

PURCHASE OF SERVICE AGREEMENT

THIS PURCHASE OF SERVICE AGREEMENT, made and entered into on the 18th day of June 2020, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the COMMONWEALTH OF KENTUCKY created pursuant to KRS Chapter 67A ("Government"), 200 East Main Street, Lexington, Kentucky 40507, on behalf of the Chief Development Officer ("CDO") and **LEXINGTON RESCUE MISSION, INC.**, a 501(c)(3) nonprofit organization, ("Organization") with offices located at 444 Glen Arvin Avenue, Lexington, Kentucky, with mailing address of PO Box 1050, Lexington, Kentucky 40588, with an effective date of July 1, 2020.

WITNESSETH

WHEREAS, it is the public policy of the Lexington-Fayette Urban County Government to encourage, promote, and support economic development, new job training, and job placement for the public purposes of providing employment opportunities for its residents and alleviating conditions of unemployment and poverty and it wishes to provide funding related to these purposes to certain qualified entities through the use of contingent funding agreements; and

WHEREAS, the Government utilized criteria related to these purposes and an application and screening process in selecting which entities, including the Organization, would be eligible to receive funding pursuant to an agreement; and

WHEREAS, through this process and additional negotiations with the Organization, the Organization has agreed to commit to assisting a minimum of at least seventy-five (75) low-income individuals, including ex-offenders, the homeless, and those

the budgeting of funds in future years and the Organization's fulfillment of the requirements of this Agreement for Year One, this Agreement shall be automatically extended for another one-year term through Year Two.

4. In the event of termination of this Agreement by Government as provided for in Section 3 above, Organization shall be entitled to compensation in accordance with the formula provided in Exhibit A, which is attached hereto and incorporated herein by reference. If an Organization fails to train and place into employment at least fifty percent (50%) of the number required by Exhibit B by the termination date, Organization shall be required to repay the Government as provided in Section 11. Any such repayment shall be due by no later than thirty (30) days after notice of termination of this Agreement is received by the Organization.

5. In return for full performance of the terms of this Agreement by the Organization, which shall include providing the services more fully described in Exhibit B, which is attached hereto and incorporated herein by reference, to at least seventy-five (75) unique individuals in Year One, Government agrees to pay the Organization the total sum of Thirty Thousand Dollars (\$30,000) in two installments and as provided in Sections 7 through 11 of this Agreement.

6. If the Agreement is extended through Year Two, the Government agrees to pay the Organization the total sum of Thirty Thousand Dollars (\$30,000), in two installments and as provided in Sections 7 through 11 of this Agreement, to provide the services more fully described in Exhibit B. Any funds provided by Government for performance of the terms of this Agreement for Year Two shall be contingent on the funds being available and budgeted. If insufficient funds are available and budgeted to provide

trained by the Organization within the applicable term. This level of compliance is required for the Organization to be deemed to have complied with this Agreement for purposes of automatic renewal under Section 3 of this Agreement for Year Two.

10. If, at the end of the applicable year, the Government receives documentation that more than fifty percent (50%) but less than seventy-five percent (75%) of the total number of individuals required to be trained and placed into employment under Exhibit B have been trained and placed into employment by the Organization within the applicable term, the Organization shall be paid a portion of the Fifteen Thousand Dollars (\$15,000) described in Section 9 within thirty (30) days after the close of the applicable term, in accordance with the formula provided in Exhibit A. This level of compliance shall not be sufficient for purposes of automatic renewal under Section 3 of this Agreement for Year Two, but the Organization may request renewal, which shall be subject to Lexington Economic Development Investment Board and Urban County Council approval.

11. The Organization understands that in the event that fifty percent (50%) or fewer of the total number of individuals required to be trained and placed into employment under Exhibit B are trained and placed into employment by the Organization within the applicable term, the Organization shall not receive any portion of the Fifteen Thousand Dollars (\$15,000) described in Section 9 for that year, and shall instead be required to repay the Government in accordance with the formula provided in Exhibit A. Any such repayment shall be due no later than thirty (30) days after the close of the applicable term. Automatic renewal under Section 3 of the Agreement for Year Two shall not occur with this level of noncompliance.

12. If the Agreement is extended for a subsequent one-year term through Year Two, the Organization shall be paid, if the funds are available and budgeted in accordance with Sections 6 through 11 for Year Two.

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13. Organization represents that the services specified in Exhibit B would not have been delivered to these participants without the funds provided in this Agreement and understands that the Government is relying upon this representation as a condition of providing the funds.

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14. The Organization agrees to adhere to the program's budget as fully described in Exhibit C, which is attached hereto and incorporated by reference, to provide the required services. Any alteration in the budget for such services constitutes an amendment to this Agreement and must be in writing, via email, and approved by the Economic Development Investment Board and the Urban County Council. The Organization further agrees that any salary increases shall not be derived from the funds provided by this Agreement.

