

**FIRST AMENDMENT TO SUBRECIPIENT AGREEMENT
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG-CV)**

THIS AMENDMENT TO AGREEMENT, made and entered into on this ____ day of, _____ 2022, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **LEXINGTON CHILDREN'S MUSEUM dba EXPLORIUM OF LEXINGTON**, a Kentucky non-stock non-profit corporation pursuant to KRS Chapter 273, and whose post office address is 440 W. Short Street, Lexington, KY, 40507 (hereinafter referred to as "SUBRECIPIENT").

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated February 22, 2021 ("Agreement"), in which the SUBRECIPIENT was allocated \$56,372 of funds passed through from the U.S. Department of Housing and Urban Development under the CARES Act to provide programming to combat learning loss as a result of the coronavirus pandemic for low-moderate income students in Lexington-Fayette County;

WHEREAS, the Agreement required the funds to be used in accordance with an approved budget;

WHEREAS, the parties now desire to amend the Agreement to reflect changes to the Budget and time of performance;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

A. The first paragraph of Section I. D. Budget and Use of Funds of the Agreement is amended to read as follows:

Funds in the amount of \$56,372 shall be used exclusively in accordance with the approved budget set forth below:

Salaries	\$ 19,736.00
Fringe	\$ 6996.00
Travel	\$ 250.00
<u>Supplies</u>	<u>\$ 29,390.00</u>
Total	\$ 56,372.00

B. Section I. F. of the Agreement is amended so that the term of this Agreement shall be from **May 6, 2020, through July 15, 2023**.

In all other respects, except as specifically modified herein, the terms of the Agreement dated February 22, 2021, shall remain in full force and effect with respect to the provisions outlined therein.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

**LEXINGTON CHILDREN'S MUSEUM dba
EXPLORIUM OF LEXINGTON**

BY

Justin Colby Ernest, Executive Director