

RESOLUTION NO. _____-2018

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT FOUR (4) GRANT APPLICATIONS TO THE KENTUCKY OFFICE OF HOMELAND SECURITY AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THESE GRANT APPLICATIONS, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$194,200 FEDERAL FUNDS UNDER THE 2018 STATE HOMELAND SECURITY GRANT PROGRAM, AND ARE FOR THE PURCHASE OF A MEDIUM/HEAVY DUTY TRUCK EQUIPPED WITH SWAPLOADER BRAND LIFT ARM (\$107,000), A TRUDEFENDER PORTABLE CHEMICAL IDENTIFICATION ANALYZER (\$54,000), A POLARIS ALL-TERRAIN VEHICLE (\$24,000) AND A SEARCHCAM 3000 SEARCH CAMERA (\$9,200), FOR THE DIVISION OF FIRE AND EMERGENCY SERVICES.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit Four (4) Grant Applications, which are attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$194,200 Federal funds under the 2018 State Homeland Security Grant Program, and are for the purchase of a Medium/Heavy Duty Truck Equipped with SwapLoader Brand Lift Arm (\$107,000), a TruDefender Portable Chemical Identification Analyzer (\$54,000), a Polaris All-Terrain Vehicle (\$24,000), and a SearchCam 3000 Search Camera (\$9,200), for the Division of Fire and Emergency Services.

Section 2 - For the purpose of any KOHS funded projects using FY-2018 funds the city will use the provisions of KRS 45A for the purchase of equipment and/or services. For any equipment and/or services under \$20,000 three (3) quotes will be obtained. For any equipment and/or services that exceeds \$20,000 the provisions of KRS 45A will apply.

Section 3- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST: