



LEXINGTON

TODD SLATIN, DIRECTOR  
DIVISION OF PROCUREMENT

**ADDENDUM #1**

Bid Number: 64-2025

Date: May 9, 2025

Subject: Jumpstalls for Inmates

Please address inquiries to:  
Conni Hayes, Buyer  
(859) 258-3320

**TO ALL PROSPECTIVE BIDDERS:**

Please be advised of the following clarifications to the above referenced bid:

- 1. Opening date has changed from May 12, 2025 to May 19, 2025.

Todd Slatin, Director  
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: MINI WINDY USA

ADDRESS: 2516 VIA TOLON STE 216 P.V.E. CA 9027X

SIGNATURE OF BIDDER:

LEXINGTON

## Lexington-Fayette Urban County Government

Lexington, Kentucky  
Horse Capital of the World

Division of Procurement

Date of Issue: April 28, 2025

### INVITATION TO BID #64-2025 Jumpsuits for Inmates

Bid Opening Date: May 12, 2025

Bid Opening Time: 2:00 PM

Address: All bids must be submitted on line at <https://lexingtonky.iowave.net/>

Type of Bid: Price Contract

Pre Bid Address: N/A

Pre Bid Time: N/A

Address: N/A

Interested bidders may obtain bid documents online at <https://lexingtonky.iowave.net/> until **2:00 PM**, prevailing local time on 05/12/2025. Bids must be submitted/uploaded by the above-mentioned date and time.

Bidders are responsible for shipping, handling and associated fees to the point of delivery (unless otherwise specified in the bid documents below)  
Located at: Lexington, KY



Bid specifications met  
if added to bid proposal submitted.

#### Check One:

Exceptions to Bid Specifications. Exceptions shall be itemized and

#### Proposed Delivery:

45-60 days after  
acceptance of bid.

**Procurement Card Usage**—The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards? Yes No

To expedite award, the forms in this document should be completed and uploaded with your bid.

Supplier:

MINI WINING USA

Firm Name

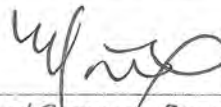
2516 VIA TAVON STE 216

Address

P.V.E. CA 90274

City, State & Zip

Bid must be signed.



Signature of Authorized Company Representative – Title

MATT HINRICHS

Representative's Name (Typed or printed)

424 558 3867

Area Code - Phone - Extension

Fax #

matl @ minininghealth.com

E-Mail Address

The Affidavit in this bid must be completed before your firm can be considered for award of this contract.

**AFFIDAVIT**

Comes the Affiant MATT HYNAN, and after being first duly sworn under penalty of perjury as follows:

His/her name is MATT HYNAN and he/she is the individual submitting the bid or is the authorized representative of MINI WINN USA the entity submitting the bid (hereinafter referred to as "Bidder")

1. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
2. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
3. Bidder has authorized the Division of Procurement to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
4. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
5. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
6. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Thoroughly Affiant swears to the truth of the foregoing.

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was subscribed, sworn to and acknowledged before me

\_\_\_\_\_ on this the \_\_\_\_\_ day

\_\_\_\_\_ 20\_\_

*See attache*

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC, STATE AT LARGE

Please refer to Section II, Bid Conditions, Item "U" prior to completing this form.

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

GOVERNMENT CODE § 8202

- ☒ See Attached Document (Notary to cross out lines 1-6 below)  
☐ See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_  
5 \_\_\_\_\_  
6 \_\_\_\_\_

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

Subscribed and sworn to (or affirmed) before me

on this 3rd day of April, 2025,  
by Date Month Year

(1) Matthew Huang

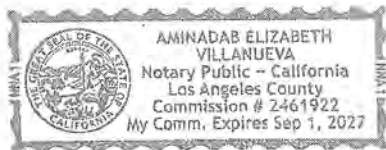
(and (2) \_\_\_\_\_),

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence  
to be the person(s) who appeared before me.