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15. Organization understands and agrees that at least 75% of those served must live in Fayette County at the time of enrollment into training or otherwise be placed into employment by the Organization into a job located within Fayette County.

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16. Organization shall perform all duties and services specified in Exhibit B faithfully and satisfactorily at the time, place, and for the duration prescribed herein. Any alteration in the duties and services provided in Exhibit B constitutes an amendment to this Agreement and must be in writing, via email, and approved by the Economic Development Investment Board and the Urban County Council.

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17. Organization shall keep itself fully informed of all national and state laws and all municipal ordinances and regulations that in any manner would affect the work or performance of this Agreement, and shall at all times observe and comply with such laws, ordinances, and regulations, whether or not such laws, ordinances, or regulations are mentioned herein; and further agrees to indemnify, release, and hold harmless Government, its officers, agents, and employees against any and all claims or liability arising from or based upon Organization's violation of any such laws, ordinances, or regulations. The Organization shall repay the full funds provided in this Agreement if it fails to observe and comply with such laws, ordinances, and regulations during the funding period.

18. The Organization represents that at all times relevant to this Agreement it shall remain in good standing with the Government as to any required registrations or certifications and shall timely pay any taxes, fees, fines, or penalties owed. Organization further represents that it has filed any federal, state or local income tax returns required by law in the legally prescribed time and manner and shall provide copies of the same to Organization upon request.

19. The Organization shall, by the tenth day of October, January, April, and July of each respective term, submit electronically to the CDO, in the form provided by the Workforce Development Manager, a report containing documentation that the duties and services required in Exhibit B are being fulfilled for the previous quarter. Absent extenuating circumstances, failure to electronically submit the quarterly report described herein by the required date shall result in the Organization repaying the full funds provided in this Agreement. In addition, Organization may be required to present a progress report as to its

this Section shall result in repayment of the funds provided in this Agreement by the Organization for the applicable year.

23. Books of accounts shall be kept by the Organization and entries shall be made therein of all money, goods, effects, debts, sales, purchases, receipts, payments and any other transactions of the Organization. The books of accounts, together with all bonds, notes, bills, letters and other writings belonging to the Organization, shall be maintained at the principal place of business of the Organization as set forth in this Agreement. Government shall have free and complete access to the books, papers and affairs of the Organization relating to the LFUCG funds provided hereunder at all reasonable times, and if it desires, it may have said books and papers of the Organization audited and examined by auditors, accountants or attorneys. Any examination shall be at the expense of the Government.

24. Government may designate such persons as may be necessary to monitor and evaluate the services rendered hereunder by the Organization. The Government, its agents and employees, shall, at all times, have access to all places where or in which the services required hereunder are being carried on and conducted. Inspection and monitoring of the work by these authorities shall in no manner be presumed to relieve in any degree the responsibility or obligations of Organization, or to constitute Organization an agent of the Government.

25. Organization shall provide equal opportunity in employment for all qualified persons, shall prohibit discrimination in employment because of race, color, creed, national origin, sex, age, sexual orientation or gender identity, or handicap, shall promote equal

activities before the Economic Development Investment Board at the call of the chair, or as otherwise instructed by the Government.

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Organization in a field related to the training until each individual placed into employment by the Organization has been tracked for one (1) year from the date of initial placement. In the event that this one year job retention tracking requirement extends past the periods required in Section 19 for quarterly reports, the Organization agrees to continue tracking each individual placed into a job by the Organization on a quarterly report provided by the Workforce Development Manager until each individual placed into a job by the Organization has been tracked for one (1) year from the date of initial placement.

selected for future funding cycles until such time as the requirements in Section 20 are satisfied or may trigger repayment of grant funds in accordance with the formula provided in Exhibit A.

21. The Organization understands that failure to track job retention in accordance with Section 20 may delay or prevent future funding if the Organization is selected for future funding cycles until such time as the requirements in Section 20 are satisfied or may trigger repayment of grant funds in accordance with the formula provided in Exhibit A.

deemed deficient by the Workforce Development Manager.

22. The Organization agrees to complete the quarterly reports required above in good faith and to the satisfaction of the Workforce Development Manager. Any report representative of the Organization shall attend any quarterly meeting requested by the Workforce Development Manager. Absent extenuating circumstances, failure to comply with the requirements of this section shall be deemed deficient by the Workforce Development Manager. Absent extenuating circumstances, failure to comply with the requirements of this section shall be deemed deficient by the Workforce Development Manager. Absent extenuating circumstances, failure to comply with the requirements of this section shall be deemed deficient by the Workforce Development Manager.

assessments resulting from or arising out of any error or omission, negligence or intentional misconduct of LFUCG, its agents, and employees.

29. This Agreement is non-assignable and the Organization shall not assign its duties, obligations, or responsibilities under this Agreement to any other person or entity.

