




Lexington-Fayette Urban County Government
CHIEF ADMINISTRATIVE OFFICE

Jim Gray
Mayor

Sally Hamilton
CAO

TO: Mayor Jim Gray
Urban County Council

FROM: Charlie Lanter, Director, Office of Homelessness Prevention & Intervention 

CC: Sally Hamilton, CAO

DATE: April 14, 2016

SUBJECT: Application and MOU for AmeriCorps VISTA member in Office of Homelessness

Request

Authorization to: Request Council authorization to electronically sign an application and execute a Memorandum of Understanding with The Plantory to sponsor an AmeriCorps VISTA member in the Office of Homelessness Prevention & Intervention at a one-time cost of \$5,500. This national service member will provide full-time support for the activities of the Office for one year.

Why are you requesting?

Department needs this action completed because: The Office currently hosts an AmeriCorps VISTA member who is wrapping up one year of service having led implementation of the annual Point In Time Count of people experiencing homelessness, among other duties. This has proven a valuable support for the Office and the request allows the Office to repeat with a new member.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$0

The cost for future FY is: \$5,500 in FY17 only.

Are the funds budgeted?

The funds are budgeted or a budget amendment is in process: Yes

Account number: 1101-155003-0001-71299

File Number: 0421-16

Director/Commissioner: Charlei Lanter, Director, OHPI/Sally Hamilton, CAO