INVITATION TO BID

Bid Invitation Number: 25-2014 Date of Issue: 02/10/2014

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until 2:00 PM, prevailing local time on 02/24/2014. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

> **Division of Central Purchasing** 200 East Main Street, Rm 338 Lexington, KY 40507, (859) 258-3320

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central

Amenaging by the stated	time and date will be rejected.	
All bids must have the coutside of the envelope.	ompany name and address, bid invitation	on number, and the commodity/service or
Bids are to include all ship	pping costs to the point of delivery located	l at: various, Lexington, KY
	X Yes No Performance Rid Road (Personal checks and company checks	
	Commodity/Service	
	Downtown Ash Tree Replace	ement
	See specifications.	
Bid SpecificationsExceptions to Bid be itemized and an	Check One: S Met Specifications. Exceptions shall tached to bid proposal submitted.	Proposed Delivery: days after acceptance of bid.
Yes The Lexingt No purchase go	Procurement Card Usage con-Fayette Urban County Government woods and services and also to make payme	ill be using Procurement Cards to
Submitted by: Bid must be signed: (original signature)	Firm Address Address City, State & Zip Signature of Authorized Company R Representative's Name (Typed or printed) SSG: 221-5/83 Area Code - Phone - Extension Golf 19 ocl-70 E-Mail Address	Pepresentative – Title

The Affidavit in this hid must be completed before your firm can be considered for award of this contract.

AFFIDAVIT

Comes the Affiant, Dain - Monr — , and after being first duly sworn under penalty of perjury as follows:
1. His/her name is Brain Mour and he/she is the
individual submitting the bid or is the authorized representative of
ZLB Server 216
the entity submitting the bid (hereinafter referred to as "Bidder").
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban
County Government at the time the bid is submitted, prior to award of the contract and will maintain a
"current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license,
if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-
mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of
the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder
will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-
Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with
respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a
person is aware or should have been aware that his conduct is of that nature or that the circumstance
exists.
Further, Affiant sayeth naught.
1111
STATE OF Kull
STATEOF
COUNTY OF Park
The foregoing instrument was subscribed, sworn to and acknowledged before me
by Mar Bri Mar Don this the 21 day
by Million on this the 21 day
of FM, 2019!
My Commission expires:
J. J. A. R. W.
NOTARY PUBLIC, STATE AT LARGE
To The Foliation of the Control of t

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.

I. GREEN PROCUREMENT

A. ENERGY

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to www.Energystar.gov). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

Key Benefits

These products use 25 to 50% less energy
Reduced energy costs without compromising quality or performance
Reduced air pollution because fewer fossil fuels are burned
Significant return on investment
Extended product life and decreased maintenance

B. GREEN SEAL CERTIFIED PRODUCTS

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to <u>www.Greenseal.org</u> to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be preapproved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

C. GREEN COMMUNITY

The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.

If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Companity (i.e. University of Kentucky and Fayette County Schools) if requested?

. /	
Yes V	No
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EOUAL OPPORTUNITY AGREEMENT

The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex
- Section 503 of the Rehabilitation Act of 1973 states:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped and aged persons.

Signature

Name of Business

B Servi ULL

Щ Other Date: 2 Σ L Black Σ Latino ≥ Name of Organization: 2413 SIRVI LLL ш White 2 Total 7 Superintendents Categories Administrators **Professionals Technicians** Supervisors Foremen

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Total

Prepared by:

2

Total:

Service/Maintenance

Para-Professionals

Office/Clerical

Skilled Craft

Protective Service

Name & Title



LFUCG MWDBE PARTICIPATION FORM Bid/RFP/Quote Reference #_____

The MWDBE subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately.

MWDBE Company, Name, Address, Phone, Email	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1. War			
Now			
2.			
3.			
4.			

	hits the above list of MWDBE firms to be used in
	RFP/Quote. Any misrepresentation may result in the
	o applicable Federal and State laws concerning false
statements and false claims.	
ZUB SChi LLC	De Brin. Mor
Company	Company Representative
2/21/14	0~
Date	Title



LFUCG MWDBE SUBSTITUTION FORM Bid/RFP/Quote Reference #_____

The substituted MWDBE subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1. and & Nam					
2.					
3.					
4.					

