## INVITATION TO BID

Bid Invitation Number: #10-2012 Date of Issue: 01/30/2012

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until 2:00 PM, prevailing local time on 02/17/2012. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

> **Division of Central Purchasing** 200 East Main Street, Rm 338 Lexington, KY 40507, (859) 258-3320

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central

| Purchasing by the stated  | time and date will be rejected.   | The state of the s |  |
|---|---|--|--|
| All bids must have the company name and address, bid invitation number, and the commodity/service on outside of the envelope. |   |  |  |
| Bids are to include all ship  | ping costs to the point of delivery located   | at: Various, Lexington, KY   |  |
|   | Yes _X_No Performance I<br>Bid Bond (Personal checks and company checks                                   | Sond Required: Yes X_No will not be acceptable).   |  |
|   | Commodity/Service   |  |  |
| Mowing (  | City Areas, Medians, Nuisance, a  | nd Downtown Parks  |  |
|   | See specifications  |  |  |
| Bid Specifications  | Check One: Met Specifications. Exceptions shall   | Proposed Delivery:   |  |
|   | tached to bid proposal submitted.   | days after acceptance of bid.  |  |
| Yes The Lexingt No purchase go  | Procurement Card Usage<br>on-Fayette Urban County Government w<br>ods and services and also to make payme | -  |  |
| Submitted by:  Bid must be signed: (original signature)   | Address   | Soy  Foreman  Sepresentative - Title   |  |

The Affidavit in this bid must be completed before your firm can be considered for award of this contract.

E-Mail Address



# Lexington-Fayette Urban County Government DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray Mayor

Jane C. Driskell Commissioner

## ADDENDUM #2

Bid Number: <u>10-2012</u>

Date: February 9, 2012

Subject: Mowing City Areas, Medians, Nuisance and Downtown Parks

Please address inquiries to: Sondra Stone, Buyer (859) 258-3324

## TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

On the Legacy Trail information sheet, change 0.85 mowable acres to 4.5 acres.

Brian Marcum, Director Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANYNAME: Lexington Turk Maintenance

SIGNATURE OF BIDDER:



# Lexington-Fayette Urban County Government DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray Mayor

Jane C. Driskell Commissioner

## **ADDENDUM #1**

Bid Number: <u>10-2012</u>

Date: February 8, 2012

Subject: Mowing City Areas, Medians, Nuisance and Downtown Parks

Please address inquiries to: Sondra Stone, Buyer (859) 258-3324

## TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

- 1) The main ball field at Lansdowne-Merrick Park in District 7 in the Parks package of the bid will be mowed by the franchise ball league and not by a mowing contractor..
- 2) Corrected Parks and Recreation ROW Bid Package 2 attached.
- 3) Pre-bid sign-in sheet attached.

Brian Marcum, Director Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Lexington Turt Main

ADDRESS: <u>[168</u>

168 Occompor

hex. Ky. 40504

SIGNATURE OF BIDDER:

## **AFFIDAVIT**

| Comes the Affiant,under penalty of perjury as follows:  | , and after being first duly sworn   |
|---|--|
| 1. His/her name is  | and he/she is the  |
| Lexington Turf Maintenance  |  |
| the entity submitting the bid (hereinafter referred to as "Bidder").  |  |
| 2. Bidder will pay all taxes and fees, which are owed to County Government at the time the bid is submitted, prior to award of the "current" status in regard to those taxes and fees during the life of the constraint of the constraint of the constraint of the contract.  4. Bidder has authorized the Division of Central Purchas mentioned information with the Division of Revenue and to disclose to taxes and/or fees are delinquent or that a business license has not been of the Commonwealth of Kentucky within the past five (5) years and the awill not violate any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the awill not violate any provision of the campaign finance laws of the Commonwealth County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, known as "Etherapette Urban County Government Code of Ordinances, | the contract and will maintain a contract.  ty Government business license, asing to verify the above— the Urban County Council that obtained. the campaign finance laws of award of a contract to the Bidder monwealth.  Chapter 25 of the Lexington— tics Act."  to of this Affidavit means, with ce defining an offense, that a   |
| Further, Affiant sayeth naught.   | Wo   |
| STATE OF <u>Kentucky</u>  |  |
| COUNTY OF Fayette   | And Andrewson Control of the Control |
| The foregoing instrument was subscribed, sworn to and acknow  | ledged before me   |
| by KIM D. AShCraft on   | this the <u>    l</u> day  |
| of <u>February</u> , 2012.  |  |
| My Commission expires:  | <b>15</b>  |
| Mote Printer of   | udo  |

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.

## **EQUAL OPPORTUNITY AGREEMENT**

## The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared incligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

### **Bidders**

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped and aged persons.

