
| Better Medical Billing Solutions | Construction, Industrial and Manufacturing, Professional | and 502-767-6878 | Alan | Benson | abenson@bensongroupinc.com |
| Bison Services LLC | Office Furnishings, Office Supplies, Ergo Seating, Modular | Wk 423-756-6198 | Edward | Bentley | edwardb@bentcooffice.com |
| BlackDiamond 1, LLC | Turn Key Billing Solutions, Revenue Cycle Management, Cash | 859-213-8727 | Jimmie | Powell | info@bmedicalbillingsolutions.com |
| Blaze Enterprises, LLC | HVAC, Mechanical Contractor | 606-747-0322 | Jason | Meloche Jr. | jjmeloche@bison-services.com |
| Bluegrass Electrical Consultants, Inc. | Commercial Cleaning, Interior Construction Cleaning | 859-272-0443 | Isalah | Stovall | istovall@blackdiamond1.net |
| Bluegrass Lightning Consultants, Inc. | Construction Contracting and Subcontracting Services | 606-663-1003 | Cara | Anderson | blazeenterpriseslic@yahoo.com |
| | Commercial, Industrial Electrical Contractor | 859-371-2583 | Terry | Metcalf | terry.metcalf@becincny.com |
| | Lighting Protection | 502-673-8866 | Kris | Phillips | bluegrass@bardstown.com |

| | | | | | |
|--|---|-------------------------|----------|------------------|--------------------------------------|
| Brand Advertising Group | Advertising, Marketing, Web Services, Research | 859-293-5760 | Susie | Merida | susie@baglex.com |
| Brockington and Associates, Inc. | Cultural Resources Management: Archaeology, History, Histo | 770-662-5807 | Michael | Wash | michaelwalsh@brockington.org |
| Brownfields Development, LLC | Environmental Consulting and Contracting Firm | 502-741-3805 | Theresa | Bascom | tbascom1@bellsouth.net |
| Business Integra | Business, Offices Services, Professional and Consulting | 301-474-9600 | Prathiba | Ramadoss | BStates@businessintegra.com |
| Cal Vet Integrated Consulting Services, Inc. | Information Technology, Instructional and Education | 916-524-6375 | Wayne | Walker | wayne.w@cvicsconsulting.com |
| Careers USA, Inc. | Professional and Consulting Services, Temporary Labor | 561-995-7000 | Jennifer | Johnson | johanson@careersusa.com |
| Carolyn's Crown & Glory Beauty Salon, LLC | Professional Service, Product, Salon Equipment | 859-266-8389 | Carolyn | Dunn | cdstylist96@gmail.com |
| Cascade Engineering, Inc. | Environmental Engineering, Consulting | 606-975-4883 | Caori | Hindley | carol.hindley@cascadeng.com |
| CE HUGHES MILLING, INC. | Pavement Milling & Cleaning Services | 812-725-8665 | Caroline | Hughes | caroline@hughesmilling.com |
| Cedar Valley Seeding, Inc. | Highway, Site Seeding, Erosion Control, Landscaping | 859-987-1497 | Susan | Redmon | cvseeding@outlook.com |
| CentraComm | Technology, Computer Networking, Document Imaging, | 419-423-2666 | Lynn | Child | diversity@centracomm.net |
| Chef Doug's Gourmet Foods, LLC | Software and Web Site Development | 859-585-1464 | Doug | Johannes | Djohannes69@gmail.com |
| Cestusline Inc. | Full Service Catering, Personal and Mobile Catering, Food | 503-894-8549 | Charles | Aybar | charles@cestusline.com |
| Cimtech, Inc. | Manufacturer and Distributor of Gloves, Personal Protective | 812-948-1422 | Jesika | Young | jesika@cimtechmachine.com |
| Civil Design, Inc. | Equipment, Medical and Safety Supplies | 314-881-5467 | Lori | Daiber | ldaiber@civildesigninc.com |
| Clint Chemical & Janitorial Supplies, Inc. | Computer Integrated Manufacturing Technology Company | 502-267-5367 | Angela | Hinkle | sales@clintchemicals.com |
| CMI Consulting, LLC | Civil Engineering and Surveying | 859-296-2800 | Beverly | Clemons | beverly@cmiconsulting.com |
| Commonwealth Capital Corp | Janitorial, Safety Supplies, Equipment Distributor | 877-654-1500 | Kimberly | Springsteen-Abb | kspringsteen@cclease.com |
| Conco Spray Solutions, LLC | Human Resources Consulting | 317-428-6543 | Jennifer | Hoop | ihoop@concosprav.com |
| Connico Incorporated | Equipment Leasing and Finance Company | 615-758-7474 | Jill | Johnson | marketing@connico.com |
| CONSolidATED CORDAGE CORP | Provider of Protective Linings for Water and Wastewater | 502-891-2541 | Renee | Ciazio | businessdevelopment@consolidatedcord |
| Construction Supplies Online | Architectural/Engineering Consulting and Management | 502-499-8884 | William | Brazley | sales@constructionsupplyonline.com |
| Cope Plastics, Inc. | Government & Military Specification: Braids, Bungee, | 502-493-2717 | Carl | Brown | Cbrown@copeplastics.com |
| Cornerstone Engineering, Inc. | Supplier of Construction Materials | 800-234-2688 | Chella | Subram, P.e., | Secd chella@cei-engineering.com |
| Cott Systems, Inc. | Industrial and Manufacturing: Plastics, Plexiglas, Resin, | 210-846-8900 | Eliana | Bowman | information@cottsystems.com |
| CREBAD8 LLC | Engineering Consulting services | 859-621-6751 | Gregorio | Palomino | gpalomino@cre8ad8.com |
| Critical Environmental Solutions | Technology: Recording, Imaging, Searching Land and | 859-223-4286 | Bob | Soffel | Bob@CES.Works |
| Crown Services INC | Full Service Event, Travel Management Company | 614-844-5429 ; Ext Lisa | Ben | Donaldson | b.donaldson@crownservices.com |
| Crown Services, Inc | Electrical Engineering Firm, Electrical Optimization, | 765-584-8509 | Jon | Moore | jonm@culycontracting.com |
| Culy Contracting, Inc. | Reduction, Industrial Operations | 502-428-1054 | Dave | Kremzar | davekremzar@gmail.com |
| D3 Group Contracting | Staffing Services | 513-542-8597 | Gregory | Webb | gjwebb@dag-cons.com |
| D.A.G. Construction Co., Inc. | Staffing, Employment Services | 859-309-1513 | Andre | Wilson | pressure97@gmail.com |
| DAW Cleaning Service, LLC | Construction, Engineering Construction: Bridges, Dams, | 860-232-8577 | Ken | Golden | kgolden@danielpenn.com |
| Daniel Penn Associates LLC | Pipelines, Waterworks, Underground, Utility | 859-263-3939 | Sherry | Akers | sherry@dapple.net |
| Dapple Advertising | Construction, Contracting and Sub Contracting | 201-598-1767 | Vivek | Jha | vivek@datagainservices.com |
| DataGain Inc. | General Contractor, Construction Manager, | 858-764-8400 | Pang | Tonye | andre.tonye@deantocorporation.com |
| Deantocorporation, LLC | Commercial, Residential Cleaning: Brick, Vinyl, Pressure | 317-813-8000 | Amber | Moua | pangm@deccanintl.com |
| Deccan International | Management Consulting and Training Firm | 763-783-2322 | Ray | Amores-Villaloba | avillalobos@diversestaffing.com |
| Diverse Staffing Services, Inc. DBA DSS Consulting | Promotional Products and Wearables | 859-312-0645 | Justin | Roberts | diversity@diversifiedadjustment.com |
| Diversified Adjustement Service, Inc. | Technology Software Development and Service | 859-236-5912 | Chad | Young | doneitallconstruction@gmail.com |
| Done It All Construction | Tridges, Construction Management, Engineering, Installation | | | Miller | chad@dossorky.com |
| Doss & Horky, Inc. | Technological, Software , Software and Web Site Development | | | | |
| | Professional and Consulting Services, Technology | | | | |
| | Professional and Consulting Services | | | | |
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| Wiser Strategies | Communication Consulting | 859-887-0866 | Nancy | Wiser | nancy@wiserstrategies.com |
| Work - Comp Management Services, Inc. | Occupational Health, Medical Health, Wellness Onsite Service | 877-449-7473 | Julie | Ott | jott@workcompms.com |
| Wrap City Vinyl | Large Format Digital Printer | 404- 299-6100 | Eula | Stewart | estewart@convoymarketing.com |
| Xpress Management Solutions dba Corporate Lodging Group | Construction Contracting and Subcontracting Services; | 859-312-1861 | Nicole | Hime | NICOLE@XPRESSMANAGEMENTSOLUTION |
| YLB Accounting & Consulting Services | Accounting Services, Human Resources, Food Service & Cater | 502-647-3027 | Yolanda | Bradford | ylbacct@bellsouth.net |
| Yoshis Industrial Packaging Supply, LLC | Re-sale , Distributor, Hand tools, Safety Items, Industrial | Supplies, Janitorial Supplies, Protective Gear, Food Service, | Beverly | Foster | beverly_foster@yoshissupply.com |

