### **NOTICE**

The property described in Exhibit "A" attached hereto ("Landfill Property") and recorded in Deed Book 866, page 292, in Fayette County, Kentucky, in the Office of the Fayette County Clerk has been utilized as a construction/demolition debris landfill for the disposal of various types of non-hazardous solid waste including tires, appliances, car parts, non-putrescible waste, and construction and demolition debris. Such disposal activities commenced in 1966 and continued through 1972.

Pursuant to 401 KAR 48:060, Section 3(1), the undersigned hereby gives notice of this waste disposal activity. Further, any potential purchaser is cautioned against future disturbance of the landfill area. Additional information concerning the disposal activities that occurred at this property may be obtained by contacting the Custodian of Records of the Energy and Environment Cabinet, Division of Waste Management, at 200 Fair Oaks Lane, Frankfort, Kentucky 40601.

Future disturbances of the area, including, but not limited to, any construction of any nature whatsoever, are prohibited unless permission is granted from the Kentucky Division of Waste Management after an examination of potential gas and leachate migration problems has been conducted.

IN WITNESS WHEREOF, this Notice is executed this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2015, by a duly authorized representative of the Lexington-Fayette Urban County Government, record title owner of the subject property.

# LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

BY: JIM GRAY) MAYOR

COMMONWEALTH OF KENTUCKY	)	
	)	
COUNTY OF FAYETTE	)	

The foregoing Notice was subscribed, sworn to and acknowledged before me, by Jim Gray, as Mayor of the Lexington-Fayette Urban County Government, for and on behalf of the Government, on this \_\_\_\_\_\_\_\_, 2015.

My commission expires:

Notary Public, Kentucky, State-at-Large,

PREPARED BY:

Michael Cravens, Attorney

Lexington-Fayette Urban County Government

Department of Law

200 East Main Street

Lexington, Kentucky 40507

(859) 258-3500

00453635.DOC

### 3785 Raven Run Way

All that tract or parcel of land situated on the Kentucky River, near the Jacks Creek Pike, and surrounded by the waters of Raven Creek, near Lexington, Fayette County, Kentucky, and more fully described and bounded as follows, to-wit:

