

ORDINANCE NO. 05-2014

AN ORDINANCE CHANGING THE ZONE FROM AN AGRICULTURAL-URBAN (A-U) ZONE, TO A PLANNED NEIGHBORHOOD RESIDENTIAL (R-3) ZONE, FOR 3.57 NET (3.57 GROSS) ACRES; AND FROM AN AGRICULTURAL URBAN (A-U) ZONE TO A PROFESSIONAL OFFICE (P-1) ZONE, FOR 1.47 NET (1.77 GROSS) ACRES, FOR PROPERTY LOCATED AT 3581 HARRODSBURG ROAD. (DR. ANDREW SCHROYER, D.V.M.-COUNCIL DISTRICT 10).

WHEREAS, at a Public Hearing held on December 19, 2013, a petition for a zoning ordinance map amendment for property located at 3581 Harrodsburg Road from an Agricultural-Urban (A-U) zone to a Planned Neighborhood Residential (R-3) zone, for 3.57 net (3.57 gross) acres; and from an Agricultural-Urban (A-U) zone to a Professional Office (P-1) zone, for 1.47 net (1.77 gross) acres, was presented to the Urban County Planning Commission; said Commission recommending approval of the zone change by a vote of 9-0; and

WHEREAS, this Council agrees with the recommendation of the Planning Commission; and

WHEREAS, the recommendation form of the Planning Commission is attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Zoning Ordinance of the Lexington-Fayette Urban County Government be amended to show a change in zone for property located 3581 Harrodsburg Road from an Agricultural-Urban (A-U) zone to a Planned Neighborhood Residential (R-3) zone, for 3.57 net (3.57 gross) acres; and from an Agricultural-Urban (A-U) zone to a Professional Office (P-1) zone, for 1.47 net (1.77 gross) acres, being more fully described in Exhibit "A" which is attached hereto and incorporated herein by reference.

Section 2 - That the Lexington-Fayette Urban County Planning Commission is directed to show the amendment on the official zone map atlas and to make reference to the number of this Ordinance.

Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: January 30, 2014

/s/ Jim Gray
MAYOR

ATTEST:

/s/ Meredith Nelson
CLERK OF URBAN COUNTY COUNCIL
PUBLISHED: February 6, 2014-1t

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