Approved by Janey albuit	Approved by	Recommended by	The time provided for the completion in the contract and all p	Percent Change - All Change Orders	Percent Change - This Change Order	New Contract Amount Including this Change Order	Net Amount of this Change Order	Total increase	Total decrease		See Attached Sheet	No. Description of changes-quantities, unit prices, change in completion date, etc.	Current Change Order	You are hereby requested to comply with the following changes from the contract plans and specification;			Lexington, KY 40513	3052 Beaumont Centre Circle	Stantec Consulting Services Inc.	To (Contractor):	7 age -	밌	LEXINGTON-FAYETTE URBAN COUNTY
(Commissioner) Date (Mayor or CAO) Date	풄	(Proj. Engr.) Date	contract and all provisions of the contract will apply hereto			\$108,442.14	\$14,442.14		\$0.00			Decrease in contract price	ge Order	changes from the contract plan	Change Order No.	Total Contract Amount Prior to this Change Order	Percent Change - Previous Change Orders	Cumulative Amount of Previous Change Orders	Original Contract Amt.	Contract No.	Location:	Project:	Date:
te 9/24/21	0/23/21	9-22-2	il apply hereto.					\$14,442.14				Increase in contract price		ns and specification;	_	\$94,000.00	· · · · · · · · · · · · · · · · · · ·	\$0.00	\$94,000.00	037-2020		Materials Testing for Town Branch Commons and Trail	September 17, 2021
				15.36%	15.36%			4									0.00%						

										_		-		_	_	-	_	_	_	_		
17	16	15	14	13	12	=	10	9	00	7	6	S	4	w	2	1	No.		Project:			
Add	Add	Add	Add	Add	Add	Add	Add	Add	Add	Add	Add	Add	Add	Add	Add	Add	ADD /		ect:			LEXIN
Report Writing	Drafting	Utility Coordination	Weekly Mobilization	Mobilization/Demobilization of Drill Eq	Retaining Wall Analysis	Bearing Capacity Analysis	Settlement Analysis	Slope Stability Analysis	One Dimensional Consolidation	Unconfined Compression Test of Soil	Wash Gradation	Soil Classification	Moisture Content Test	Undisturbed Tube Extraction	Thin-Walled Tube Sample	Standard Penetration Test	Description of changes	You are hereby requested to comply with the following changes from the contract plans and specifications;	Materials Testing for Town Branch Commons		CHANGE ORDER	LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LS	EA	LS	WK	EA	EA	EA	EA	EA	EA	EA	ΕA	EA	EA	EA	EA	ΕA	Units	ollowin	ng for			MEN.
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	2.00	2.00	3.00	8.00	2.00	2.00	8.00	Quantity	g changes	Town B			
\$3,300.52	\$916.53	\$329.82	\$182.70	\$290.00	\$1,112.37	\$697.82	\$970.74	\$697.82	\$855.36	\$95.04	\$95.04	\$380.16	\$23.76	\$47.52	\$176.90	\$131.12	Unit Price	from the contract	ranch Common	CONTRACT #:	Change Order #:	DATE:
\$	<i>₩</i>	€9	-	<i>S</i>	₩	€9	<i>\$</i> 9	69	€9	<del>€9</del>	<del>€</del>	€A	<del>6.9</del>	<del>60</del>	<del>59</del>	<del>6/9</del>	Decrease in contract price	plans and specifications;	s and Trail	037-2020	1	September 17, 2021
\$ 3,300.52	\$ 916.53	\$ 329.82	\$ 182.70	\$ 290.00	\$ 1,112.37	\$ 697.82	\$ 970.74	\$ 697.82	\$ 855.36	\$ 190.08	\$ 190.08	\$ 1,140.48	\$ 190.08	\$ 95.04	\$ 353.80	\$ 1,048.96	Increase in contract price					