Signature

Lexington Turk Maintenance Name of Business

## I. GREEN PROCUREMENT

### A. ENERGY

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to <a href="www.Energystar.gov">www.Energystar.gov</a>). If these products are available, but not submitted in your pricing, your bid will be rejected as <a href="mailto:non-compliant">non-compliant</a>.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

## Key Benefits

These products use 25 to 50% less energy
Reduced energy costs without compromising quality or performance
Reduced air pollution because fewer fossil fuels are burned
Significant return on investment
Extended product life and decreased maintenance

## B. GREEN SEAL CERTIFIED PRODUCTS

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to <a href="www.Greenseal.org">www.Greenseal.org</a> to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be preapproved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

### C. GREEN COMMUNITY

The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.

If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?

| Yes | X | No |
|-----|---|----|
|-----|---|----|

# **Summary**PRICING SHEET FOR MOWING CONTRACTORS FISCAL YEAR 2012

## Pricing:

| A | Right of Ways and Medians     | Cost per Mow   |
|---|-------------------------------|--|
|   | R.O.W. PKG. 1                 | \$   |
|   | R.O.W. PKG. 2                 | residential designation of the control of the contr |
|   | R.O.W. PKG. 3                 | Mechanise common and a contract of the common and a contract of the contract o |
|   | R.O.W. PKG. 4                 |  |
|   | R.O.W. PKG. 5                 | \$ 380 00  |
|   | R.O.W. PKG. 6 (bush hog Only) | \$   |
|   | R.O.W. PKG. 6 (w/ weedeating) | \$   |

## B <u>Parks</u>

| PARKS DISTRICT PKG. 1 | \$   |
|-----------------------|--|
| PARKS DISTRICT PKG. 2 | \$ 1175 99   |
| PARKS DISTRICT PKG. 3 | \$   |
| PARKS DISTRICT PKG. 4 | \$ 1774 22   |
| PARKS DISTRICT PKG. 5 | \$   |
| PARKS DISTRICT PKG. 6 | \$ 1960 00   |
| PARKS DISTRICT PKG. 7 | \$   |
| PARKS DISTRICT PKG. 8 |  |
|                       | The state of the s |

# **Summary**PRICING SHEET FOR MOWING CONTRACTORS FISCAL YEAR 2012

| C             | Engineering   |         |
|---------------|---|---------|
|               | Greenways   | \$      |
|               | Non Water Quality Greenways                               | \$      |
|               | Legacy Trail  | \$      |
|               |   |         |
| D             | Water Quality   |         |
|               | Lot Pkg: North Lot Pkg: East Lot Pkg: South Lot Pkg: West |         |
| enten<br>Ante | Code Enforcement Please provide price per acre cost       | •       |
|               | Nuisance mowing   | \$ 4000 |

# DETAIL PRICING SHEET FOR R.O.W. MOWING FISCAL YEAR 2012

## Pricing for R.O.W.

| <b>Pkg.5</b><br>5<br>5<br>5 |                        |       | \$ 40°°°<br>\$ 140°°°<br>\$ 115°°<br>\$ 85°°   |
|-----------------------------|------------------------|-------|--|
|                             |                        | Total | \$ 38000   |
| Bush H                      | og Only                |       |  |
| Pkg.6                       | Beaumont Preserve      |       | \$   |
| 6                           | Liberty Park           |       | The state of the s |
| 6                           | Shilito Park Basins    |       | \$   |
| 6                           | Tiverton Way - Basin   |       | \$   |
|                             |                        | Total | \$   |
| Pkg.6                       |                        |       | MANUFACTORY OF THE TYPE OF THE TAXABLE AND A TOTAL CONTROL OF THE TAXABLE AND A TOTAL  |
| Bush Ho                     | og with weedeating     |       |  |
| 6                           | Keithshire Way - Basin |       | \$   |
| 6                           | Mannington Pl Basin    |       |  |
| 6                           | <del>-</del>           |       | \$   |
| 6                           | Ruccio Way - Basin     |       | \$<br>\$<br>\$   |
|                             | TOTAL                  | s     |  |

