ORDINANCE NO. 096 - 2024

AN ORDINANCE AMENDING CERTAIN OF THE BUDGETS OF THE LEXINGTON-GOVERNMENT **REFLECT CURRENT FAYETTE** URBAN COUNTY TO REQUIREMENTS FOR MUNICIPAL EXPENDITURES, AND APPROPRIATING AND RE-APPROPRIATING FUNDS, FY 2025 SCHEDULE NO. 0007.

WHEREAS, it is necessary and proper to amend the budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

) \$1,000.00 from Donation Fund to various accounts.

) Re-appropriations within the General Services District Fund; Donation Fund; 2017 Bond Projects Fund; Water Quality Construction Fund; and various grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0007" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

September 12, 2024

ATTEST:

CLERK, URBAN COUNTY COUNCIL PUBLISHED: Sept. 20, 2024- 1t 0869-24:WDR:4865-3113-8526, v. 1

AN ORDINANCE AMENDING CERTAIN OF THE BUDGETS OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT TO REFLECT CURRENT REQUIREMENTS FOR MUNICIPAL EXPENDITURES, AND APPROPRIATING AND RE-APPROPRIATING FUNDS, FY 2025 SCHEDULE NO. 0007.

WHEREAS, it is necessary and proper to amend the budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

-) \$_1,000.00__from_ Donation Fund _to_ various accounts.
-) Re-appropriations within the General Services District Fund; Donation Fund; 2017 Bond Projects Fund; Water Quality Construction Fund; and various grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0007" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2025

SCHEDULE NO: 0007

: :					7	
JOURNAL			00/27/2024	10 PP 00 PP		TO BEOMBE FINISE FOR ORERATING ACCOUNT BY BECCOGNIZING A DEDAYMAENT
149852-53	OFFICE OF THE WAYOR			(
	1101-133006-1321-75101 1101-133006-1321-46510	722.64 722.64 CR		PROVIDE PROVIDE	FUNDS FOR REVENUE FOR	OPERATING SUPPLIES AND EXPENSE CONTRIBUTIONS
149858	YOUTH SERVICES	***************************************	08/27/2024	TO PROVIDE I WAS NOT INC YOUTH SERVI	TO PROVIDE FUNDS FOR PART-TINWAS NOT INCLUDED IN THE ADOINY OUTH SERVICES ACCOUNTS.	TO PROVIDE FUNDS FOR PART-TIME EDUCATIONAL AIDE AT AUDREY GREVIOUS CENTER THAT WAS NOT INCLUDED IN THE ADOPTED BUDGET BY REDUCING FUNDS IN VARIOUS OTHER YOUTH SERVICES ACCOUNTS.
	1101-606501-0001-71299	2,000.00 CR		DECREASE	FUNDS FOR	PROF SVC - OTHER
