

FACILITY USAGE CONTRACT

LFUCG ACTIVITIES

THIS CONTRACT (hereafter referred to as the District's standard Facility Usage Contract or simply as the "Contract") is made and entered into on the date indicated on Exhibit "B," by and between the Fayette County Board of Education (the "District") and the individual or organization (the "Applicant") indicated on Exhibit "B:"

WITNESSETH:

WHEREAS, Applicant has requested the use of District facilities, grounds, and/or equipment for non-commercial activities during non-instructional time either before the commencement or after the conclusion of the school day; and

WHEREAS, the Principal or other supervisor of such facilities or grounds has, in his or her discretion, confirmed the availability and initially approved the use of designated portions of such facilities and grounds, and/or the use of designated equipment, all on specified date(s) and time(s) pursuant to the terms and conditions of this Contract; and

WHEREAS, the District's Department of Physical Support Services has determined usage fees relating to the use of the facility, grounds, and/or equipment approved by the Principal and has, in its discretion, additionally approved the use of such facilities, grounds, and/or equipment on specified date(s) and time(s) pursuant to the terms and conditions of this Contract; and

WHEREAS, Applicant has agreed to pay all applicable usage fees and to abide by and satisfy all other terms and conditions of this Contract as consideration for the use of the specified area(s) of the facility, grounds, and/or equipment on the specified date(s) and time(s),

NOW, THEREFORE, in consideration of the mutual promises set forth herein and other good and valuable consideration the receipt of which is hereby acknowledged, the parties hereby agree as follows:

1. The document appended hereto as Exhibit "A" is incorporated by reference into and made a part of this Contract.
2. As consideration for Applicant's agreements to timely pay all usage fees set forth in Exhibit "A" and to abide by and satisfy all terms and conditions set forth in Paragraph 3 of this Contract, the District agrees to make available for Applicant's reasonable use, on the date(s) and time(s) specified in Exhibit "A," the area(s) of the facility and/or grounds ("Facility/Grounds") and/or the District equipment ("Equipment") specified in Exhibit "A."

3. The parties agree that the use by Applicant of the specified area(s) of the Facility/Grounds and/or the specified Equipment shall be subject to each of the following terms and conditions:
- a. At least two (2) weeks prior to its proposed use of the Facility/Grounds, Applicant shall:
 - i. Execute and return this Contract;
 - ii. Submit payment of the usage fee deposit listed in Exhibit "A;"
 - iii. If requested by the District, submit proof of self-insured status demonstrating that Applicant has adequate funds to cover any and all bodily injury and property damage which might result from the Applicant's use of the Facilities/Grounds. Applicant and the District agree that any such funds shall be primary with respect to bodily injury and property damage which might result from the Applicant's use of the Facilities/Grounds; and that any insurance policy(ies) procured by the District that might happen to provide benefits or protection to the District arising out of Applicant's use of the Facilities/Grounds shall be excess.

The executed Contract, usage fee or deposit, and any requested proof of self-insured status shall each be submitted to the District's Department of Physical Support Services, 400 Springhill Drive, Lexington, Kentucky 40503 (Fax: 859-381-3852).

Applicant acknowledges and agrees that failure on its part to timely submit an executed Contract or payment of the full usage fee or requested proof of self-insured status shall be grounds for non-approval by the District of Applicant's facility usage application and immediate cancellation by the District of this Contract. In the event of non-approval and cancellation, the District shall refund any and all usage fee deposits or other payments received by the District as of the date of such non-approval or cancellation.

Applicant further acknowledges and agrees that any usage fees other than those set forth in Exhibit "A" (such as usage fees relating to catering, food services, and extra time) may, at the option of the District, be separately billed to the Applicant either before or after the Applicant's use of the Facility/Grounds.

- b. The District reserves the right to have one or more District employees ("Employee") present at all times the Facility/Grounds is used by Applicant. In the event Employee(s) is/are present, said Employee(s) shall in no way be responsible for the conduct of persons present at Applicant's activity(ies), nor shall such employee(s) perform duties other than those

involving the care, safety, and security of the Facility/Grounds and/or Equipment.

