## **RESOLUTION NO. 563 - 2025**

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT AWARDING A CLASS B (INFRASTRUCTURE) INCENTIVE GRANT TO ANDOVER NEIGHBORHOOD ASSOCIATION, INC., FOR A STORMWATER QUALITY PROJECT, AT A COST NOT TO EXCEED \$36,900.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement, which is attached hereto and incorporated herein by reference, awarding a Class B (Infrastructure) Incentive Grant to Andover Neighborhood Association, Inc., for a stormwater quality project.

Section 2 – That an amount, not to exceed \$36,900.00, be and hereby is approved for payment to Andover Neighborhood Association, Inc., from account # 4052-303204-3373-78112, pursuant to the terms of the Agreement.

Section 3 – That this Resolution shall become effective on the date of its passage.

Linda Gorton

PASSED URBAN COUNTY COUNCIL: November 20,2025

**MAYOR** 

ATTEST:

LERK OF URBAN COUNTY COUNCIL

1054-25:JTH:4925-1055-8073, v. 1