[View DBE Directory](#)

A D E CONTRACTING, INC.

Geophysical Surveying and Mapping Services

[Back To Directory](#)

A D E CONTRACTING, INC.

Ms. Angela English, President 1044 Duncan
Road Lawrenceburg KY 40342 (859) 621-7941
or (859) 879-0164 Fax: (502) 839-3224
ADEINC1@aol.com

*called 05-31-2022
left message for Angela
@ 859-621-7941*

*#not
quoting*

NAICS ID

[237110](#)

[237310](#)

[238910](#)

NAICS

Water and Sewer Line and Related Structures Construction

Highway, Street, and Bridge Construction

Site Preparation Contractors

[View DBE Directory](#)

ALLEN ENGINEERING, INC.

Geophysical Surveying and Mapping Services

[Back To Directory](#)

ALLEN ENGINEERING, INC.

Ms. Lilli Allen, President 2509 Lenlake Court
Lexington KY 40513 (859) 229-7362
lmallen2509@yahoo.com

NAICS ID
[237310](#)
[237990](#)

NAICS
Highway, Street, and Bridge Construction
Other Heavy and Civil Engineering Construction

Called 5-31-22 left vmail

Called back on 06-02-22 said
still undecided if they are
quoting they only have 3
employees at the moment.
Will call back

Allen Engineering
Lilly

June 27th - Bid Date
still considering.
- Right now don't
think taking it on -
Small - Only 3 People.

* not quoting

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143ENGINEERS, LLC

Water and Sewer Line and Related Structures Construction

[Back To Directory](#)

NAICS ID:**237110**

Water and Sewer Line and Related Structures Construction

FIRMS

A D E CONTRACTING, INC.

Ms. Angela English, President 1044 Duncan Road Lawrenceburg KY 40342 (859) 621-7941 or (859) 879-0164 Fax: (502) 839-3224 ADEINC1@aol.com

called 05-31-22 left v-mail

called 6-13 no quote

AGRADE CONSTRUCTION, INC.

Ms. Mary Anne Belcher, President PO Box 1227 Elkhorn City KY 41522 (606) 369-5044 or (606) 754-8548 Fax: (606) 754-5775 agradeconstruct@gmail.com

called 05-31-22 left voicemail

called on 6/13 no quote

BRYANT ASSOCIATES, INC.

X

Mr. Jeffrey C. Bryant, P.E., CEO 90 Canal Street, Suite 301 Boston MA 02114 (617) 248-0300 or (617) 981-9389 Fax: (617) 248-0212 jcbryant@bryant-engrs.com www.bryant-engrs.com

too far away

~~called~~

CHEROKEE CONSTRUCTION & EXCAVATING, LLC

Mr. Dennis Humphrey, President 13125 Middletown Industrial Blvd. Louisville KY 40223 (502) 589-9737 Fax: (502) 361-7862 dennyh@cherokeellc.net www.cherokeellc.net

CORNERSTONE ENGINEERING, INC.

Mr. Chella Subram, P.E., SECB, President 2302 Hurstbourne Village Drive, Suite 1000 Louisville KY 40299 (502) 493-2717 Fax: (502) 491-4824 chella@cei-engineering.com www.cei-engineering.com

GEOHERMAL SOLUTIONS, LLC

Mrs. Sabrina Arnold, Chief Manager 1613 Ann Road Lawrenceburg TN 38464 (931) 442-1669 or (865) 399-2580 tholt@gtshdpe.com

X

GUDE MANAGEMENT GROUP, LLC

Mr. Samuel L. Gude, III, CEO 101 Marietta Street, NW, Suite 3525 Atlanta GA 30303 (404) 856-4400 Fax: (404) 856-4456 slgude@gmgcpm.com www.gmgcpm.com

too far away

HOEWORX, LLC

Mrs. Janine Cunningham, President PO Box 455 (M) 1908 Ridge Road (P) Shepherdsville KY 40165 (502) 492-1879 or (502) 553-8552 Fax: (502) 543-1620 hoeworx@hotmail.com www.hoeworx.com

Ⓚ

HTA ENTERPRISES, INC.

Mr. Harold Valentine, President 5923 Pendleton Road Louisville KY 40272 (502) 933-5900 Fax: (502) 933-0501 harold.valentine@htaenterprises.com

— called on 5-31-22

said to e-mail to

Kim. lovingood@htaenterprises.com

-sent e-mail on 05-31-22

JOHNSON GROUP OF KY, LLC d/b/a GENESIS PRECAST

Mr. Jeff Johnson, Member PO Box 261 Williamstown KY 41097 jeff@johnsongroupky.org (859) 307-3832

- e-mailed on 05-31-22 no response

K. HAYES LIMITED

Mr. Kunte Hayes, President 301 United Court, Suite 9 Lexington KY 40509 (859) 333-8887 Fax: (859) 475-0170 kunte@khayeslimited.com

S & M CONTRACTING, LLC

Mrs. Melanie Barker, President 5979 Highway 711 West Liberty KY 41472 (606) 743-7090 or (606) 477-1639 Fax: (606) 743-3508 mbarker@mrtc.com

SPARTAN CONSTRUCTION, INC.

Ms. Dianne Brossart, President 1619 Distribution Drive Burlington KY 41005 (859) 371-3538 Fax: (859) 371-2786 office@spartanconstruction.com www.spartanconstruction.com

SPRINGFIELD PLUMBING, INC.