# DETAIL PRICING SHEET FOR PARKS TURF MOWING FISCAL YEAR 2012

# Pricing for Parks:

| В  | Parks Bid Pkg. 1            |       | Cost per Mow  |
|----|-----------------------------|-------|---|
| 1  | Bell House                  |       | \$  |
| 2  | Carnegie Center             |       | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  |
| 3  | Cheapside & Old Court House |       | \$  |
| 4  | Dunbar Center               |       | S   |
| 5  | Gratz Park                  |       |   |
| 6  | Phoenix Park                |       | \$  |
| 7  | Thoroughbred Park           |       | \$  |
| 8  | Woodland Park               |       | \$  |
|    |                             | Total | \$  |
|    |                             |       |   |
|    | Parks Bid Pkg. 2            |       | _   |
| 1  | Belleau Woods Park          |       | \$ 320°°°   |
|    | Hartland Park               |       | \$ 305°°  |
| 3  | Meadowbrook Park            |       | \$ 200° <sup>9</sup><br>\$ 120° <sup>9</sup><br>\$ 230° <sup>9</sup><br>\$ 1175° <sup>9</sup> |
| 4  | Southpoint Property         |       | \$ 120 =  |
| 5  | Wellington Dog Park & Trail |       | \$ 230 °°   |
|    |                             | Total | \$ 117500   |
|    | Parks Bid Pkg. 3            |       |   |
| 1  | Constitution Park           |       | <u></u>   |
| 2  |                             |       | Φ   |
| 3  | Elkhorn Park, 438 & ROW     | •     | Ф<br>Ф  |
| 4  | Green Acres Park            |       |   |
| 5  | Highlands Park              |       | \$  |
| 6  | Marlboro Park               |       | \$  |
| 7  | Martin Luther King Park     |       |   |
| 8  | Mary Todd Park              |       | \$  |
| 9  | Meadowthorpe Park           |       | \$  |
| 10 | Oakwood Park                |       | \$  |
| 11 | Whitney Young Park          |       | \$  |
|    | , <b>v</b>                  | Total | \$<br>\$<br>\$<br>\$<br>\$<br>\$  |

# DETAIL PRICING SHEET FOR PARKS TURF MOWING FISCAL YEAR 2012

|                                      | Parks Bid Pkg. 4  |       |  |
|--------------------------------------|---|-------|--|
| 1                                    | Addison Park  |       | \$ 185 09  |
| 2                                    | Beaumont Park   |       | \$ 200 92  |
| 3                                    | Burley Park   |       | \$ 16  |
| 4                                    | Carver Center   |       | \$ 1600  |
| 5                                    | Cross Keys Park   |       | \$ 185<br>\$ 200 00<br>\$ 16 00<br>\$ 16 00<br>\$ 232 00<br>\$ 232 00<br>\$ 70 00<br>\$ 185 00<br>\$ 90 00<br>\$ 30 00<br>\$ 30 00<br>\$ 40 00<br>\$ 40 00<br>\$ 40 00<br>\$ 40 00<br>\$ 20 00 |
| 6                                    | Elizabeth Street Park   |       | \$ 70 %  |
| 7                                    | Garden Springs Park   |       | \$ 185 60  |
| 8                                    | Gardenside Park   |       | \$ 90 89   |
| 9                                    | Lou Johnson Park  |       | \$ 30%   |
| 10                                   | Preston's Spring Park   |       | \$ 5000  |
| 11                                   | Pine Meadows Park   |       | \$ 45-99   |
| 12                                   | Speigle Heights Park  |       | \$ 40 %  |
| 13                                   | Valley Park + area behind Creekside Ct  |       | \$ 41500   |
| 14                                   | Wolfrun Park  |       | \$ 200 %   |
|                                      |   |       |  |
|                                      |   | Total | \$ 1774 22   |
|                                      |   | Total |  |
|                                      | Parks Bid Pkg. 5  | Total |  |
| 1                                    | Castlewood Park   | Total | \$ 17742   |
| 1 2                                  | Castlewood Park Charles Young Park  | Total | \$ 17742   |
| •                                    | Castlewood Park Charles Young Park Coolavin Park  | Total | \$ 17742   |
| 2                                    | Castlewood Park Charles Young Park Coolavin Park Dixie Park   | Total | \$ 17742   |
| 2                                    | Castlewood Park Charles Young Park Coolavin Park Dixie Park Duncan Park   | Total | \$ 17742   |
| 2 3 4                                | Castlewood Park Charles Young Park Coolavin Park Dixie Park Duncan Park Kenawood Park   | Total | \$ 17742   |
| 2 3 4 5                              | Castlewood Park Charles Young Park Coolavin Park Dixie Park Duncan Park Kenawood Park Northend Park   | Total | \$ 17742   |
| 2 3 4 5 6                            | Castlewood Park Charles Young Park Coolavin Park Dixie Park Duncan Park Kenawood Park Northend Park Pyramid Park                                      | Total | \$ 17742   |
| 2<br>3<br>4<br>5<br>6<br>7           | Castlewood Park Charles Young Park Coolavin Park Dixie Park Duncan Park Kenawood Park Northend Park Pyramid Park Smith Street Park                    | Total | \$ 17742   |
| 2<br>3<br>4<br>5<br>6<br>7<br>8      | Castlewood Park Charles Young Park Coolavin Park Dixie Park Duncan Park Kenawood Park Northend Park Pyramid Park Smith Street Park Thompson Road Park | Total | \$ 17742   |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | Castlewood Park Charles Young Park Coolavin Park Dixie Park Duncan Park Kenawood Park Northend Park Pyramid Park Smith Street Park                    | Total | \$ 17742   |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | Castlewood Park Charles Young Park Coolavin Park Dixie Park Duncan Park Kenawood Park Northend Park Pyramid Park Smith Street Park Thompson Road Park | Total |  |

