RESOLUTION NO. 018 - 2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A CONDITIONAL COMMITMENT

LETTER AND AGREEMENT WITH THE KENTUCKY INFRASTRUCTURE AUTHORITY

TO ACCEPT AN AWARD OF \$906,645.00 IN FEDERAL FUNDS UNDER THE KENTUCKY CLEANER WATER ROUND 2 GRANT (AMERICAN RESCUE PLAN ACT

FUNDS), FOR DESIGN AND CONSTRUCTION OF WATER QUALITY IMPROVEMENTS ON URBAN COUNTY GOVERNMENT PROPERTY ON FURLONG DRIVE, THE

ACCEPTANCE OF WHICH DOES NOT OBLIGATE THE URBAN COUNTY

GOVERNMENT TO THE EXPENDITURE OF FUNDS, AND AUTHORIZING THE MAYOR

TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

**COUNTY GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County

Government, be and hereby is authorized and directed to execute a conditional commitment

letter and an agreement with the Kentucky Infrastructure Authority, which are attached

hereto and incorporated herein by reference, to accept \$906,645.00 in federal funds under

the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds), for the

design and construction of water quality improvements on LFUCG property located on

Furlong Drive, the acceptance of which does not obligate the Urban County Government to

the expenditure of funds.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette

Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her

discretion as Chief Executive Officer of the Urban County Government, to transfer the

unencumbered balance of any operating or capital account appropriation to another

operating or capital account appropriation within the Grant budget previously established for

this Grant.

Section 3 -- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: January 31, 2023

MAYOR MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0012-23:BGS:X:\CASES\COMDEV\23-LE0001\LEG\00772446.DOCX