- c. Access to Facilities/Grounds shall be strictly limited to those parts of the Facilities/Grounds specified in Exhibit A and the entrances to those Facilities/Grounds.
- d. Applicant shall abide by all District policies, procedures, rules and regulations in its use of the Facility/Grounds, and Equipment, and shall be legally responsible for any and all damage resulting from its use of the Facility/Grounds, and Equipment, whether caused by negligence, recklessness, or willfulness on the part(s) of Applicant, its agents, servants, or invitees.
- e. Applicant agrees to indemnify and hold harmless the District for any and all claims which may be asserted against the District for any injuries or damages received or sustained by any party or parties during the time the Facility/Grounds and/or Equipment is/are used by Applicant, excepting those claims arising from fault of District. In no event shall Applicant's indemnification act as a waiver of any defense, immunity or damage limitations Applicant may otherwise have available as to third parties.
- f. Applicant shall observe all fire and safety regulations.
- g. Applicant agrees that, except as specified in Exhibit "A," no hazardous materials (including, but not limited to, flammable materials or liquids, fireworks, pyrotechnic devices, explosives, poisonous materials or plants, or strong acids or caustics) and no dangerous animals will be brought onto the Facilities/Grounds or used in any way while occupying any portion of the Facilities/Grounds.
- h. Applicant agrees that, except as specified in Exhibit "A," no amusement rides or attractions (including, but not limited to, trampolines of any type, enclosed air support structures of any type, climbing walls, climbing ropes, firearms or shooting activities, bow and arrow shooting activities, or equipment or devices related thereto) will be brought onto the Facilities/Grounds or used in any way while occupying any portion of the Facilities/Grounds.
- i. Applicant shall prohibit the use of ALL tobacco products (including electronic cigarettes) and alcoholic beverages in or on the Facility/Grounds
- j. Applicant shall not allow any immoral or illegal activity, including gambling, in or on the Facility/Grounds.

- k. The Principal or other supervisor of the Facility/Grounds and/or the District's Department of Law Enforcement shall determine the need for security during Applicant's use of the Facility/Grounds.
- l. Applicant shall not make any alterations to the Facility/Grounds without prior approval of the District's Department of Physical Support Services.
- m. Applicant shall not sublease or reassign any portion of the Facility/Grounds or item of equipment covered by this Contract.
- n. The use of equipment shall not be a part of this Contract unless such equipment is specifically listed in Exhibit "A". In the event equipment is listed in Exhibit "A," Applicant agrees that:
 - i. Equipment may not be used by Applicant if it is needed for school activities;
 - ii. Equipment shall not be removed from the Facility/Grounds; and
 - iii. Applicant shall assume full responsibility for any and all expenses resulting from the transfer, repair, or replacement of Equipment necessitated by its use.

In case of damage to Equipment, the Facility Principal shall send a report to the District's Department of Financial Services at 701 East Main Street, Lexington, Kentucky 40502, and to Applicant at the address listed in Applicant's Facility Usage Application. Settlement agreeable to the District shall be a pre-requisite to additional use by Applicant of any facility or grounds in the District.

- o. In the event Equipment assigned for Applicant's use is either unavailable or in unsatisfactory working condition on the date and at the time scheduled for its use, Applicant's sole remedy shall be a refund of any equipment usage fees paid by Applicant up to that point.
- p. Applicant shall ensure that proper care is taken of the Facilities/Grounds during use and that the Facility/Grounds are left in as good a condition as before used. Applicant agrees that any furniture and equipment moved during the use of the Facilities/Grounds shall be restored to its original position and that the Facilities/Grounds shall be left in a clean and tidy condition.
- q. Applicant shall not operate food or drink concessions unless approved by the Principal or other supervisor of the Facility/Grounds.

- r. Applicant shall not sell or offer for sale any merchandise at any function conducted in or on the Facility/Grounds, other than approved food and drink concessions.
- s. Applicant shall abide by all District and other administrative procedures relevant to conservation of energy.
- t. Applicant shall be responsible for the conduct of individuals using the Facility/Grounds. Applicant shall not charge admission or solicit or accept donations for attendance at or participation in events held in or on the Facility/Grounds, except that civic, charitable government, non-profit, and religious groups may charge admission or accept donations when the net proceeds of such charges or donations are used exclusively for civic, charitable, government non-profit, and religious purposes.
- u. Applicant shall not use the Facility/Grounds, or equipment for commercial, for profit activities.
- v. Unless otherwise provided in this Contract, Applicant's privilege of using the Facility/Grounds or Equipment shall terminate upon the earlier of either (1) the delivery by one party to the other of written notice of termination; (2) the last day of the Applicant's activity as specified on Exhibit "A;" or (3) June 30 following the effective date of this Contract. Notice of termination shall be delivered by one party to the other at the address of the other party as set forth at the conclusion of this Contract. In the event Applicant terminates this Contract by delivering written notice of termination to the District at least forty-eight (48) hours prior to the earliest date and time scheduled for the Facility's/Ground's use, Applicant shall not be charged any facility usage fees. In the event Applicant terminates this Contract by delivering written notice of termination to the District within the forty-eight (48) hour period immediately prior to the earliest date and time scheduled for the Facility's/Ground's use, Applicant shall pay a minimum of one (1) hour worth of the Full Operational Fee. In the event this Contract terminates or is terminated at any other time, Applicant shall owe all facility usage fees associated with Applicant's use of the Facility/Grounds and/or Equipment.
- w. In the event of inclement weather, Applicant shall be solely responsible for ensuring that it has adequate ingress to, parking at, and egress from the Facility/Grounds by removing snow, ice, and other impediments from established Facility driveways and parking lots. Applicant may contract with a qualified outside entity for the removal of snow, ice, and other impediments, provided the outside entity is able to demonstrate that it possesses at least as much general liability insurance as that demonstrated by Applicant.

- x. In the event the Applicant's activity takes more time than that originally scheduled for the activity, or in the event District employees are required to work more time than originally scheduled to get the Facility/Grounds ready for District use the next business day, the Applicant agrees to pay any additional usage fees attributable to the extra time. The District shall invoice Applicant for such additional usage fees and Applicant agrees to pay such invoices within thirty (30) days after receipt.

- y. Applicant agrees that if the Facility/Grounds, Employees, or Equipment become unavailable due to circumstances beyond the District's control, including but not limited to loss of electrical power, sickness, terrorism, war, or natural disaster (earthquake, fire, flood, ice storm, tornado, windstorm, etc.), Applicant's sole remedy shall be a refund of the applicable usage fee(s) paid by Applicant.

- z. Applicant agrees that, before conducting any activities at or on the Facility/Grounds, Applicant will require its on-site personnel to review such materials as may be furnished by the District concerning procedures to be followed by the District during earthquakes, fires, severe weather, tornados, and other emergencies.

- aa. Applicant agrees to give notice to the District, within 24 hours, of any incident resulting in bodily injury or property damage occurring on or in any way connected with the use of the Facilities/Grounds. Such notice shall include details of the time, place, and circumstances of the incident, as well as the names and addresses of any person(s) witnessing the incident.

Other: _____

IN WITNESS WHEREOF, the parties have hereunto set their hands (via the signatures of their respective, authorized representatives on Exhibit "B"), on the date indicated on Exhibit "B."



