



**JUSTIFICATION FOR CHANGE**

PROJECT: Town Branch WWTP Dewatering Improvements

CONTRACT NO. 661-2023

CHANGE ORDER #: 2

1. See Contract History Form

2. Is proposed change an alternate bid? \_\_\_Yes XNo

3. Will proposed change alter the physical size of the project? \_\_\_Yes XNo

If "Yes", explain.

4. Effect of this change on other prime contractors: none

5. Has consent of surety been obtained? \_\_\_Yes XNot Necessary

6. Will this change affect expiration or extent of insurance coverage? \_\_\_Yes XNo

If "Yes", will the policies be extended? \_\_\_Yes \_\_\_No

7. Effect on operation and maintenance costs: none

8. Effect on contract completion date: none

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date