Mr. Robert A. Springfield, President 1903 W. Market Street Louisville KY 40203 (502) 587-8281 Fax: (502) 587-8289 springfieldplumbing@gmail.com

For the latest updates on KYTC office and facility closures and reopenings, [Click Here \(/Pages/In-Person-Service-Closure-Updates.aspx\)](#)

Certified DBE Directory

[CR and SBD Home \(/Civil-Rights-and-Small-Business-Development/Pages/default.aspx\)](#)

Renewed Beginning July 1, 2021 through June 30, 2025 the Indiana

Department of Transportation and the Kentucky Transportation

Cabinet are participating in a ongoing Reciprocity agreement. DBE's certified in one state may be used for any DOT federal aid project in the partner

state. Please note that DBE's will need to follow the project State's prequalification laws. For the most up

to date list of DBE's certified in Indiana please click here: <https://entapps.indot.in.gov/DBELocator/>

(<https://entapps.indot.in.gov/DBELocator/>)

NOTE- there are three search options: 1) by Firm, 2) by NAICS Description, or 3) the Search field, which will search for anything entered.

Example: a search for ***prequalified*** will return all prequalified DBEs.

From: Sherita Miller smiller@lexingtonky.gov
Subject: RE: DBE subcontractors
Date: Jun 16, 2022 at 3:43:31 PM
To: Aimee Harrah aimeeee2016@icloud.com

Hi Aimee,

Thank you for sharing the name of bid Tribute is interested in.

called
not a
working
#



I would recommend you contact Marvin Gateskill (ggpaving@mw.twcbc.com), owner of G&G Paving Construction, Inc. at [859-255-6029](tel:859-255-6029).

Thanks, Sherita

Sherita Miller, MPA, CPSD
Minority Business Enterprise Liaison
Central Purchasing

[859.258.3323](tel:859.258.3323) office
lexingtonky.gov

-----Original Message-----

From: Aimee Harrah <aimeeee2016@icloud.com>
Sent: Thursday, June 16, 2022 3:04 PM
To: Sherita Miller <smiller@lexingtonky.gov>
Subject: Re: DBE subcontractors

[EXTERNAL] Use caution before clicking links and/or opening attachments.


Yes, for the East Hickman project that bids on the 27th.

Sent from my iPhone

On Jun 15, 2022, at 8:08 AM, Sherita Miller <smiller@lexingtonky.gov> wrote:

Good morning Aimee,

Attached is the most recent certified list. I recommend you contact the following companies below.

 Layout/survey - Abbie Jones Consulting, Contact: Abbie Jones, abbie@abbie-jones.com or at [859-559-3443](tel:859-559-3443) - called & left voicemail

I am not aware of any DBE's that conduct pre-construction video. There is a paving contractor; however, the company is not currently on the certified list.

Are you seeking DBE participation for a particular LFUCG project?

Thanks, Sherita

Sherita Miller, MPA, CPSD
Minority Business Enterprise Liaison
Central Purchasing

[859.258.3323](tel:859.258.3323) office
lexingtonky.gov

-----Original Message-----

From: Aimee Harrah <aimeee2016@icloud.com>

Sent: Tuesday, June 14, 2022 4:23 PM

To: Sherita Miller <smiller@lexingtonky.gov>

Subject: DBE subcontractors

[You don't often get email from aimeee2016@icloud.com. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Hi Sherita,

This is Aimee Harrah with Tribute Contracting. I have been working from the list you sent me on 05/31/22 and I am just not having much luck at all with anyone quoting or wanting to quote anything.

I was wondering if you knew of a few DBE subcontractors from the list that are relatively active in participating in contracts as subs...

Specifically for layout/survey, pre construction video and possibly paving...

Thank you,
Aimee

Sent from my iPhone
<LFUCG Certified List_May 2022_.xlsx>

From: Aimee Harrah aimeeee2016@icloud.com
Subject: East Hickman Force Main LFUCG - Quote Request
Date: May 31, 2022 at 4:44:44 PM
To: kimlovingood@htaenterprises.com
Cc: harold.valentine@htaenterprises.com

Kim,

Per our phone conversation, I am from Tribute Contracting requesting a quote for anything you are quoting for the East Hickman Force Main Project that bids on 06/07/2022 for LFUCG.

Thanks,

Aimee Harrah
Tribute Contracting & Consultants, LLC
2125 County Rd 1, South Point, OH 45680
P: 740-451-1010 | F: 740-894-3168
aimeeee2016@icloud.com

Sent from iCloud

From: Aimee Harrah aimeee2016@icloud.com
Subject: LFUCG East Hickman Force Main- Quote Request
Date: May 31, 2022 at 4:45:53 PM
To: jeff@johnsongroupky.gov

I am from Tribute Contracting requesting a quote for anything you are quoting for the East Hickman Force Main Project that bids on 06/07/2022 for LFUCG.

Aimee Harrah
Tribute Contracting & Consultants, LLC
2125 County Rd 1, South Point, OH 45680
P: 740-451-1010 | F: 740-894-3168
aimeee2016@icloud.com

Sent from iCloud



ADDENDUM No. 1

Bid Number: **#48-2022**

Date: May 16, 2022

Subject: East Hickman Force Main
Remedial Measures Plan ID No. EH-1

Address inquiries to:
Q&A Module on Ion Wave

Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. SPECIFICATIONS

A. Specification Section 00100 – Advertisement for Bids

- Revise Section 00100, Part 1.12 to read:

A mandatory pre-Bid meeting will be held at **1:30 pm local time, May 19, 2022** via teleconference and in person. A direct link to the Microsoft Teams Meeting is as follows:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTE3NmRmYTctOThmNC00M2M2LWEwMTItM2JkZTEwNGFjZTY3%40thead.v2/0?context=%7b%22Tid%22%3a%22083fc4d2-72ad-412b-ae7d-6b81b83916dd%22%2c%22Oid%22%3a%223f98bafd-29d4-4ba0-9821-024d98a2833c%22%7d

Or call in (audio only)

[+1 502-208-2565.572470952#](tel:+15022082565572470952) United States, Louisville

Phone Conference ID: 572 470 952#

In-person meeting location: LFUCG Division of Water Quality, 125 Lisle Industrial Ave, Lexington, Kentucky 40511





B. Specification Section 00600 – Bonds and Certificates

- Revise Section 00600, Part 1.05 D 1 h to read:
Owner requests that the Bidder obtain an Umbrella Liability endorsement to the CGL policy for a limit of liability of \$10,000,000 and that this CGL policy endorsement be renewed for one (1) year after completion of this project.

C. Specification Section 02221 – Rock Removal

- Delete this section in its entirety and replace with the attached.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Tribute Contracting & Consultants, LLC

ADDRESS: 2125 Co Rd 1, South Point, OH 45680

SIGNATURE OF BIDDER: [Handwritten Signature]

Attachments:

| | |
|--------------------------------------|--|
| Drawings | |
| No Drawings Changed in this Addendum | |
| Specifications | |
| Section 02221 – Rock Removal | |
| Plan Holders List | |





ADDENDUM No. 2

Bid Number: **#48-2022**

Date: May 25, 2022

Subject: East Hickman Force Main
Remedial Measures Plan ID No. EH-1

Address inquiries to:
Q&A Module on Ion Wave

Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

| | Questions | Answers |
|----|--|--|
| 1. | Please confirm air valve sizes and required material of construction required for each size. | An air valve schedule can be found in specification section 02531 Paragraph 2.06 Item T. The -03 or -04 indicate the size of the valve as 3" or 4", respectively. Sizes and corresponding locations can also be found in the structure table on sheet G-04. Specification Section 02531 Paragraph 2.06 lists acceptable materials for each component of the ARV. |
| 2. | Will the Apco stainless steel combination air valve be acceptable? | No, LFUCG has standardized on the ARI air release valve. Apco will not be acceptable. |

1. CLARIFICATIONS

- A. Please see attached Pre-Bid Meeting Summary.
- B. Please see attached LFUCG PIE Procedures

2. DRAWINGS

- A. None at this time.