# DETAIL PRICING SHEET FOR PARKS TURF MOWING FISCAL YEAR 2012

| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | Parks Bid Pkg. 6 Beaumont Preserve Cardinal Run South Dogwood Park Harrods Hill Park Higbee Mill Park Hill and Dale Park Southland Park Stonewall Park Waverly Park   | Total | \$ 90°°<br>\$ 555°°<br>\$ 330°°<br>\$ 225°°<br>\$ 150°°<br>\$ 100°°<br>\$ 130°°<br>\$ 195°°<br>\$ 1960°° |
|---|---|-------|--|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | Parks Bid Pkg. 7 Armstrong Mill Pkwy. Berry Hill Park Gainesway Park Kirklevington Park Lansdowne-Merrick Park Mount Tabor Park River Hill Park Wildwood Park Zandale Park  | Total | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   |
| 11  | Parks Bid Pkg. 8 Clinton Road Park Ecton Park Idlehour Park Johnson Heights Park Kenwick Center Park Lakeview Park Liberty Park Mapleleaf Forest Park Northeastern Park Pleasant Ridge Park Pleasant Ridge Bike Trail Woodhill Park | Total | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   |

## NUISANCE MOWING AND CLEANUP - PRICING

| A. Hourly Rate for farm tractor and bat-wing mower w/operator   | \$   |
|---|--|
| B. Hourly Rate for farm tractor and bush hog  | \$_60°                                       |
| C. Hourly Rate per person for debris removal  | \$   |
| D. Hourly Rate for heavy equipment with operator (front end loader, track hoe, etc.)  | \$   |
| E. Dump Truck per load debris hauling   | \$   |
| F. Dump Site (specify location)   |  |
| The Lexington-Fayette Urban County Government Landfill rates a transported. <u>Light Mowing and Debris Removal</u>  | apply wherever the mate                      |
| Light Mowing and Debris Removal  A. Hourly Rate per person for weedeaters, pushmowers,  | apply wherever the mate                      |
| Light Mowing and Debris Removal  A. Hourly Rate per person for weedeaters, pushmowers, and other hand tools  B. Hourly Rate for riding and walk-behind mowers with  | s 35 occ                                     |
| Light Mowing and Debris Removal  A. Hourly Rate per person for weedeaters, pushmowers, and other hand tools   | s 40 °22 s 30 °35                            |
| Light Mowing and Debris Removal  A. Hourly Rate per person for weedcaters, pushmowers, and other hand tools  B. Hourly Rate for riding and walk-behind mowers with operators (excludes farm tractors)   | \$ 35 000 \$ 40 000 \$ 30 000 \$ 45 000      |
| Light Mowing and Debris Removal  A. Hourly Rate per person for weedeaters, pushmowers, and other hand tools  B. Hourly Rate for riding and walk-behind mowers with operators (excludes farm tractors)  C. Hourly Rate per person for debris removal | \$ 35°°°<br>\$ 40°°°<br>\$ 30°°°<br>\$ 45°°° |

## III. Cleanup

| 1. | Cleanup (other than to prepare for mowing)       |         |
|----|--|---------|
|    | A. Hourly Rate per person for hand tools         | s 35°°  |
|    | B. Hourly Rate for heavy equipment with operator | \$      |
| 2. | Debris Removal                                   |         |
|    | A. Hourly Rate per person                        | \$ 30   |
|    | B. Hourly Rate for heavy equipment               | \$      |
| 3. | Debris Hauling                                   |         |
|    | A. Pick-up Truck per load                        | \$ 4500 |
|    | B. Dump Truck per load                           | \$      |
| 4. | Dump Site (specify location)                     |         |
|    |  |         |

The Lexington-Fayette Urban County Government Landfill rates apply wherever the materials are transported

The heavy equipment can be available from a rental company but the bidder must submit a copy of an agreement with the bid. The agreement can be a letter from the rental company confirming an account and the equipment available in lieu of a contractual agreement.