

**FIRST AMENDMENT  
TO THE INMATE MENTAL HEALTH SERVICES FOR COMMUNITY CORRECTIONS AGREEMENT  
between  
LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT  
DIVISION OF COMMUNITY CORRECTIONS  
and  
BLUEGRASS.ORG**

**THIS FIRST AMENDMENT TO THE INMATE MENTAL HEALTH SERVICES FOR COMMUNITY CORRECTIONS AGREEMENT** by and between the Lexington-Fayette Urban County Government, Division of Community Corrections (the “Division”) and Bluegrass.org (“Bluegrass”) (herein collectively referred to as the “Parties”), is effective as of the \_\_\_\_ day of the month of \_\_\_\_\_, 2019.

**WITNESSETH:**

**WHEREAS**, the Parties entered into an Agreement on November 1, 2017 (the “Agreement”) where Bluegrass assumed responsibility for the provision of mental health services to inmates of the County.

**WHEREAS**, the Parties now desire to amend the Agreement with respect to staffing and billing per population reports; and

**WHEREAS**, the Parties desire to amend the Agreement to effectuate the following changes;

**NOW, THEREFORE**, with the intent to be legally bound, and in consideration of the covenants and promises hereinafter made, the Parties hereto agree as follows:

1. The Parties agree to allow psychiatric services to be provided by psychiatric nurse practitioners in addition to psychiatrists.
2. The Parties agree to amend the Agreement, Part B – Scope of Services, Section 4.h, as stated below to reflect this staffing change.

Part B. 4.h. “30 hours per week Psychiatrist and/or Psychiatric Nurse Practitioner, plus additional back-up consultation.”

3. The Parties agree to amend the Agreement, Part C – Compensation, Section 1.a, referencing the calculation of the Average Daily Population, deleting 1.a.i in its entirety and replacing 1.a as stated below to reflect reporting that is available in the current jail management system.

Part C. 1.a. "Average daily population (ADP) shall be calculated based upon population reports available in the current jail management system."

4. All other terms and conditions of the Agreement shall remain in full force and effect except as modified herein.

**IN WITNESS WHEREOF**, the Parties have set their hands and seals hereto as of the day and year first above written.

**Lexington-Fayette Urban County Government, Division  
of Community Corrections**

Attest: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

**Bluegrass.org**

Attest: \_\_\_\_\_

By: \_\_\_\_\_

Title: CEO \_\_\_\_\_