	1101-606501-0001-75801			DECREASE	FUNDS FOR	EQUIPMENT UNDER \$5000
	1101-606501-0001-76101	_		DECREASE	FUNDS FOR	REPAIRS & MAINTENANCE
	1101-606502-6506-75101	_		DECREASE	FUNDS FOR	OPERATING SUPPLIES AND EXPENSE
	1101-606503-6521-63313	38,000.00		PROVIDE	FUNDS FOR	PART TIME - NON-CERS
	1101-606503-6521-63621	2,356.00		PROVIDE	FUNDS FOR	FICA
	1101-606503-6521-63622	17.00		PROVIDE	FUNDS FOR	UNEMPLOYMENT INSURANCE
	1101-606503-6521-63624	551.00		PROVIDE	FUNDS FOR	MEDICARE EXPENSE
	1101-606503-6521-71299	5,000.00 CR		DECREASE	FUNDS FOR	PROF SVC - OTHER
	1101-606503-6521-75102	4,000.00 CR		DECREASE	FUNDS FOR	FOOD AND HOUSEHOLD ITEMS
***************************************		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
149886	YOUTH SERVICES		08/2//2024	BY DECREASE	NG FUNDS FOR ONE	BY DECREASING FUNDS FOR ONE NON-CIVIL SERVICE POSITION, ALL WITHIN YOUTH SERVICES.
	1101-606502-6501-63111 1101-606502-6501-63121	54,734.00 54,734.00 CR		PROVIDE DECREASE	FUNDS FOR	CIVIL SERVICE SALARIES NON-CIVIL SERVICE SALARIES
149848	FAMILY SERVICES		08/27/2024	TO PROVIDE FROM BLUEG DONATION R	FUNDS FOR MENTAL RASS FAMILIES FIRS EPORT AT THE AUGL	TO PROVIDE FUNDS FOR MENTAL HEALTH SERVICES BY RECOGNIZING A CONTRIBUTION FROM BLUEGRASS FAMILIES FIRST RECEIVED IN FY 2024. THIS WAS REPORTED ON THE DONATION REPORT AT THE AUGUST 20, 2024 WORK SESSION.
	1103-606401-6432-71299	1,000.00		PROVIDE	FUNDS FOR	PROF SVC - OTHER
149850-51	OFFICE OF THE MAYOR		08/27/2024	TO PROVIDE FU FROM GALLS. T WORK SESSION	E FUNDS FOR THE BE 1 LS. THIS WAS REPORTI SION.	TO PROVIDE FUNDS FOR THE BE THE CHANGE SCHOLARSHIP BY RECOGNIZING A DONATION FROM GALLS. THIS WAS REPORTED ON THE DONATION REPORT AT THE AUGUST 20, 2024 WORK SESSION.
	1103-133006-1323-71299 1103-133006-1323-46510	15,000.00 15,000.00 CR		PROVIDE PROVIDE	FUNDS FOR REVENUE FOR	PROF SVC - OTHER CONTRIBUTIONS
149854	FACILITIES AND FLEET MANAGEMENT		08/27/2024	TO TRANSFEF THE POLICE V	R FUNDS FROM THE O	TO TRANSFER FUNDS FROM THE COMPLETED PUBLIC SAFETY OPERATIONS HVAC PROJECT TO THE POLICE WEST ENVELOPE PROJECT TO PROVIDE CONTINGENCY.
	2607-707201-0001-91012 2607-707201-0001-91013	23,200.00 23,200.00 CR		PROVIDE DECREASE	FUNDS FOR	BUILDING REPAIRS HVAC MAINTENANCE SERVICES

BUDGET	DIVISION ACCOUNTING	AMOUNT	WORK SESSION		REAS	REASON FOR REQUEST Pa	Page 2 of 3
149834-35	GRANTS AND SPECIAL PROGRAMS		08/27/2024	TO ESTABLISH	GRANT BUDGET FOI	TO ESTABLISH GRANT BUDGET FOR CHILD CARE FOOD PROGRAM FOR FY 2025.	2025.
	3100-606401-6403-75102			PROVIDE	FUNDS FOR	FOOD AND HOUSEHOLD ITEMS	
	3100-606401-6403-45911	113,500.00 CR		PROVIDE	REVENUE FOR	TRANSFER FROM GENERAL SERVICE	
149846-47	GRANTS AND SPECIAL PROGRAMS	***************************************	08/27/2024	TO BUDGET A GRANT TO M.	TO BUDGET ADDITIONAL FUNDS FI GRANT TO MATCH AWARD.	TO BUDGET ADDITIONAL FUNDS FOR SEXUAL ASSAULT NURSE EXAMINERS (SANE) FY 2025 GRANT TO MATCH AWARD.	RS (SANE) FY 2025
	3140-505506-5561-71299	1,000.00		PROVIDE	FUNDS FOR	PROF SVC - OTHER	
	3140-505506-5561-44010	750.00 CR		PROVIDE	REVENUE FOR	INTERGOVERNMENTAL - FEDERAL	
***************************************	3140-505506-5561-45911	250.00 CR		PROVIDE	REVENUE FOR	TRANSFER FROM GENERAL SERVICE	
149879-80	GRANTS AND SPECIAL PROGRAMS		08/27/2024	TO ESTABLISH	I GRANT BUDGET FOI	TO ESTABLISH GRANT BUDGET FOR TRAFFIC SAFETY GRANT AWARD.	
	3160-505501-5511-63155	113,686.00		PROVIDE	FUNDS FOR	OT F & P-UNSCH NOT PEN ELIGIBL	
	3160-505501-5511-63622	1,186.00		PROVIDE	FUNDS FOR	UNEMPLOYMENT INSURANCE	
	3160-505501-5511-63624	128.00		PROVIDE	FUNDS FOR	MEDICARE EXPENSE	
	3160-505505-5543-74102	136,030.00		PROVIDE	FUNDS FOR	CONFERENCES AND OTHER TRAINING	ត
	3160-505501-5511-44010	251,030.00 CR		PROVIDE	REVENUE FOR	INTERGOVERNMENTAL - FEDERAL	
149859-60	GRANTS AND SPECIAL PROGRAMS		08/27/2024	TO ESTABLISH ADMINISTRA	TO ESTABLISH GRANT BUDGET FOR SUBSTANC ADMINISTRATION (SAMHSA) FY 2025 AWARD.	TO ESTABLISH GRANT BUDGET FOR SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION (SAMHSA) FY 2025 AWARD.	ALTH SERVICES
	3190-606105-0001-63121	62,656.00		PROVIDE	FUNDS FOR	NON-CIVIL SERVICE SALARIES	
	3190-606105-0001-63152	1,000.00		PROVIDE	FUNDS FOR	OVERTIME-CERS	
	3190-606105-0001-63511	12,850.00		PROVIDE	FUNDS FOR	PENSION CONTRIBUTIONS	
	3190-606105-0001-63615	6,266.00		PROVIDE	FUNDS FOR	BP - UCG	
	3190-606105-0001-63621	4,273.00		PROVIDE	FUNDS FOR	FICA	
	3190-606105-0001-63622	30.00		PROVIDE	FUNDS FOR	UNEMPLOYMENT INSURANCE	
	3190-606105-0001-63624	999.00		PROVIDE	FUNDS FOR	MEDICARE EXPENSE	
	3190-606105-0001-63625	357.00		PROVIDE	FUNDS FOR	OTHER VOLUNTARY BENEFITS-UCG	
	3190-606105-0001-71299	99,997.00		PROVIDE	FUNDS FOR	PROF SVC - OTHER	
	3190-606105-0001-74101	200.00		PROVIDE	FUNDS FOR	REQUIRED CERTIFICATION/TRAININ	
	3190-606105-0001-74102	7,290.00		PROVIDE	FUNDS FOR	CONFERENCES AND OTHER TRAINING	IG
	3190-606105-0001-75101	304,079.00		PROVIDE	FUNDS FOR	OPERATING SUPPLIES AND EXPENSE	***
	3190-606105-0001-44010	499,997.00 CR		PROVIDE	REVENUE FOR	INTERGOVERNMENTAL - FEDERAL	
149874-75	GRANTS AND SPECIAL PROGRAMS		08/27/2024	TO BUDGET A RESCUE PLAN TREATMENT	ADDITIONAL FUNDS F I ACT FUNDS) FOR TO PLANTS ULTRAVIOLE	TO BUDGET ADDITIONAL FUNDS FROM KENTUCKY CLEANER WATER GRANT (AMERICAN RESCUE PLAN ACT FUNDS) FOR TOWN BRANCH AND WEST HICKMAN WASTEWATER TREATMENT PLANTS ULTRAVIOLET DISINFECTION EQUIPMENT.	ANT (AMERICAN ASTEWATER
	3230-303401-3401-92711	1,186,810.00		PROVIDE	FUNDS FOR	CONSTRUCTION-TREATMENT PLANT	Т
		1					