Signature

Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**Title or Type of Document: Sworn Affidavit Document Date: 4-3-25Number of Pages: 1 Signer(s) Other Than Named Above: \_\_\_\_\_

## **E. GREEN PROCUREMENT**

### **A. ENERGY**

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to [www.Energystar.gov](http://www.Energystar.gov)). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

#### Key Benefits:

These products use 25 to 50% less energy  
Reduced energy costs without compromising quality or performance  
Reduced air pollution because fewer fossil fuels are burned  
Significant return on investment  
Extended product life and decreased maintenance

### **B. GREEN SEAL CERTIFIED PRODUCTS**

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to [www.Greenseal.org](http://www.Greenseal.org) to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

### **C. GREEN COMMUNITY**

The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.

If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?

Yes ☒ No ☐

### **II. Bid Conditions**

- A. No bid may be withdrawn for a period of sixty (60) days after the date and time set for opening.
- B. No bid may be altered after the date and time set for opening. In the case of obvious errors, the Division of Procurement may permit the withdrawal of a bid. The decision as to whether a bid may be withdrawn shall be that of the Division of Procurement.
- C. Acceptance of this proposal shall be enactment of an Ordinance by the Urban County Council.
- D. The bidder agrees that the Urban County Government reserves the right to reject any and all bids for either fiscal

## EQUAL OPPORTUNITY AGREEMENT

### THE CIVIL RIGHTS LAWS

The Lexington-Hawley Urban County Government, (hereinafter referred to as the "Recipient") hereby agrees that as a condition in receiving any Federal financial assistance from the U.S. Department of Transportation, it will comply with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-4 (hereinafter referred to as the "Act"), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, (49 CFR, Part 21) Nondiscrimination in Federally Assisted Program of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the "Regulations") and other pertinent directives, no person in the United States shall, on the basis of race, color, national origin, sex, age (over 40), religion, sexual orientation, gender identity, veteran status, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Recipient receives Federal financial assistance from the U.S. Department of Transportation, including the Federal Highway Administration, and hereby gives assurance that will promptly take any necessary measures to effectuate this agreement. This assurance is required by subsection 21.7(a) (1) of the Regulations.

### The Law

Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.

Executive Order No. 11375 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.

Section 503 of the Rehabilitation Act of 1973 states: *The Contractor will not discriminate against any employee or applicant for employment because of physical or mental disability.*

Section 202 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.

Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states: *The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

The Lexington-Hawley Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

### Bidders

I/we agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, veteran and disabled.

Signature

Name of Business

## GENERAL PROVISIONS OF BID CONTRACT

1. **Acknowledgment:** Bidder acknowledges that it understands and agrees with the following provisions related to its bid to provide any goods or services to LFUCG upon selection by LFUCG pursuant to the bid request:

**Applicable Regulations:** All Federal, State & Local regulations concerning this type of service or good. All applicable codes, rules, orders and resolutions (including but not limited to Section 2-33 (Discrimination due to sexual orientation or gender identity) and Chapter 13 (Licenses and Regulations) of the Lexington-Fayette Urban County Ordinance, and Resolution No. 484-17 (Minority, Women, and Veteran-Owned Businesses)) and all authorities having jurisdiction over the project shall apply to the contract, and shall be incorporated herein by reference.

**Disqualification:** a) Forms and information required by LFUCG may be grounds for disqualification.

**Additional Information:** Bidder and IonWave Q&A, if any, must be considered by the bidder in making its response, and shall be made a part of the requirements of the bid contract. Before submitting a bid response, it is the bidder's responsibility to be informed as to whether any addenda have been issued, and the failure of the bidder to do so may result in disqualification of that response.

**Rejection of Bids:** LFUCG reserves the right to reject any or all bid responses, to award in whole or part, and to accept or reject any defects in proposals. LFUCG may consider any alternative proposal that meets its basic requirements.

**Costs:** Bidder is responsible for any cost incurred by bidder in the preparation of its response.

**Modifications:** Bidder may change or withdraw a proposal at any time prior to the opening; however, no oral modifications are allowed. Only letters, or other formal written requests for modifications or corrections of a proposal which is addressed in the same manner as the bid response, and received by LFUCG before the closing time for receipt of bids, will be accepted. The bid response when opened, will then be modified in accordance with such written request(s), provided that the written request is contained in a sealed envelope clearly marked "modifications of bid response".