EXHIBIT A (ESP)

DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT

APPLICANT: LFUCG Parks and Recreation,
Extended School Program (ESP)

FACILITY: See Attachments 1 and 3

DATE(S): See Attachments 1 and 3

TIME(S): See Attachments 1 and 3

USAGE FEE: See Comments

| AREA(S) TO BE USED | NO. AREAS | NO. HOURS PER AREA | TOTAL NO. HOURS | HOURLY UTILITY / MAINTENANCE FEE | TOTAL UTILITY / MAINTENANCE COST |
|--|------------------|------------------------------|-----------------------|---|---|
| Classroom / Library | ----- | ----- | ----- | \$10.45 | ----- |
| Auditorium | ----- | ----- | ----- | ----- | ----- |
| Cafeteria | ----- | ----- | ----- | \$20.65 | ----- |
| Kitchen | ----- | ----- | ----- | \$10.45 | ----- |
| Gymnasium | ----- | ----- | ----- | \$16.45 | ----- |
| Football Field | ----- | ----- | ----- | ----- | ----- |
| Running Track | ----- | ----- | ----- | ----- | ----- |
| Baseball Field | ----- | ----- | ----- | ----- | ----- |
| Softball Field | ----- | ----- | ----- | ----- | ----- |
| Other | ----- | ----- | ----- | \$20.65 | ----- |
| <i>Subtotal</i> | ----- | ----- | ----- | ----- | ----- |
| DISTRICT EMPLOYEES (If Applicable) | NO. EMPLOYEES | NO. HOURS PER EMPLOYEE | TOTAL NO. HOURS | HOURLY PERSONNEL FEE | TOTAL PERSONNEL COST |
| Custodian(s) | ----- | ----- | ----- | \$45.75 | ----- |
| Food Service Manager(s) II | ----- | ----- | ----- | \$47.70 | ----- |
| Technical Support Staff | ----- | ----- | ----- | \$51.25 | ----- |
| Law Enforcement Officer(s) | ----- | ----- | ----- | \$59.90 | ----- |
| Other | ----- | ----- | ----- | ----- | ----- |
| <i>Subtotal</i> | ----- | ----- | ----- | ----- | ----- |
| <i>Total</i> | ----- | ----- | ----- | ----- | ----- |
| ADDITIONAL RENTAL FEES (If Applicable) | ----- | ----- | ----- | ----- | ----- |
| <i>Grand Total</i> | ----- | ----- | ----- | ----- | ----- |

COMMENTS:

Area(s) to be Used (and any Equipment to be used) to be determined by each elementary school Principal; ESP to pay honoraria in lieu of fees and commitment to purchase snacks through FCPS Food Service for the 2014-15 school year; contract to expire May 27, 2015 (or the last day of school for students).



EXHIBIT A (REAL)

DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT

APPLICANT: LFUCG Parks and Recreation,
Recreational Enrichment And Learning Program

FACILITY: See Attachments 2 and 3

DATE(S): See Attachments 2 and 3

TIME(S): See Attachments 2 and 3

USAGE FEE: See Comments

| AREA(S) TO BE USED | NO. AREAS | NO. HOURS PER AREA | TOTAL NO. HOURS | HOURLY UTILITY / MAINTENANCE FEE | TOTAL UTILITY / MAINTENANCE COST |
|--|------------------|------------------------------|-----------------------|---|---|
| Classroom / Library | ----- | ----- | ----- | \$18.55 | ----- |
| Auditorium | ----- | ----- | ----- | ----- | ----- |
| Cafeteria | ----- | ----- | ----- | \$30.80 | ----- |
| Kitchen | ----- | ----- | ----- | \$20.65 | ----- |
| Gymnasium | ----- | ----- | ----- | \$20.65 | ----- |
| Football Field | ----- | ----- | ----- | ----- | ----- |
| Running Track | ----- | ----- | ----- | ----- | ----- |
| Baseball Field | ----- | ----- | ----- | ----- | ----- |
| Softball Field | ----- | ----- | ----- | ----- | ----- |
| Other | ----- | ----- | ----- | \$20.65 | ----- |
| <i>Subtotal</i> | ----- | ----- | ----- | ----- | ----- |
| DISTRICT EMPLOYEES (If Applicable) | NO. EMPLOYEES | NO. HOURS PER EMPLOYEE | TOTAL NO. HOURS | HOURLY PERSONNEL FEE | TOTAL PERSONNEL COST |
| Custodian(s) | ----- | ----- | ----- | \$45.75 | ----- |
| Food Service Manager(s) II | ----- | ----- | ----- | \$47.70 | ----- |
| Technical Support Staff | ----- | ----- | ----- | \$51.25 | ----- |
| Law Enforcement Officer(s) | ----- | ----- | ----- | \$59.90 | ----- |
| Other | ----- | ----- | ----- | \$0.00 | ----- |
| <i>Subtotal</i> | ----- | ----- | ----- | ----- | ----- |
| <i>Total</i> | ----- | ----- | ----- | ----- | ----- |
| ADDITIONAL RENTAL FEES (If Applicable) | ----- | ----- | ----- | ----- | ----- |
| <i>Grand Total</i> | ----- | ----- | ----- | ----- | ----- |

