

11/03/2011

Resolution

508-2011

RESOLUTION NO. 508 - 2011

A RESOLUTION AUTHORIZING THE DIVISION OF HUMAN RESOURCES TO MAKE A CONDITIONAL OFFER TO THE FOLLOWING: ALISON MURRELL, ADMINISTRATIVE SPECIALIST SR., GRADE 112N, \$17.198 HOURLY, IN THE DEPARTMENT OF LAW, JAMES GILLIS, ENGINEERING TECHNICIAN PRIN., GRADE 115E, \$2,000.64 BI WEEKLY, IN THE DIVISION OF ENGINEERING, AUTHORIZING THE BEGINNING OF THE PROBATIONARY CIVIL SERVICE PROBATIONARY PERIOD UPON SUCCESSFUL COMPLETION OF A PHYSICAL OR MEDICAL EXAMINATION AS REQUIRED, EFFECTIVE UPON PASSAGE OF COUNCIL; AUTHORIZING THE DIVISION OF HUMAN RESOURCES TO MAKE A CONDITIONAL OFFER TO THE FOLLOWING: CHRISTIAN JOHNSON, CHILDCARE PROGRAM AIDE - PART-TIME, GRADE 107N, \$10.691 HOURLY, IN THE DEPARTMENT OF SOCIAL SERVICES, MELISSA CAUDILL, STAFF ASSISTANT SR., GRADE 108N, \$11.655 HOURLY, IN THE OFFICE OF THE CORONER, EFFECTIVE UPON PASSAGE OF COUNCIL.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Human Resources is authorized to make a conditional offer to the following:

Alison Murrell, Administrative Specialist Sr., Grade 112N, \$17.198 hourly, in the Department of Law, effective upon passage of Council.

James Gillis, Engineering Technician Prin., Grade 115E, \$2,000.64 bi weekly, in the Division of Engineering, effective upon passage of Council.

Section 2 - That upon successful completion of the physical or medical examination, the applicants listed in Section 1 may begin the probationary civil service probationary period.

Section 3 - That the Division of Human Resources is authorized to make a conditional offer to the following:

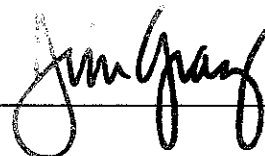
Christian Johnson, Childcare Program Aide - Part-time, Grade 107N, \$10.691 hourly, in the Department of Social Services, effective upon passage of Council.

Melissa Caudill, Staff Assistant Sr., Grade 108N, \$11.655 hourly, in the Office of the Coroner, effective upon passage of Council.

Section 4 - That upon successful completion of the physical or medical examination, the applicants listed in Section 3 may begin employment.

PASSED URBAN COUNTY COUNCIL: November 3, 2011

MAYOR



ATTEST:

Susan Lamb

CLERK OF URBAN COUNTY COUNCIL

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