30. The parties agree that the Organization is an independent contractor and in no way will it or its employees or agents be viewed or treated as employees of the Government.

31. This Agreement and its enforcement shall be interpreted and subject to the laws of the Commonwealth of Kentucky and any related court action shall only be filed in Fayette County, Kentucky.

32. This instrument contains the entire agreement between the parties, and no statement, promises or inducements made by either party or agent of either party that is not contained in this written Agreement shall be valid and binding; and this Agreement may not be enlarged, modified or altered except in writing signed by the parties and endorsed hereon.

33. Notice – Any written notice required by the Agreement shall be delivered by certified mail, return receipt requested, to the following:

For Organization: Lexington Rescue Mission, Inc.

PO Box 1050

Lexington, Kentucky 40588

Att: Gary Loucks, Board Chair (or as otherwise designated in writing by Organization)

For Government: Lexington-Fayette Urban County Gov.

200 East Main Street
Lexington, Kentucky 40507

Att: Kevin Atkins, Chief Development Officer

IN WITNESS WHEREOF, the parties have executed this Agreement at
Lexington, Kentucky, the day and year first above written.

Lexington, Kentucky, 2020

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT

BY: Linda Gorton
LINDA GORTON, MAYOR

Deputy Clerk of the Urban County Council
ATTEST: Abigail Allan
Abigail Allan
Deputy Clerk of the Urban County Council

LEXINGTON RESCUE MISSION, INC.

BY: Gary Loucks
GARY LOUCKS, BOARD CHAIR

ATTEST: Sharon W. Smith
Sharon W. Smith
WITNESS:
DATE: 4/29/2020

WITNESS:
DATE: 4/29/2020

WITNESS:
DATE: 4/29/2020

EXHIBIT "A"

Lexington/Fayette Urban County Government
Lexington Rescue Mission, Inc.

Formula for Payment/Repayment

Under Section 4, the Government shall pay the Organization \$400 for every individual trained and placed into employment by the Organization as required under Exhibit B at the time of termination, up to the total amount provided in this Agreement. Any amounts previously tendered to the Organization pursuant to this Agreement in the relevant period shall be a credit to the Government. If seventy-five percent (75%) of those required under Exhibit B have been trained and placed into employment by the Organization at the time of termination, the Organization shall be entitled to the full funds provided under Section 9 for the applicable year.

Under Section 10, the Government shall pay the Organization \$400 for every individual trained and placed into employment by the Organization as required under Exhibit B, up to the amount provided by the Agreement for the applicable year. Any amounts previously provided to the Organization pursuant to this Agreement in the relevant year shall be a credit to the Government.

Under Section 11, the Organization shall repay the Government \$400 per individual who were not trained and placed into employment by the Organization as required under Exhibit B, up to the number of individuals equal to fifty percent (50%) of those required to be trained and placed into employment under Exhibit B. In no event shall the Organization be required to repay more than \$11,250.

Under Section 21, the Organization shall repay the Government \$400 per individual in which the Organization failed to track job retention in accordance with Sections 20 and 21, up to the total amount provided in this Agreement.

EXHIBIT "B"

The Government of Lexington/Fayette Urban County Government
and its Scope of Work Lexington Rescue Mission, Inc.

Project Description: Scope of Work

The Organization's application, which is attached and incorporated herein, shall serve as its Scope of Work.

Total Number: By the end of each respective year, as defined in the Purchase of Service Agreement, at least seventy-five (75) individuals will be trained and placed into employment by the Organization as provided in this Scope of Work.

These individuals must be different from those served in previous Purchase of Service Agreements under this government program. Participants served by multiple organizations with money provided under this government program may only be counted by one organization.

EXHIBIT "C"

Lexington/Fayette Urban County Government
Jubilee Jobs, Inc.

Budget for Services

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200 East Main Street
Lexington, Kentucky 40507

Att: Kevin Atkins, Chief Development Officer

IN WITNESS WHEREOF, the parties have executed this Agreement at
Lexington, Kentucky, the day and year first above written.

Lexington, Kentucky, 2020

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT

BY: Linda Gorton
LINDA GORTON, MAYOR

Deputy Clerk of the Urban County Council
ATTEST: Abigail Allan
Abigail Allan
Deputy Clerk of the Urban County Council
ATTEST: Abigail Allan
Abigail Allan
Deputy Clerk of the Urban County Council

LEXINGTON RESCUE MISSION, INC.

BY: Gary Loucks
GARY LOUCKS, BOARD CHAIR

ATTEST: Sharon W. Smith
Sharon W. Smith
WITNESS:
ATTEST: Sharon W. Smith
Sharon W. Smith
DATE: 4/29/2020

WITNESS:
DATE: 4/29/2020

WITNESS:
DATE: 4/29/2020