	TRUCTION FUND	WATER QUALITY CONSTRUCTION FUND	4052 WA	0.00				
		GRANTS - OTHER	3300 GRA	0.00				
	REASURY	US DEPARTMENT OF TREASURY	3230 US I	0.00				
	US DEPARTMENT OF HEALTH & HUMAN SERVICES	DEPARTMENT OF H	3190 US I	0.00				
	RANSPORTATION	US DEPARTMENT OF TRANSPORTATION	3160 US I	0.00				
	JSTICE	US DEPARTMENT OF JUSTICE	3140 UST	0.00				
	GRICULTURE	US DEPARTMENT OF AGRICULTURE	3100 US (0.00				
	FUND	2017 BOND PROJECTS FUND	2607 201	0.00				
		DONATION FUND	1103 DOM	1,000.00	1,			
	TRICT FUND	GENERAL SERVICES DISTRICT FUND	1101 GEN	0.00				
ASSISTANCE-OTHER CONSTRUCTION-STORM DRAINAGE CONSTRUCTION-STORM DRAINAGE CONSTRUCTION-STORM DRAINAGE	FUNDS FOR ASSIST FUNDS FOR CONST FUNDS FOR CONST FUNDS FOR CONST	PROVIDE DECREASE PROVIDE DECREASE)10.00)00.00 CR)00.00 CR	1,673,910.00 1,100,000.00 1,100,000.00 1,673,910.00	4052-303204-3373-78112 4052-303204-3321-92211 4052-303204-3334-92211 4052-303204-3373-92211	***************************************	nicotamora materialma.
TO UPDATE ACCOUNTING FOR WATER QUALITY INCENTIVE GRANTS AND STORM WATER REHABILITATION TO MATCH PRIOR YEAR'S BUDGETS. THE AMOUNT BUDGETED FOR EACH PROJECT IS NOT CHANGING.	TO UPDATE ACCOUNTING FOR WATER QU REHABILITATION TO MATCH PRIOR YEAR'S PROJECT IS NOT CHANGING.	TO UPDATE A REHABILITATI PROJECT IS NO	08/27/2024			ירודא	WATER QUALITY	149842
OPERATING SUPPLIES AND EXPENSE GRANT REVENUE - OTHER	FUNDS FOR OPERA REVENUE FOR GRAN	PROVIDE PROVIDE		9,150.00 9,150.00 CR	9,1 9,1	3300-313201-3261-75101 3300-313201-3261-46750		
TO ESTABLISH GRANT BUDGET FROM AMERICAN WATER CHARITABLE FOUNDATION FOR GREENSPACE TRUST ASSOCIATED WITH THE COLDSTREAM REGIONAL PARK CONSERVATION EASEMENT.	I GRANT BUDGET FROM AME TRUST ASSOCIATED WITH TH	TO ESTABLISH GREENSPACE T EASEMENT.	08/27/2024			GRANTS AND SPECIAL PROGRAMS	GRANTS AN	149877-78
PARK AREA RENOVATION OUTSIDE AGENCY SERVICES	FUNDS FOR PARK / FUNDS FOR OUTSI	DECREASE DECREASE		3,930.58 CR 102,417.58 CR	3,5 102,4	3230-707602-7221-91015 3230-900379-0001-71101		
PARK AREA RENOVATION PARK AREA RENOVATION	FUNDS FOR PARK	PROVIDE		1,208.45 CK 120,580.00	1,, 120,5	3230-707602-7221-91015		
PARK AREA RENOVATION		DECREASE		-	35,0	3230-707602-7221-91015		
CELL PHONES CONSTRUCTION-PARK AREA	FUNDS FOR CELL P FUNDS FOR CONST	DECREASE PROVIDE		1,800.00 CR 23,829.18	1,8 23,8	3230-707602-7221-72203 3230-707602-7221-90319		
TO REALLOCATE FUNDS WITHIN AMERICAN RESCUE PLAN ACT (ARPA) STATE AND LOCAL RECOVERY FUNDS FROM CLOSED PROJECTS AND INCREASE FUNDS FOR CARVER CENTER AND CARDINAL RUN. ALL FUNDS ARE ARPA SLFRF AND ARE NEEDED TO ENSURE SPEND-DOWN UNDER CURRENT GUIDANCE.	TE FUNDS WITHIN AMERICAN NDS FROM CLOSED PROJECT: N. ALL FUNDS ARE ARPA SLFI ENT GUIDANCE.	TO REALLOCAT RECOVERY FUN CARDINAL RUN UNDER CURRE	08/27/2024			GRANTS AND SPECIAL PROGRAMS	GRANTS AN	149966
R REQUEST Page 3 of 3	REASON FOR REQUEST	ž	WORK SESSION	AMOUNT	AMC	ACCOUNTING	DIVISION	BUDGET JOURNAL

REPORT COMPILED BY:

Rachael Beary
DIVISION OF BUDGETING