The undersigned acknowledges that any n	nisrepresen	tation may result in termina	tion of the contract and/or be subject
applicable Federal and State laws concern			-
ZUB SIN-		2	Bri Mon-
Company	1.000	Company Represent	tative
Company 2/2//11/		0-	
Date		Title	

to



MWDBE QUOTE SUMMARY FORM

Bid/RFP/Quote Reference #_____
The undersigned acknowledges that the minority subcontractors listed on this form

		uote to parti			•	inaciois listeu	on this form
Company Name	***************************************	X-10	Contact	Person			
Address/Phone/Email			Bid Pac	kage / Bid D	Date		
MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female
all Ha-							
(MBE designation / Internation	wledges that all 11	nformation is accurat	te. Any misrep	resentation ma	ay result in termination	on of the contract and,	or be subject to
Date		- w		Tit	de		-

21 of 28

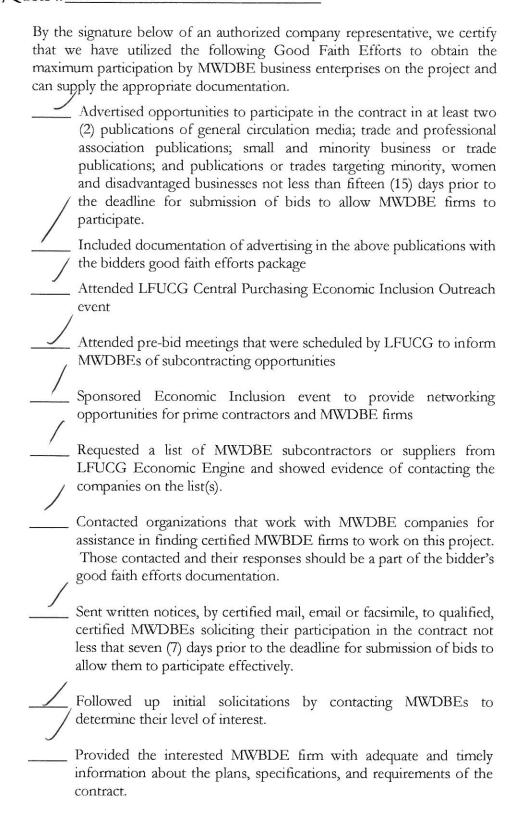


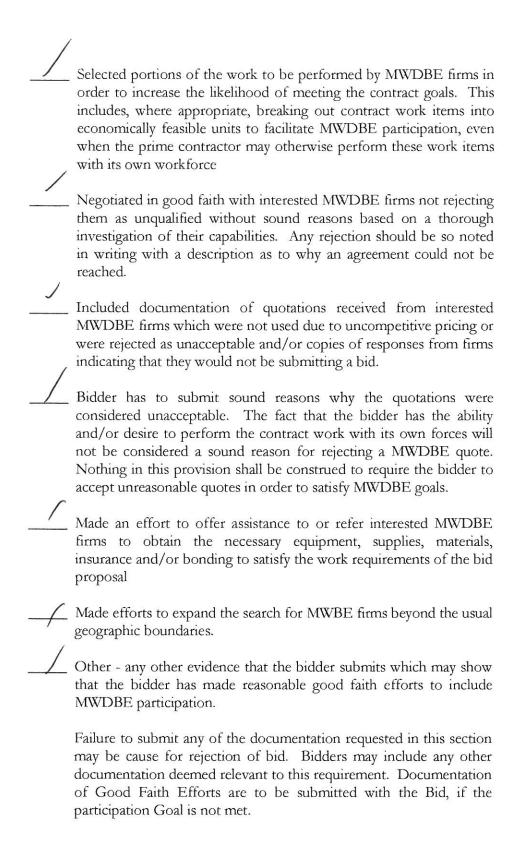
LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE vendors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Bid/RFP/		Control of the control					
Total Con	tract Amou	nt Awarded	to Prime	Contractor f	or this Project_		
Project Name/	Contract #			Work Period/Fi	rom:	To:	
Company Name:			Address:	***************************************			
Federal Tax ID:	•	Parket and project to the second		Contact Person:			
Subcontractor Vendor ID (name, address, phone, email	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date
HOL							
		1.000 1.000 1.000					
each of the re	presentations :	set forth below	is true. Any	misrepresentati	certify that the info ions may result in the false statements and	e termination	
Company	STAL L			Company Rep		h /	
2/21/	14			e-			
Date				Γitle			

LFUCG STATEMENT OF GOOD FAITH EFFORTS Bid/RFP/Quote





The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws

EKB Senv, - UC	8 BRIDA MORRE
Company	Company Representative
2/21/14	0~
Date	Title

construed in accordance with the laws of the Commonwealth of Kentucky. In the event of any proceedings regarding this matter, the bidder agrees that the venue shall be the Fayette County Circuit Court or the U.S. District Court for the Eastern District of Kentucky, Lexington Division and that the bidder expressly consents to personal jurisdiction and venue in such Court for the limited and sole purpose of proceedings relating to these matters or any rights or obligations arising thereunder.