BEGINNING at a point in the northwest corner of the Katherine Ballard Estate, said point also being in the line of Eula McHatton; thence with said Katherine Ballard Estate and continuing with Harold Prather S. 82 deg. 37 min. E. 2021.8 feet to the line of Charles Heeter; thence with Heeter for five calls N. 06 deg. 16 min. E. 252.0 feet, N. 06 deg. 20 min. E. 267.0 feet, N. 05 deg. 49 min. E. 250.7, feet, N. 06 deg. 38 min. E. 170.0 feet, and N. 01 deg. 58 min. E. 59.0 feet to the center line of a branch; thence with said center line of said branch for twelve calls N. 67 deg. 55 min. E. 238.7 feet, N. 52 deg. 12 min. E. 113.7 feet, N. 71 deg. 20 min. E. 207.7 feet, N. 74 deg. 40 min. E. 292.2 feet, N. 74 deg. 12 min. E. 143.3 feet N. 47 deg. 01 min. E. 298.2 feet, N. 55 deg, 41 min. E. 359.0 feet, N. 70 deg. 24 min. E. 191.8 feet, N. 53 deg. 01 min. E. 235.0 feet., N. 55 deg. 10 min. E. 386.5 feet, S. 78 deg. 50 min. E. 125.0 feet and N. 89 deg. 20 min. E. 100 feet to the westerly edge of the Kentucky River; thence with said Kentucky River N. 34 deg. 06 min. W. 346.1 feet to the center line of Raven Creek; thence with said center line of Raven Creek for thirty-eight calls N. 84 deg. 02 min. W. 226.6 feet, N. 31 deg. 36 min. W. 356.2 feet, N. 67 deg. 56 min. W. 229.1 feet, N. 24 deg. 20 min. W. 302 feet, N. 58 deg. 13 min. W. 379.0 feet, N. 37 deg. 23 min. W. 379.5 feet, N. 64 deg. 26 min. W. 266.3 feet, N. 53 deg. 50 min. W. 176.8 feet, N. 33 deg. 24 min. W. 124.9 feet, N. 31 deg. 49 min. W. 219.5 feet, N. 51 deg. 08 min. W. 136.2 feet, N. 80 deg. 34 min. W. 182.7 feet, S. 71 deg. 43 min. W. 220.3 feet, N. 77 deg. 33 min. W. 103.4 feet, N. 02 deg. 49 min. E. 363.8 feet, N. 34 deg. 35 min. W. 265.4 feet, N. 78 deg. 10 min. W. 125.0 feet, S. 57 deg. 30 min. W. 170.5 feet, S. 70 deg. 03 min. W. 218.0 feet, S. 83 deg. 39 min. W. 171.5 feet, S. 40 deg. 59 min. W. 307.9 feet, S. 53 deg. 09 min. W. 245.2 feet, S. 00 deg. 58 min. W. 148.5 feet, S. 17 deg. 00 min. E. 158.6 feet, S. 63 deg. 28 min. E. 225.0 feet, S. 17 deg. 41 min. E. 198.5 feet, S. 05 deg. 27 min. W. 143.5 feet, S. 27 deg. 15 min. W. 282.0 feet, S. 27 deg. 48 min. W. 218.0 feet, S. 47 deg. 04 min. W. 143.2 feet, S. 23 deg. 33 min. W. 115.3 feet, S. 73 deg. 48 min. W. 294.0 feet, S. 11 deg. 20 min. E. 156.2 feet, S. 08 deg. 39 min. E. 202.9 feet, S. 01 deg. 54 min. E. 165.3 feet, S. 02 deg. 51 min. W. 138.2 feet, S. 27 deg. 25 min. W. 245.9 feet and S. 36 deg. 19 min. W. 214.0 feet to a point in line with Eula McHatton; thence with McHatton for six calls, S. 54 deg. 27 min. E. 68.6 feet, S. 05 deg. 03 min. W. 181.3 feet, S. 07 deg. 39 min. W. 59.7 feet, S. 03 deg. 17 min. W. 197.0 feet, S. 05 deg. 22 min. W. 784.5 feet and S. 06 deg. 05 min. W. 217.1 feet to the beginning, and containing 264.9 acres, more or less, as shown by survey made in January, 1966 by Cecil C. Harp, Engineers.

Being the same property conveyed to the City of Lexington by deed dated April 25, 1966 and of record in Deed Book 866, Page 292 in the office of the Fayette County Clerk.

## DEED BOOK 3318 PAGE 329

I, Donald W Blevins Jr, County Court Clerk of Fayette County, Kentucky, hereby certify that the foregoing instrument has been duly recorded in my office.

By: MARCIA DERR, dc

### 201506100044

June 10, 2015

8:38:26 AM

**Fees** 

\$16.00

Tax

\$.00

**Total Paid** 

\$16.00

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## Lexington-Fayette Urban County Government DEPARTMENT OF LAW

Jim Gray Mayor Janet M. Graham Commissioner

TO:

Meredith Nelson, Council Clerk

Council Clerk's Office

FROM:

Department of Law

DATE:

June 16, 2015

RE:

Notice Deed for Raven Run Landfill (Formerly Jacks Creek Pike Landfill)

Log No. 14-CC0448

Enclosed is the original Notice Deed related to the Raven Run Landfill (Formerly Jacks Creek Pike Landfill), which was approved by Resolution No. 270-2015 and recorded in the Fayette County Clerk's Office. Please file the Notice with the authorizing legislation, Resolution No. 270-2015.

If you have any questions, please let me know.

Michael Cravens

Attorney

Enclosure

X:\Cases\ENVIROPOLICY\14-CC0448\MEMO\00489602.DOC