3. SPECIFICATIONS

- A. None at this time.



MAYOR LINDA GORTON



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Tribute Contracting & Consultants, LLC

ADDRESS: 2125 CO Rd 1, South Point, OH 45680

SIGNATURE OF BIDDER:

Attachments:

| | |
|--------------------------------------|--|
| Drawings | |
| No Drawings Changed in this Addendum | |
| Specifications | |
| No Drawings Changed in this Addendum | |
| Plan Holders List | |



**ADDENDUM No. 3**Bid Number: **#48-2022**

Date: May 31, 2022

Subject: East Hickman Force Main
Remedial Measures Plan ID No. EH-1Address inquiries to:
Q&A Module on Ion WaveBrian Marcum
brianm@lexingtonky.gov
(859) 258-3325**TO ALL PROSPECTIVE SUBMITTERS:**

Please be advised of the following clarifications to the above referenced Bid:

| | Questions | Answers |
|----|---|---|
| 1. | I cannot find where the casing wall thicknesses are called out. I see specs referencing a table and the plans, but neither call it out. | On Sheet G-04, "TUNNELING METHOD TABLE, CONT." a column will be inserted between the "CASING PIPE SIZE" and "CARRIER PIPE SIZE" columns, titled "CASING PIPE THICKNESS (INCHES)" and the cells corresponding with Tates Creek Rd, Armstrong Mill Rd, and Kenesaw Dr will all read "0.688" |
| 2. | On sheet C-43, how is the connection to be made and maintain the existing flow? | Installation of the new reducer and connection of the new 36" force main shall be completed with the existing valve indicated by keynote 2 in its current closed position. Closure and removal of the valve box, and cutting and capping of the existing 30" force main shall not be performed until new 36" force main is online. |
| 3. | Will the city pay for stored materials if they are stored at the manufacturers yard, designated to us? | Yes, payment for stored materials stored off-site may be requested with pay application under the conditions provided in specification section 00700 General Conditions Part 14.02. An invoice, photographic documentation of the equipment, and a certificate of insurance with LFUCG listed as additional insured must be provided. The contractor must also provide access to storage location to the project Resident Project Representative. |
| 4. | Can you be a little more specific about the areas we will be allowed to use for yards and on this project? The size and exact locations would help. | An area approximately 80x120 feet within the fence of the East Hickman Pump Station may be used for staging. Additional staging area will be made available at the West Hickman WWTP property. The specific size and location at the WWTP have not been determined at this time, however the area will be at minimum 80x120 feet. Contractor is |





| | | |
|----|---|---|
| | | responsible for coordinating with private property owners for additional staging areas as needed. |
| 5. | Please allow welded steel pipe per AWWA C200, pipe class to match appropriate pressure requirement. Pipe joints will be push-on gasket or restrained joint where required. All pipe and fittings shall be lined with a Coal-tar epoxy or Polyurethane and coated with Polyurethane per AWWA C222. | Welded steel pipe per AWWA C200 is a not a standard material for LFUCG and will not be considered for this project. |
| 6. | What are the flow rates for the existing 54" RCP at the beginning of the project? | <p>The work associated with the existing 54" gravity line shall be schedule during a low flow/dry time of the year.</p> <p>As shown on sheet C-42 there are (2) 54" gravity sewer lines running to the WWTP. These lines are connected between Manholes WH1_1025 and WH1_1026. On the eastern most 54" line there are two (2) additional line segments feeding in at WH1_6 and WH1_4. These lines are 8" diameter gravity sewer mains. The intent of the project is to divert flow from the eastern line into the western line segment by plugging the flow on the outlet of WH1_4 and allow the flow to back feed into the western line at Manholes WH1_1026 and WH1_1025.</p> <p>That said there should be no need to bypass pump at the southernmost 8" gravity line at WH1_4.</p> <p>Sheet C-42, attached, shows these changes.</p> |

1. CLARIFICATIONS

- A. In regard to question No 6 above the design team will be reissuing the Bid Form and Measurement and Payment specification sections in a future addendum.
- B. The Pre Bid Meeting sign in sheets from addendum no 2 is being reissued, as there were some contractors were inadvertently left off the list.

2. DRAWINGS

- A. Sheet G-04
 - 1. Replace Sheet G-04 in its entirety with the attached.



New drawing added the following paragraphs to project schedule requirement and the Tunnelling Method Table.

- **Project Schedule Requirements**
 1. Construction between STA 252+00 and 280+00 may only take place during LFUCG Public School's summer break between May 29, 2023 and August 4, 2023.
 2. Contractor shall remove and replace the existing manhole at station 0+00 during a seasonally dry period of the year.
- Added information to "TUNNELING METHOD TABLE, CONT." Column was inserted between the "CASING PIPE SIZE" and "CARRIER PIPE SIZE" columns, titled "CASING PIPE THICKNESS (INCHES)" and the cells corresponding with Tates Creek Rd, Armstrong Mill Rd, and Kenesaw Dr will all read "0.688."

B. Sheet C-42

1. Replace Sheet C-42 in its entirety with the attached. The new drawing shows additional information on existing line sizes.

3. SPECIFICATIONS

A. Specification Section 00100 – Advertisement for Bids

1. Replace paragraph 1.08 in its entirety with the following:

1.08 SUBMISSION OF BIDS

Contractors shall submit their Bids via Ion Wave not later than 2:00 p.m. (local time) June 14, 2022. Bids will remain sealed until 2:00 p.m. (local time) June 14, 2022, the official Bid closure time. Bids received after the scheduled closing time for receipt of Bids will not be considered.

B. Specification Section 00890 – Permits

1. Replace Section 00890 in its entirety.





Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Tribute Contracting & Consultants, LLC

ADDRESS: 2125 Co Rd 1, South Point, OH 45680

SIGNATURE OF BIDDER: [Handwritten Signature]

Attachments:

| | |
|---|--|
| Drawings | |
| G-04 & C-42 | |
| | |
| Specifications | |
| Section 00890 – Permits | |
| | |
| Updated Prebid Meeting Sign in Sheet | |
| | |
| Plan Holders List | |





ADDENDUM No. 4

Bid Number: **#48-2022**

Date: June 7, 2022

Subject: East Hickman Force Main
Remedial Measures Plan ID No. EH-1

Address inquiries to:
Q&A Module on Ion Wave

Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. CLARIFICATIONS

- A. Bid Date has been extended until 2:00 p.m. (local time) on June 27, 2022.
- B. Contractor's may submit additional questions until 5:00 p.m. (local time) on June 16, 2022.

