

AGREEMENT

THIS AGREEMENT, made and entered into on the 27th day of April, 2016 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and BSHS Alumni Association, Inc. (Hereinafter "Organization"), of 2011 Rambler Road, Fayette County, Lexington, KY 40503-2440.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$500, (Five Hundred Dollars and No Cents - LFUCG check #255298) To provide assistance with scholarship fundraising activities.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT

By: 

Jim Gray, MAYOR

ATTEST:


CLERK OF URBAN COUNTY COUNCIL

By: 

Ken Dougherty
BSHS Alumni Association, Inc.

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WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$1000, (One Thousand Dollars and No Cents - LFUCG check #255295) To provide assistance with PTA start-up costs.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT

By: 

Jim Gray, MAYOR

ATTEST:


CLERK OF URBAN COUNTY COUNCIL

By: 

Karen Billings
Garrett Morgan PTA

**GARRETT
MORGAN**
ELEMENTARY
PARENT TEACHER ASSOCIATION [PTA]

1126 Russell Cave Rd
Lexington, KY 40505
garrettmorganpta.com
garrettmorganpta@gmail.com

May 3, 2016

Dear Lexington-Fayette Urban County Government:

The Garrett Morgan PTA is a non-profit organization that has formed to support the new elementary school opening this fall in the Hamburg area, Garrett Morgan Elementary. As the school, staff, and PTA are brand new, the support of the community is so valued as we work to provide a great start for the staff, students, and families who will be part of the Garrett Morgan school community.

On behalf of Garrett Morgan PTA, I would like to thank you for your generous, tax deductible donation of \$1,000.00. Our tax ID # is 37-1801447.

Sincerely,



Melissa K. Davis
Treasurer
859-608-3335