COMMENTS:

Area(s) to be Used (and any Equipment to be used) to be determined by each middle school Principal; REAL to pay honoraria in lieu of fees and commitment to purchase snacks through FCPS Food Service for the 2014-15 school year; contract to expire May 27, 2015 (or the last day of school for students).



EXHIBIT A, ATTACHMENT 1
EXTENDED SCHOOL PROGRAMS (ESP)
1ST AND 2ND SEMESTERS
2014-2015 SCHOOL YEAR

| FCPS FACILITY | PROGRAM LICENSE NO. | LFUCG PROGRAM FEES | DATE(S) FACILITY TO BE USED | TIME(S) FACILITY TO BE USED |
|---------------------------------|---------------------|--------------------|---|--|
| Athens-Chilesburg Elementary | 358333 | YES | - First day of school thru last day of school | - School days: dismissal of school until 6:00 p.m. |
| | | | Winter Break | - Winter Break: 7:00 a.m.-6:00 p.m. |
| | | | Spring Break | - Spring Break: 7:00 a.m.-6:00 p.m. |
| B. T. Washington Primary Center | 358044 | YES | - First day of school thru last day of school | - School days: dismissal of school until 6:00 p.m. |
| Breckinridge Elementary | 358044 | YES | - First day of school thru last day of school | - School days: dismissal of school until 6:00 p.m. |
| Julius Marks Elementary | 359031 | YES | - First day of school thru last day of school | - School days: dismissal of school until 6:00 p.m. |
| Liberty Elementary | 356206 | YES | - First day of school thru last day of school | - School days: dismissal of school until 6:00 p.m. |
| Maxwell Elementary | 358281 | YES | - First day of school thru last day of school | - School days: dismissal of school until 6:00 p.m. |
| | | | Winter break | - Winter Break: 7:00 a.m.-6:00 p.m. |
| | | | Spring break | - Spring Break: 7:00 a.m.-6:00 p.m. |
| Northern Elementary | 356275 | YES | - First day of school thru last day of school | - School days: dismissal of school until 6:00 p.m. |
| | | | Winter Break | - Winter Break: 7:00 a.m.-6:00 p.m. |
| | | | Spring Break | - Spring Break: 7:00 a.m.-6:00 p.m. |
| Stonewall Elementary | 356179 | YES | - First day of school thru last day of school | - School days: dismissal of school until 6:00 p.m. |
| Wellington Elementary | 359463 | YES | - First day of school thru last day of school | - School days: dismissal of school until 6:00 p.m. |
| | | | Winter Break | - Winter Break: 7:00 a.m.-6:00 p.m. |
| | | | Spring Break | - Spring Break: 7:00 a.m.-6:00 p.m. |
| Wm. Wells Brown Elementary | 356400 | YES | - First day of school thru last day of school | - School days: dismissal of school until 6:00 p.m. |
| | | | Winter Break | - Winter Break: 7:00 a.m.-6:00 p.m. |
| | | | Spring Break | - Spring Break: 7:00 a.m.-6:00 p.m. |
| Yates Elementary | 356208 | YES | - First day of school thru last day of school | - School days: dismissal of school until 6:00 p.m. |

1 List of FCPS facilities to be used for ESP summer camps is subject to later determination, based on requests from individual schools. Once determined, dates and times for summer camps shall be indicated on Attachment 3.