2. DRAWINGS

- A. N/A

3. SPECIFICATIONS

- A. Specification Section 00100 – Advertisement for Bids

- 1. Replace paragraph 1.08 in its entirety with the following:

1.08 SUBMISSION OF BIDS

Contractors shall submit their Bids via Ion Wave not later than 2:00 p.m. (local time) June 27, 2022. Bids will remain sealed until 2:00 p.m. (local time) June 27, 2022, the official Bid closure time. Bids received after the scheduled closing time for receipt of Bids will not be considered Specification Section 00410 – Bid Form



MAYOR LINDA GORTON



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Tribute Contracting & Consultants, LLC

ADDRESS: 2125 Co Rd 1, South Point, OH 45680

SIGNATURE OF BIDDER:

Attachments:

| | |
|--------------------------|--|
| Drawings | |
| | |
| Specifications | |
| | |
| | |
| Plan Holders List | |



**ADDENDUM No. 5**Bid Number: **#48-2022**

Date: June 17, 2022

Subject: East Hickman Force Main
Remedial Measures Plan ID No. EH-1Address inquiries to:
Q&A Module on Ion WaveBrian Marcum
brianm@lexingtonky.gov
(859) 258-3325**TO ALL PROSPECTIVE SUBMITTERS:**

Please be advised of the following clarifications to the above-referenced Bid:

| | Questions | Answers |
|----|--|---|
| 1. | Please confirm that the MJ fittings to be used and installed on the project are in accordance with AWWA C110 Standard for MJ fitting, with P401® lining and standard asphaltic coating. | Mechanical joint fittings to be used and installed on the project are to be in accordance with either AWWA C110 (Standard fittings) or AWWA C153 (Compact fittings) and be lined with Protecto 401 liner. See spec section 02531 – 2.03.A&F. |
| 2. | What are the requirements/specification, for hardware/accessories? Such as, gasket(s), gasket material, bolts and nuts (Cor-ten, Cor-ten blue, or Stainless Steel) and any other hardware requirements)? | Mechanical joint hardware shall be per AWWA C111/A21.11. These shall be vulcanized styrene-butadiene rubber (SBR) gaskets with high-strength, low-alloy steel tee-head bolts and hex nuts. |
| 3. | Please confirm that ductile iron, grade 65-45-12, in accordance with AWWA C153 Standard and AWWA C110 Standard, is an acceptable grade of iron for the project? | Yes, all ductile iron grades in compliance with AWWA C153 or AWWA C110 are acceptable for this project, including grade 65-45-12. This item has been addressed in the attached specification section 02531 – 2.03.G. |
| 4. | Is there any additional geotechnical information that would show rock depths on the following plan sheets: C-01, C-03, C-11, C-12, C-29, C-30 and C-31? | All rock soundings performed for this project are listed in reference to their location along the alignment in Section 00320 of the specifications. No additional geotechnical information is available beyond what is included in the geotechnical reports in the specifications and what is currently shown on the drawings. Many of the areas noted were inaccessible due to topography or were offset far enough from the actual Force Main alignment to not be representative of actual depth and therefore do not show up on the profiles. Keep in mind that the geotechnical information provided is for general reference only. |





| | | |
|----|---|---|
| 5. | We understand that there is about 30k linear feet of 36" Force Main on this project and it is touted Ductile Iron. I have been approached by a few bidders to bid the project since our pipe (FRP) is corrosion resistant and leak free. We can withstand pressure as well. Our availability is one of the massive driving reasons too. We are willing to bid the project but of course would need to be put in the spec as allowable as an alternate. Do you think this is possible? | Specification Section 02531 – Sewage Force mains, is being re-issued in this addendum (see attached). PVC and FRP pipe have been added as acceptable force main materials in addition to ductile iron pipe, provided they meet the specifications listed for each type of material. |
| 6. | I noticed in the specs on page 00410-28 (RMP Specification) section 1.19 – Evidence of Insurability, this page is unreadable. Will there be a new one issued in an addendum? | Specification Section 00410 – Bid Form will be replaced in its entirety in a future addendum. |
| 7. | During the abandonment of the existing forcemain how many lineal feet will be required to be drained in order to do the safe loading in the streets. | This will question is being reviewed and will be included in a future Addendum. |
| 8. | Will a bid item be added for surcharges on escalating material prices such as pipe? | No, LFUCG will not be adding escalation for material prices to the project bid. |

1. CLARIFICATIONS

- A. Bid Date has been extended until 2:00 p.m. (local time) on July 19, 2022.
- B. Contractors may submit additional questions until 5:00 p.m. (local time) on July 5, 2022.
- C. The design team is reissuing Specification Section 01025 Measurement and Payment and Section 02531 – Sewage Force Mains in their entirety to include FRP and PVC in addition to Ductile Iron (DI) pipe as acceptable force main materials.
- D. Specification Section 01025 Measurement and Payment has also separated the Force Main pipe material cost from the installation costs.
- E. Specification Section 00410 – Bid Form will be reissued in a future addendum to correspond with the aforementioned clarifications.

2. DRAWINGS





A. Sheet SD3

1. Replace Sheet SD1 in its entirety with the attached. (Adjusted Schedule for Horizontal and Vertical Bends and Concrete Backing)

B. Sheet C-31

1. Replace Sheet C-31 in its entirety with the attached. (Added missing fitting stations)

C. Sheet C-32

1. Replace Sheet C-32 in its entirety with the attached. (Connection to existing force main will be made in this contract.)

D. Sheet C-38

1. Replace Sheet C-38 in its entirety with the attached. (Added ARV)

E. Sheet C-41

1. Replace Sheet C-41 in its entirety with the attached. (Added ARV)

F. Sheet C-45

1. Replace Sheet C-45 in its entirety with the attached. (Safe loading length in Kenesaw Dr. corrected.)

3. SPECIFICATIONS

A. Specification Section 00100 – Advertisement for Bids

1. Replace paragraph 1.08 in its entirety with the following:

a. SUBMISSION OF BIDS

Contractors shall submit their Bids via Ion Wave not later than 2:00 p.m. (local time) July 19, 2022. Bids will remain sealed until 2:00 p.m. (local time) July 19, 2022, the official Bid closure time. Bids received after the scheduled closing time for receipt of Bids will not be considered Specification Section 00410 – Bid Form

B. Specification Section 01025 – Measurement and Payment

1. Replace Section 01025 – Measurement and Payment in its entirety with the attached.

C. Specification Section 02531 – Sewage Force Mains

1. Replace Section 02531 – Sewage Force Mains in its entirety with the attached.





Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to, and become a part of your Bid.

COMPANY NAME: Tribute Contracting & Consultants, LLC

ADDRESS: 2125 Co Rd 1, South Point, OH 45680

SIGNATURE OF BIDDER:

Attachments:

| | |
|---|--|
| Drawings | |
| Drawing SD-3 | |
| Drawing C-31 | |
| Drawing C-32 | |
| Drawing C-38 | |
| Drawing C-41 | |
| Drawing C-45 | |
| Specifications | |
| Section 01025 – Measurement and Payment | |
| Section 02531 – Sewage Force Mains | |



**ADDENDUM No. 6**Bid Number: **#48-2022**

Date: July 11, 2022

Subject: East Hickman Force Main
Remedial Measures Plan ID No. EH-1Address inquiries to:
Q&A Module on Ion WaveBrian Marcum
brianm@lexingtonky.gov
(859) 258-3325**TO ALL PROSPECTIVE SUBMITTERS:**

