

CHARLIE LANTER
COMMISSIONER
HOUSING, ADVOCACY
& COMMUNITY DEVELOPMENT

TO: LINDA GORTON, MAYOR

URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, COMMISSIONER

HOUSING, ADVOCACY & COMMUNITY DEVELOPMENT

DATE: January 24, 2022

SUBJECT: FY 2023 Traffic Safety Program Law Enforcement Grant Applications

Request: Council authorization to submit applications, and accept awards if offered, to the Kentucky Transportation Cabinet for participation in Traffic Safety Programs to include Traffic Safety and Speed Enforcement for Fiscal Year 2023.

Purpose of the Request: The Division of Police has prepared two applications for submission to the Governor's Highway Safety Program in the Department of Transportation Safety/Kentucky Transportation Cabinet requesting federal funding for continuation of the Lexington-Fayette Urban County Government's Traffic Safety Programs for FY 2023. These federal funds originate from the U.S. Department of Transportation's Highway Safety Standards Branch. These programs are:

- Traffic Safety Program. Federal funding in the amount of \$115,000 is requested. If approved, funds will be used to continue the utilization of officers on an overtime basis to detect speeders and other traffic violators.
- Occupant Protection Project. Federal funding in the amount of \$65,000 is requested. If approved, federal funds pay for the utilization of officers on an overtime basis to focus on increasing seat-belt usage and proper child restraint in order to reduce traffic crash injuries and fatalities.
- **Impaired Driving Project.** Federal funding in the amount of \$65,000 is requested. If approved, federal funds will be used to support the cost of officer overtime and training to reduce fatalities on Kentucky roadways, minimize injuries to individuals and property, and to educate the public in ways to do this.

What is the cost in this budget year and future budget years? Total federal funding in the amount of \$245,000 is being requested for Fiscal Year 2023 for officer overtime, Medicare, unemployment, and pension. No local match is required. There is no cost in future budget years.

Are the funds budgeted? Budget amendments will be initiated if grants are approved.

File Number: 0121-22

Director/Commissioner: Weathers/Armstrong