	\$ 14,442.14					Net (increase) in contract price	rease) i	Net (inc
September 17, 2021   Septemb							crease	Total in
DATE:   September 17, 2021							crease	Total de
DATE:   CHANGE ORDER   CONTRACT #:   CONTRACT #								
DATE:   CHANGE ORDER   COUNTY GOVERNMENT   Change Order #;   Countract #;   Countr								
CHANGE ORDER								
DATE:   CHANGE ORDER   CONTRACT #   037-2020								
DATE:   September 17, 2021   September 18, 2021   September 17, 2021   September 17, 2021   September 18, 2021   September 17, 2021   September 18, 2021   September 19, 2021								
Date:   Date								
DATE:   DATE:   September 17, 2021								
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT         DATE:         September 17, 2021           CHANGE ORDER         Change Order #:         1           CONTRACT #:         037-2020           You are hereby requested to comply with the following changes from the contract plans and specifications:           ADD/DEL         Decrease in contract         Decrease in contract         Increase in coprice           Add         Site Reviews Mileage         EA         1.00         \$1,133.04         \$         \$         1.           Add         Rock Coring         FT         10.00         \$51.74         \$         \$         1.		<b>€</b> 9	\$16.39	10.00	FT	Rock Sounding	Add	21
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT         DATE:         September 17, 2021           CHANGE ORDER         Change Order #:         1         Materials Testing for Town Branch Commons and Trail         CONTRACT #:         037-2020           You are hereby requested to comply with the following price on the contract or price         Unit Price         Decrease in contract price         Increase in contract price           Add         Site Review Project Engineer         DAY         1.00         \$1,133.04         \$         \$         1,1			\$51.74	10.00	FT	Rock Coring	Add	20
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT     DATE:     September 17, 2021       CHANGE ORDER     Change Order #:     1       CONTRACT #:     037-2020       You are hereby requested to comply with the following changes from the contract plans and specifications:       ADD / DEL     Decrease in contract       Add     Site Reviews Mileage     EA     1.00     \$65.60     \$			\$1,133.04	1.00	DAY	Site Review Project Engineer	Add	19
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT       DATE:       September 17, 2021         CHANGE ORDER       Change Order #:       1         CONTRACT #:       037-2020         You are hereby requested to comply with the following changes from the contract plans and specifications;         ADD / DEL       Description of changes       Units       Quantity       Unit Price       Decrease in contract price		5/9	\$65.60	1.00	EA	Sitc Reviews Mileage	Add	18
XINGTON-F	Increase in contract price	Decrease in contract price	Unit Price	Quantity	Units		DEL /	No.
XINGTON-FAYETTE URBAN COUNTY GOVERNMENT  CHANGE ORDER  Change Order #:  CONTRACT #:  Materials Testing for Town Branch Commons		plans and specifications;	from the contract	າg changes	followir	You are hereby requested to comply with the		
DATE: Change Order #: CONTRACT #:		s and Trail	ranch Common	Town B	ting for	Materials Tes	ect:	Pro
DATE: Change Order #:		037-2020						
DATE:		1	Change Order #:			CHANGE ORDER		
		September 17, 2021	DATE:		NMEN	NGTON-FAYETTE URBAN COUNTY GOVER	LEXII	

	te: N/A	Effect on contract completion date: N/A	œ
N/A	ance costs: N	Effect on operation and maintenance costs: N/A	7.
sNo	nded?Yes	If "Yes", will the policies be extended?	
insurance coverage?Yes_	or extent of ir	Will this change affect expiration or extent of insurance coverage?	<u></u> ල
s _X_Not Necessary	ined?Yes	Has consent of surety been obtained?	ည
ors: N/A	me contractor	Effect of this change on other prime contractors: N/A	4.
		If "Yes", explain.	
of the project?Yes _X_No	hysical size of	Will proposed change alter the physical size of the project?	ယ
× No	bid?Yes	ls proposed change an alternate bid?	.2
Soil testing and analysis to design a retaining wall at 1305 Old	ting and analy	Necessity for change: Soil tes Frankfort Pike.	(a)
DER: 1	CHANGE ORDER:		
NO. 037-2020	CONTRACT NO	JUSTIFICATION FOR CHANGE	
Materials Testing for Town Branch Commons and Trail	PROJECT:		

## **CONTRACT HISTORY FORM**

CM #1

Project Name	Materials Testing for Town Bra	nch Commons	s and Trail		
Contractor:	Stantec Consultir	g Services			
Contract Number and Da	ate:	037-2020	9/17/2020		
Responsible LFUCG Div	vision: Engineeri	ng			
CONTRACT AND I	MODIFICATION DETAILS				
A. Original Contract Am	ount:	\$_		94,000.00	
Next Lowest Bid Amo	ount:				
B. Amount of Selected A	Alternate or Phase:	\$_			
C. Cumulative Amount of	of All Previous Alternates or Phases	s: \$_			
D. Amended Contract A	mount:	\$_		94,000.00	
E. Cumulative Amount of	of All Previous Change Orders:	\$_		0.00	0.0% (Line E / Line D)
F. Amount of This Chan	ge Order:	\$_		14,442.14	15.4% (Line F / Line D)
G. Total Contract Amour	nt:	\$_		108,442.14	(Eller / Eller)
<u>SIGNATURES</u>					
Project Manager:	Can The A		Date:	9-22-	21
Reviewed by:	cultif cer		Date:	09/23/2	
Division Director:	The state of the s		Date:_	9/23/21	