Please be advised of the following clarifications to the above-referenced Bid:

| | Questions | Answers |
|----|--|---|
| 1. | I noticed in the specs on page 00410-28 (RMP Specification) section 1.19 – Evidence of Insurability, this page is unreadable. Will there be a new one issued in an addendum? | Yes, Specification Section 00410 – Bid Form is being replaced in its entirety. (See Attached) |
| 2. | During the abandonment of the existing forcemain how many lineal feet will be required to be drained in order to do the safe loading in the streets. | This work has been removed from the project scope and the submitted question is no longer applicable. |
| 3. | Your specification lists Xypex C-1000 Red in Section 02608, 2.01, C. However, your specification calls for an anti-microbial additive in Section 02608, 2.01, D. Xypex Bio-San C500 contains waterproofing chemicals and anti-microbial components in a single package. It does not affect the air entrainment which has been reported to us from those using the ConShield product. It also has a brownish tint to it which will help with field identification. Will you approve Xypex C500 Bio-San for manholes covered under Section 02608, 2.01, D? Attached is performance data and product data for your review. | The Spec has been modified to provide the one manhole on the project with the Bio-San C500 in place of the original specified admixtures. |





| | | |
|----|---|--|
| 4. | Please advise the material of construction preferred for the combination air/vacuum valves? Section 02531, Part 2.06 mentions epoxy coated steel and reinforced nylon, but also calls out stainless steel as an option. The 3" valves are available with all three options, while the 4" valves are available in epoxy coated steel or stainless steel. | LFUCG's preference is for reinforced nylon in the 3" size and stainless steel in the 4" size. See changes to spec section 02531 below. |
| 5. | Is it acceptable for utilities to be cut out of the way, then replaced in the same trench? | LFUCG has no authority over other utility companies' service lines. Contractor would need to coordinate cutting and replacing utilities with each utility company affected. |
| 6. | Hand tunneling will have to be done do to a split face per the bore logs will lowering the bores be acceptable to gain a full face of rock? | This issue was addressed in question 3 of the PreConstruction Meeting as noted in Addendum No. 2. As noted previously, we will work with the contractor on field adjustments as long as no additional high-points and air-release valves are added to the project. |

1. CLARIFICATIONS

- A. Specification Section 00410 Bid Form is being replaced in its entirety. Specific attention should be given to the wording in the Bid, Section 1.05 - Additional Bid Submittal Requirements, for the Contractor to select their choice of force main and fitting materials as well as their choice of trenchless-tunneling method which are being priced in the Bid. **A PDF copy of this completed Bid Form with the Contractor's selected force main and fitting materials as well as their choice of trenchless-tunneling method items MUST be submitted as an attachment with the IONWAVE pricing.**

1. **If the Contractor fails to submit a completed bid form with materials and trenchless-tunneling methods selected, the bid will be rejected.**
2. Should there be a discrepancy in the IONWAVE pricing and the unit pricing on the PDF copy of the submitted BID Form, the IONWAVE numbers will prevail.

2. DRAWINGS

A. Cover Page

1. Replace Cover Page in its entirety with the attached. (Rename Sheet C-44 & Remove Completely Sheets C-45 & C-46)





- B. Sheet C-44,
 - 1. Replace Sheet C-44 in its entirety with the attached.

- C. Sheets C-45 & C46
 - 1. Sheets C-45 & C-46 shall be completely removed from the project. (No safe loading will be required for this project.)

3. SPECIFICATIONS

- A. Specification Section 00410 – Bid Form
 - 1. Replace Section 00410 – Bid Form in its entirety with the attached.
- B. Specification Section 01025 – Measurement and Payment
 - 1. Replace Section 01025 – Measurement and Payment in its entirety with the attached.
- C. Specification Section 02531 – Sewage Force Mains
 - 1. Replace Section 02531, Paragraph 2.09 Air Release Valves (ARVs) in its entirety with the following:

2.09 AIR RELEASE VALVES (ARVs)

- A. Air release, air vacuum valves, and/or combination air valves shall be installed along the force main as noted on drawings or directed by Engineer. ARVs shall be ARI or approved equal.
- B. The valve body shall be conical in shape to maintain maximum air gap between the wastewater and the sealing mechanism. Wastewater shall not come in contact with the sealing mechanism at any time during normal operation at the valve's working pressure. The valve shall have a single float design. The float shall be located in the main body of the valve. The valve shall be designed to ensure a drip tight sealing at back pressure as low as 1.5 psi.
- C. A spring cushioned joint between the sealing mechanism and float/stainless steel rod assembly shall perform without jamming or allowing air escape under vibrations or float bouncing related to the turbulence from pump start and stop or flow fluctuations. High velocity air will not shut the valve.
- D. The air release seal shall be a rolling seal type seal constructed of EPDM
- E. The resilient seal shall provide smooth positive opening, closing, and leak free sealing over the range of pressures 1.5 psi and higher, that the system will experience including static system pressure.





- F. The valve shall have a ($\frac{1}{4}$ " for 2", 1" for 3" – 8") inch ball valve connected to the lower valve body to relieve internal pressure for cleaning and for use in flushing the valve.
- G. The valve shall have a funnel shaped lower body to automatically drain wastewater and other debris from the valve.
- H. The working pressure shall range from 1.5 to 250 psi and the valve shall be tested to 360 psi. Air valves which are not rated for minimum sealing pressure of 1.5 (0.3) psi or less and maximum working pressure of 250 psi shall not be considered equal or acceptable. The maximum working temperature shall be 140 degrees F with maximum intermittent temperatures of up to 194 degrees F.
- I. The valve shall have an optional Non-Slam (NS) or anti surge device which can be connected to the discharge of the air valve to throttle the air discharge to prevent surge or hammer during a vacuum or water column separation event.
- J. The valves shall be designed and tested in accordance to AWWA C512-15
- K. The float shall operate in concert with a spring/lever guided seal design that creates the closure of the valve preventing water from escaping the valve at system operation under pressure of 1.5 (0.3) psig and higher, while being able to automatically adjust its position to allow for controlled intermittent air release. Valves that do not incorporate this seal solution shall not be considered equal or acceptable. Valve designs that do not intentionally allow for intermittent release of air during operation shall not be considered equal or acceptable.
- L. The body and lower flange shall be constructed of reinforced nylon (3" size) or stainless steel (4" size).
- M. The drainage cover shall be constructed of 316 stainless steel (2" and 3") or PVC (4") or polyethylene (6" & 8").
- N. The float shall be constructed of 316 stainless steel or polypropylene as indicated on the drawings or in this specification and shall have a minimum clearance of 1" from each side wall to prevent blockage of the float.
- O. All metal hardware shall be 316 stainless steel. The sealing disc shall be E.P.D.M. All O-rings shall be of BUNA-N with pressure ratings equivalent to the overall working pressure of the valve.
- P. ARVs shall be in vaults as shown in details on drawing SD-07
- Q. ARV Vault
 - a. Types 1 and 2 ARVs shall be installed in 8 foot diameter manhole sections resting on crushed stone base. Care shall be taken so that





barrel does not rest on the pipe. See Section 02608 for addition requirements of manholes.

- b. Type 3 ARVs shall be installed in rectangular precast vaults, dimensions as specified in contract drawings on sheet SD-07. See Specification Sections 03200 Reinforcing Steel and 03400 Precast Concrete for additional precast vault requirements.

R. ARV Access Hatches

- a. Type 1 ARV vaults shall be equipped with 22-inch diameter cast iron frames and lids.
- b. Types 2 and 3 ARV Vaults shall be equipped with 30"x48" Aluminum Access Hatches per detail on sheet SD-07. Hatches shall be H20 rate and equipped with automatic hold open arm with release handle, hasp and keeper for padlocking, slam hardware throughout with safety grating. Halliday series H2R, or equal. See Specification Section 08370 Access Hatches for additional requirements.

S. ARV Discharge Piping

- a. On ARVs that vent to atmosphere per the table below, 2" piping shall be attached to the discharge of the ARV with PVC fitting as required. Below grade vent piping shall be SCH 40 PVC. Above grade vent piping shall be stainless steel. A 180 bend with stainless steel wire screen clamped over the end shall be fixed to end of vent pipe.
- b. On ARVs that do not vent to atmosphere, SCH 40 PVC pipe shall be attached to the ARV discharge port and shall drain crushed stone outside the vault. Stainless steel wire screen shall be clamped over the end of the discharge pipe.