2 Upon requests from individual schools, facilities may be used by ESP on "no school" days such as conference days and snow days.

Initials and Dates



EXHIBIT A, ATTACHMENT 2

RECREATIONAL ENRICHMENT AND LEARNING PROGRAMS (REAL)

1ST AND 2ND SEMESTERS

2014-2015 SCHOOL YEAR

| FCPS FACILITY | PROGRAM LICENSE NO. | LFUCG PROGRAM FEES | DATE(S) FACILITY TO BE USED | TIME(S) FACILITY TO BE USED |
|------------------------|---------------------|--------------------|---|---|
| Edythe J. Hayes Middle | ---- | YES | - First day of school thru last day of school | - School days: 7:00 am until first bell & dismissal of school until 6:00 p.m. |
| Jessie Clark Middle | ---- | YES | - First day of school thru last day of school | - School days: 7:00 am until first bell & dismissal of school until 6:00 p.m. |

1 List of FCPS facilities to be used for ESP summer camps is subject to later determination, based on requests from individual schools. Once determined, dates and times for summer camps shall be indicated on Attachment 3.

2 Upon requests from individual schools, facilities may be used by ESP on "no school" days such as conference days and snow days.

Initials and Dates



EXHIBIT A, ATTACHMENT 3

EXTENDED SCHOOL PROGRAMS (ESP) AND RECREATIONAL ENRICHMENT AND LEARNING PROGRAMS (REAL) SUMMER CAMPS 2014 - 2015

| FCPS FACILITY | PROGRAM LICENSE NO. | LFUCG PROGRAM FEES | DATE(S) FACILITY TO BE USED | TIME(S) FACILITY TO BE USED |
|-----------------------|---------------------|--------------------|-----------------------------|------------------------------------|
| Liberty Elementary | 356206 | YES | 6/1/15-7/31/15 | - Week Days: 7:00 a.m. - 6:00 p.m. |
| Maxwell Elementary | 358281 | YES | 6/1/15-7/31/15 | - Week Days: 7:00 a.m. - 6:00 p.m. |
| Northern Elementary | 356275 | YES | 6/1/15-7/31/15 | - Week Days: 7:00 a.m. - 6:00 p.m. |
| Southern Middle | ---- | YES | 6/1/15-7/31/15 | - Week Days: 7:00 a.m. - 6:00 p.m. |
| Stonewall Elementary | 356179 | YES | 6/1/15-7/31/15 | - Week Days: 7:00 a.m. - 6:00 p.m. |
| Wellington Elementary | 359463 | YES | 6/1/15-7/31/15 | - Week Days: 7:00 a.m. - 6:00 p.m. |

Initials and Dates



EXHIBIT B
CONTRACT SIGNATURE PAGE

IN WITNESS OF the mutual agreements of the parties to abide by and comply with the terms and conditions of the District's standard Facility Usage Contract (including the provisions of Exhibits A and B and any attachments thereto, and including such modifications to the Contract, Exhibits, and attachments as may have been authorized and initialed by both parties), the parties hereunto set their hands on this _____ day of _____, 2014.

APPLICANT: LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
[LFUCG Parks and Recreation, Extended School Program (ESP) & Recreational Enrichment And Learning Program (REAL)]

BY: _____
(Signature of Authorized Representative)

NAME: Jim Gray

TITLE: Mayor

ADDRESS: 200 East Main Street
Lexington, Kentucky 40507

TELEPHONE: (859) 288 - 2971

EMAIL: brogers@lexingtonky.gov

DISTRICT: Fayette County Board of Education

BY: Tom Shelton by Betty Kasper
(Signature of Superintendent / Designee) 8/26/14

NAME: Tom Shelton

TITLE: Superintendent

ADDRESS: 701 East Main Street
Lexington, Kentucky 40502

TELEPHONE: (859) 381 - 3824