





Lexington-Fayette Urban County Government
DEPARTMENT OF ENVIRONMENTAL QUALITY & PUBLIC WORKS

Jim Gray
Mayor

Susan Bush
Acting Commissioner

To: Mayor Jim Gray
Urban County Council

From: 
Charles H. Martin, P.E., Director

Via: 
Susan C. Bush, Acting Commissioner

Date: January 4, 2012

**Re: Requesting authorization to execute an agreement awarding a Class A
(Neighborhood) Incentive Grant to Andover Estates Homeowners Association, Inc.
to perform a stormwater quality project, at a cost not to exceed \$8,000.00.**

The grant application of Andover Estates Homeowners Association, Inc. was reviewed and recommended by the Water Quality Fees Board at its July 21, 2011 meeting. Funding is provided by revenue from the Water Quality Management Fee and is budgeted and available in the Fund **4051 303204 3373 78112**. All Class A grants require a minimum 20% match by the grant recipient. The Grant Award Agreement requires the Mayor's signature.

Grantee: Andover Estates Homeowners Association, Inc.

Incentive Grant Amount: \$8,000.00

Minimum Match Required: \$2,000.00

Target Watershed: East Hickman

Project Overview: Design and construct a retrofit to an existing eroding and collapsing riprap channel to eliminate channel instability and erosion on a Gingermill Lane residential property. Provide education to the neighborhood on stormwater related issues through brochures and hosting a seminar on water quality.

Questions regarding this agreement should be directed to Susan Plueger, the Incentive Grant Program Administrator, at 859-425-2482.

Attachment

Pc: Susan Bush, Acting Commissioner, Department of Environmental Quality & Public Works
Ed Gardner, Department of Law
Julie Mantrom, Division of Water Quality
Susan Plueger, P.E., Division of Water Quality