T. Air Release Valve Schedule

| Sheet | Model/Size* | Vault Type | Quantity |
|-------|---------------|----------------|----------|
| C-3 | D26-P16-04 NS | Type 2 | 1 |
| C-4 | D26-P16-03 | Type 2 | 1 |
| C-7 | D26-P16-04 NS | Type 2 | 1 |
| C-14 | D26-P16-04 NS | Type 2 | 1 |
| C-15 | D26-P16-03 | Type 3 | 1 |
| C-20 | D26-P16-03 | Type 1 w/ vent | 1 |
| C-23 | D26-P16-03 | Type 3 w/ vent | 1 |
| C-25 | D26-P16-03 | Type 3 w/ vent | 1 |
| C-26 | D26-P16-04 NS | Type 2 | 1 |
| C-34 | D26-P16-04 NS | Type 3 | 1 |
| C-36 | D26-P16-04 NS | Type 3 | 1 |
| C-38 | D26-P16-04 NS | Type 1 w/vent | 1 |
| C-40 | D26-P16-04 NS | Type 3 w/ vent | 1 |
| C-41 | D26-P16-04 NS | Type 2 | 1 |
| Total | | | 14 |

*NS indicates Non-slam version

2. Replace Section 02531, Paragraph 3.07.B in its entirety with the following:
 - B. All FRP pipe shall be tested after completion of the installation (including all restrained joints) at 150 psi or 250% of working design pressure, whichever is greater, not to exceed 1.5 x PN. Prior to testing, assure that all work has been properly completed. When filling the line assure that all air is expelled to avoid dangerous build-up of compressed air potential energy. Pressurize the line slowly, so pressure surges exceeding test pressures are not developed. Check for leaks when the test pressure has stabilized.





D. Specification Section 02608 – Manholes

1. Replace Section 02608, Paragraph 2.01 in its entirety with the following:

2.01 CONCRETE MANHOLES - GENERAL

- A. Manholes shall conform in shape, size, dimensions, materials, and other respects as shown on the Drawings or specified herein.
- B. All concrete manholes shall have precast reinforced concrete developed bases. No other type of base will be allowed. Invert channels shall be factory constructed when the base is made. Sloping invert channels shall be constructed whenever the difference between the inlet and outlet elevation is 2 feet or less.
- C. The concrete manhole walls (barrels and cones) and base shall be precast concrete sections manufactured with **cementitious crystalline and antimicrobial admixture at dosage of 1% by weight of cement**. The cementitious admixture shall be **Xypex Bio-San C500**. The top of the cone shall be built of reinforced concrete to allow adjustment rings to be added for adjustment of the frame to meet the finished surface. Minimum strength of the concrete for the precast sections shall be 4,000 psi at the time of shipment.
- D. Manholes located in the 100-year floodplain shall have a concrete base that includes an anti-flotation collar. The collar shall have a radius 6-inches larger than the exterior wall of the base section. Contractor shall submit buoyancy calculations for all manholes within the 100-year floodplain to determine the actual width of the anti-flotation collar. Contractor shall assume buoyance of the manhole to an elevation equal to the 100-year flood elevation. Buoyance calculations shall have a factor of safety of 2.
- E. For concrete manholes, the inverts of the developed bases shall conform accurately to the size of the adjoining pipes. Side inverts shall be curved and main inverts (where direction changes) shall be laid out in smooth curves of the longest possible radius which is tangent, within the manhole, to the centerlines of adjoining pipelines.
- F. For concrete manholes, the cast iron frames and covers shall be the standard frame and cover as indicated on the LFUCG Standard Drawings.
- G. Manholes shall be manufactured by Sherman Dixie, Oldcastle Precast or approved equal.





Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to, and become a part of your Bid.

COMPANY NAME: Tribute Contracting & Consultants, LLC

ADDRESS: 2125 Co Rd 1, South Point, OH 45680

SIGNATURE OF BIDDER:

Attachments:

| | |
|---|--|
| Drawings | |
| Cover Page | |
| Drawing C-44 | |
| | |
| Specifications | |
| Section 00410 – Bid Form | |
| Section 01025 – Measurement and Payment | |
| | |
| Plan Holder's List | |
| | |



MAYOR LINDA GORTON



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

ADDENDUM #7

Bid Number: **#48-2022**

Date: July 12, 2022

Subject: East Hickman Force Main Project

Address inquiries to:
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

The bid opening date is extended to July 21, 2022 at 2:00 PM EST.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Tribute Contracting & Consultants, LLC

ADDRESS: 2125 Co Rd 1, South Point, OH 45680

SIGNATURE OF BIDDER:





ADDENDUM No. 8

Bid Number: **#48-2022**

Date: July 14, 2022

Subject: East Hickman Force Main
Remedial Measures Plan ID No. EH-1

Address inquiries to:
Q&A Module on Ion Wave

Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above-referenced Bid:

| | Questions | Answers |
|----|--|---|
| 1. | Is there a cost estimate available? | This was asked and answered in Addendum No 2 Prebid Q&A Item 14. – LFUCG does not release budgets or estimates before Bid Openings. |
| 2. | Is flowable backfill required for any of 36" force main? | Flowable backfill is not required. The contractors shall refer to drawing SD1 for backfill details. LFUCG has included a unit price item in the Bid for Flowable Backfill if it is deemed necessary. |
| 3. | Are there any special work hours required on the project? | The work hours are indicated in Specification Section 01010 Summary of Work, Paragraph 1.07 Time of Work. |
| 4. | Is the Contractor responsible for the cost associated with bracing of utility poles? | Yes, if required these costs would be incidental to the project, see Drawing G-02 Existing Utilities, Item No 5. |
| 5. | Are concrete thrust blocks required on the force main fittings? | Yes, concrete thrust blocks are required behind each fitting (see drawing SD3) in addition to the required length of restrained joint pipe out of each fitting. |
| 6. | Is blasting allowed on the project? The specifications say that it is, but under the General Construction notes on plan sheet G-04 it states that blasting is not allowed? | No blasting will be allowed on this project. This item was addressed in Addendum No 1, with the replacement of Specification Section 02221 – Rock Removal which now matches the plan notes on sheet G-04 and Specification Section 01010 Summary of Work, Paragraph 1.13 Blasting and Explosives. |
| 7. | What is the minimum cover required on the force main? The plans and specs mention 36", 42", and 48" of cover? | Per Specification Section 02531 – Sewage Force Mains Paragraph 3.01 Item B a minimum cover of 36" shall be provided for all force mains. Minimum cover of 42" shall be provided for force mains within KYTC ROW. General Construction Note 8 |