- 17. Ability to Meet Obligations: Bidder affirmatively states that there are no actions, suits or proceedings of any kind pending against bidder or, to the knowledge of the bidder, threatened against the bidder before or by any court, governmental body or agency or other tribunal or authority which would, if adversely determined, have a materially adverse effect on the authority or ability of bidder to perform its obligations under this bid response or bid contract, or which question the legality, validity or enforceability hereof or thereof.
- 18. Bidder understands and agrees that its employees, agents, or subcontractors are not employees of LFUCG for any purpose whatsoever. Bidder is an independent contractor at all times related to the bid response or bid contract.
- 19. If any term or provision of this bid contract shall be found to be illegal or unenforceable, the remainder of the contract shall remain in full force and such term or provision shall be deemed stricken.

	2/21/14
Signature	Date

TOTAL OF ALL BID PRICES FO	R THE DOWNTOWN ASH TREE REPLACEMENT
PROJECT (Items 1 through 7) in word	s and figures. In case of discrepancy, the amount shown in
words will govern. Fort me 9	how were der if they for
on No Lot	\$ 49,834.04

CONTACT INFORMATION:

For Tree specification questions contact: Tim Queary, Urban Forester, Division of Environmental Policy at 859-258-3404.

For Concrete specification questions contact: George Milligan, Construction Supervisor, Department of Environmental Quality & Public Works 859-258-3402.

For bidding questions contact: Sondra Stone, Division of Central Purchasing at 859-258-3324.

The LFUCG's decision on the bid amount is final.

The estimated quantities of items of unit price work are not guaranteed and are solely for the purpose of comparison of bids and determining an initial Contract price. Determination of the actual quantities and classification of unit price work performed by the Contractor will be made by the Project Manager in accordance with the General Conditions.

Item No.	Description w/Unit Bid Price Written In Words	Estimated Quantity	Unit	Unit Price	Total Amount Bid
1	Tree and Stump Removal white ash – Fraxinus american Dollars Cents Per Each	59	Ea.	\$ 100.00	\$ 5960.00
2	Install Tree 'Ivory Silk' Japanese tree lilac 2-2.25' caliper Dollars Cents Per Each	24	Ea.	\$ 251.00	\$ 6024.00
3	Install Tree 'Princeton Sentry' ginkgo 2.25-2.5" caliper Dollars Cents Per Each	35	Ea.	\$ 251.00	\$ 8185,00
4	Remove Sidewalk Dollars Cents Per Square Foot	2500	SF	\$ 2.25	\$ 5125.00
5	Remove Tree well Header Curb Dollars Cents Per Linear Foot	600	LF	\$	\$ 6600.00
6	Install Sidewalk Dollars Cents Per Square Foot	3000	SF	\$ 3.25	\$ 9750.00
7	Install Tree well Header Curb Dollars Cents Per Linear Foot	550	LF	\$ 13.00	\$ 7150.00



Lexington-Fayette Urban County Government DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray Mayor

William O'Mara Commissioner

ADDENDUM #1

Bid Number: 25-2014

Date: February 18, 2014

Subject: **Downtown Ash Tree Replacement**

Please address inquiries to: Sondra Stone, Buyer (859) 258-3324

TO ALL PROSPECTIVE BIDDERS:

Replace TREE INSTALLATION, paragraph H, in specifications with the following:

"A layer of Stabilized Pathway Mix consisting of Kafka® Decomposed Marble or equivalent will be supplied by the Contractor and installed evenly to a maximum depth of 2-3 inches to the edges of the tree pits. The specific color of the Kafka® mix or equivalent will be dusty rose decomposed marble with stabilizer. If there is a problem with availability, a cheaper mix will be selected and will be verified by the Urban Forester prior to installation by the Contractor."

Todd Slatin, Director

Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.