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| | | on sheet G-02 of the plans shall be revised to match Specification Section 02531 3.01B. |
| 8. | Can 3" and 4" flange outlets be provided on the ductile iron pipe in lieu of 36"x6" tees at the ARV's? If so, can the quantity for ductile iron fittings be reduced accordingly? | LFUCG would prefer fittings be used for the ARVs. This will allow the fitting to be placed at the high point on the line. The welded outlets could be more prone to having a high point on either end of the piping which would trap air at a high spot other than at the welded outlet. |
| 9. | The specs are calling for all fittings to be polyethylene encased? Will this be paid for under bid item polyethylene encasement? If so, the quantity may need to be increased to cover the footage for the fittings. | The Polyethylene Encasement listed in Specification Section 02531- Sewage Force Mains Paragraph 2.03 Item 3. shall be used to cover the cost for polyethylene encasement of the pipeline at the Marathon Oil pipe crossing only. No polyethylene encasement is required for the fittings. |
| 10. | In regards to bid item 26, should the 36" ductile iron sleeve needed to make tie-in be included with this item or should it be included with bid item 18 – ductile iron fittings for force main? | The corrected Bid Form and Measurement and Payment specifications were issued in Addendum No 6. It should be noted that Bid Item #26 has changed to #31. The DI sleeve (coupling) and installation costs should be included in the connection price for Item #31 and not in the fittings. |
| 11. | In regards to bid item 38, should the 30" ductile iron cap needed to cap the existing line be included with this item or should it be included with bid item 18 – ductile iron fittings for force main? | I assume this question is regarding the original bid item #28, not #38. The corrected Bid Form and Measurement and Payment specifications were issued in Addendum No 6. It should be noted that Bid Item #28 has changed to #34. The DI cap (materials) and installation costs should be included in the Cut and Cap bid price for Item #34 and not in the fittings. |
| 12. | Can a pay item be added for the 12" di pipe required on plan sheet C-27? | Cost for the 12" DI pipe shall be included in Bid Item # 33 - Cut and Connect to Existing 12-inch Force Main (STA 235+72) |
| 13. | Will the Contractor be allowed to access from E Brannon Road to perform the work at Sta 0+00 or will a creek crossing need to be installed for access? | It is anticipated the contractor will be able to access Sta 0+00 without the need for a creek crossing of West Hickman Creek. |
| 14. | On plan sheet, 56,790 LF of 30" DI FM is listed for pipe to be safe loaded, but it scales around 2,630 LF. Can you confirm quantity and adjust accordingly? | The Safe Loading work items originally called out in the Contract Documents were adjusted in Addendum No 5 but were later removed completely from the project in Addendum No 6, Item 2.C. |
| 15. | On plan sheet C-05, is clearing allowed behind the R/W from sta 31+50 to sta 37+50? Also, are we allowed to remove and replace R/W fence as needed to install the force main? | Clearing is not permitted beyond the right-of-way in this area. LFUCG does not have an easement for the property beyond the right-of-way. The R/W fence shall remain in place unless the Contractor can get permission from KYTC and the Property Owner to remove and replace the fence. |





| | | |
|-----|--|--|
| 16. | On plan sheet C-32, with Squires Hill Ln being so narrow, will the Contractor be allowed to clear the tree line along Squires Hill Lane which would allow the excavator to swing? | With the approval of and at the direction of LFUCG, the Contractor may trim the trees within Squires Hill Ln right of way as needed for construction. The intent is to minimize impacts on the existing trees. This work will be paid for in the Clearing and Grubbing Lump Sum pay item. |
| 17. | will alternate pipe materials be considered (Steel) and (FRP) these materials have been used in previous projects of this type with success | LFUCG has agreed to allow the use of PVC and FRP pipe in addition to DI. See Addendum No 5 Item 3.C. |
| 18. | Could an allowance be added to the bid form to help with any pipe cost increases beyond what is quoted on the bid date? | This question was addressed in Addendum No 5, Q&A Item 8. No, LFUCG will not be adding escalation for material prices to the project Bid. |
| 19. | Can the contract be extended or Notice to Proceed be pushed based on material lead times? | This was addressed by Question 1 of the Pre-Bid Meeting Summary Questions and Comments section 14 within Addendum No 2. |
| 20. | would cellular concrete be an acceptable material for safeloading pipe in lieu of lean concrete? | The Safe Loading work items originally called out in the Contract Documents were removed completely from the project in Addendum No 6, Item 2.C. |
| 21. | for the tunnel bores would lowering the crossing to maintain a full face of rock be acceptable? | This issue was addressed in question 3 of the PreConstruction Meeting as noted in Addendum No. 2. As noted previously, we will work with the contractor on field adjustments as long as no additional high-points and air-release valves are added to the project. |
| 22. | there does not appear to be right of ways or removal limits shown on the plans for portions of the work that occur both in and out of streets will this be added to the plans? | The plans will not be updated. The contractor will be limited to either the road right of way or the shown easements. When working in the streets the Contractor will be required to maintain traffic unless they submit and received a permit to close a section of the roadway. |
| 23. | Due to material lead times per the tentative dates for award and notice to proceed would you approve shop drawings prior to giving notice to proceed to expedite the process? | The Engineer will work with the Contractor to expedite the review process. That said, the shop drawings could be submitted/reviewed prior to the NTP, however, the final approval will not be issued until the NTP is issued. NTP is anticipated to be issued near the end of August 2022. |
| 24. | Detail "Trenching, Laying, Backfilling and Bedding Outside R/W Limits" and "Trenching, Laying, Backfilling and Bedding Under Pavement" both show the trench width as O.D. + 2'. Is the O.D. of the pipe defined as the nominal size of | In this circumstance, the O.D. is defined as the outside diameter of the pipe. |





| | | |
|-----|--|--|
| | pipe, outside diameter of pipe, or outside diameter of the bells? | |
| 25. | In areas where a rock trencher can be used to remove rock is it acceptable to have a trench width of 50"? | Refer to item 24 above. Trench will shall comply with details in the plans. |
| 26. | Are welded on outlets an acceptable alternative to the 36"x6" tee's used for the ARV's? | This question was answered in Item No 8 above. LFUCG would prefer fittings be used for the ARVs. This will allow the fitting to be placed at the high point on the line. The welded outlets could be more prone to having a high point on either end of the piping which would trap air at a high spot other than at the welded outlet. |
| 27. | If the existing 54" gravity sewer flow is stopped at existing MH WH1_6, does the sewer surcharge into MH WH1_1026 and then into MH WH1_1025? | Yes, the intent is to plug the line at MH WH1_4 (a change made in Addendum No 3) that will allow flow to backflow into MH WH1_1026, then to WH1_1025, and flow down the parallel line through WH1_1027. |
| 28. | What is the sewer flow rate that will need to be bypass pumped at existing MH WH 1_4? | This question was asked and answered in Addendum No 3 Q&A Item 6. |
| 29. | How long can the 8" Force Main at STA 201+59 be off to make the connection? | This work will need to be completed during dry weather and low flow time of day. The contractor shall expect the station to be down no longer than 2 hours. |
| 30. | The plans state "One lane of traffic must be left open for local access to residential houses." Is this one lane in each direction or just a single one way lane of traffic? What is the minimum lane width? Can the lane closure be left up overnight or does it need to be pulled down and setup at the beginning and end of each shift? | The intent is to maintain one single lane of traffic at all times. The preference is for the lane closure to only occur during working hours, however, if necessary for construction LFUCG will consider allowing a lane closure overnight. Contractor shall get approval from LFUCG Division of Traffic Engineering for their traffic control plan. |
| 31. | Can the tunnel at Tates Creek be either extended or shortened to avoid the underground electric? Is the size, depth, voltage, and encasement of the underground electric known? | We don't have the size/depth of the underground electric. The Contractor will need to work with the electrical utility to support this utility as noted on C-19 General Note 8. |

1. DRAWINGS

A. Drawing Sheet G-02

1. Replace drawing G-02 in its entirety with the attached.



MAYOR LINDA GORTON



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to, and become a part of your Bid.

COMPANY NAME: Tribute Contracting & Consultants, LLC

ADDRESS: 2125 Co Rd 1, South Point, OH 45680

SIGNATURE OF BIDDER:

Attachments:

| | |
|---------------------------|--|
| Drawings | |
| Drawing G-02 | |
| | |
| | |
| Specifications | |
| | |
| | |
| | |
| Plan Holder's List | |
| | |