**Clarification:** LFUCG reserves the right to obtain clarification of any point in a bid or to obtain additional information from the bidder.

**Conflict of Interest:** By signing its bid response, bidder certifies that no employee of his/hers, any affiliate or subsidiary has been or attempted to bribe an officer or employee of the LFUCG.

**Documentation:** While not necessary, the bidder may include any product brochures, software manuals, or other documentation that may assist LFUCG in better understanding and evaluating the response. Additional documentation shall not serve as a substitute for other documentation required by the LFUCG to be submitted with the bid response.

**Notification of Errors:** If a bidder discovers any ambiguity, conflict, discrepancy, omission or other error in its response to LFUCG, it shall immediately notify LFUCG of such error in writing and request modification of the bid response if allowable by the LFUCG.

**Agreement to Terms:** In submitting its bid response, the bidder agrees that it has carefully examined the bid request and all provisions relating to LFUCG's bid request, including but not limited to the bid contract. By submitting a bid response, bidder states that it understands the meaning, intent and requirements of LFUCG's bid request and agrees to the same. The successful bidder shall warrant that it is familiar with and understands all provisions of the bid request and shall warrant that it can comply with them. No additional compensation to bidder shall be provided for any expenses, or goods reasonably covered under these provisions that the bidder omits from its bid response.

**Termination:** LFUCG may unilaterally terminate the bid contract with the selected bidder(s) at any time, with or without cause, by providing at least thirty (30) days advance written notice unless a different advance written notice



# WORKFORCE ANALYSIS FORM

Page 11 of 22

HIM WING USA

| Categories          | Total | White<br>(Not Hispanic or Latino) |   | Hispanic or Latino |   | Black or African-American<br>(Not Hispanic or Latino) |   | Native Hawaiian and Other Pacific Islander<br>(Not Hispanic or Latino) |   | Asian<br>(Not Hispanic or Latino) |   | American Indian or Alaskan Native<br>(not Hispanic or Latino) |   | Two or more races<br>(Not Hispanic or Latino) |   | Total |   |
|---------------------|-------|-----------------------------------|---|--------------------|---|-------------------------------------------------------|---|------------------------------------------------------------------------|---|-----------------------------------|---|---------------------------------------------------------------|---|-----------------------------------------------|---|-------|---|
|                     |       | M                                 | F | M                  | F | M                                                     | F | M                                                                      | F | M                                 | F | M                                                             | F | M                                             | F | M     | F |
| Administrative      |       |                                   |   |                    |   |                                                       |   |                                                                        |   |                                   |   |                                                               |   |                                               |   |       |   |
| Information Systems | /     |                                   |   |                    |   |                                                       |   |                                                                        |   | /                                 |   |                                                               |   |                                               |   | /     |   |
| Legal/Intelligence  |       |                                   |   |                    |   |                                                       |   |                                                                        |   |                                   |   |                                                               |   |                                               |   |       |   |
| Supervisors         |       |                                   |   |                    |   |                                                       |   |                                                                        |   |                                   |   |                                                               |   |                                               |   |       |   |
| Foremen             |       |                                   |   |                    |   |                                                       |   |                                                                        |   |                                   |   |                                                               |   |                                               |   |       |   |
| Technicians         |       |                                   |   |                    |   |                                                       |   |                                                                        |   |                                   |   |                                                               |   |                                               |   |       |   |
| Protective Service  |       |                                   |   |                    |   |                                                       |   |                                                                        |   |                                   |   |                                                               |   |                                               |   |       |   |
| Para Professionals  |       |                                   |   |                    |   |                                                       |   |                                                                        |   |                                   |   |                                                               |   |                                               |   |       |   |
| Clerical            |       |                                   |   |                    |   |                                                       |   |                                                                        |   |                                   |   |                                                               |   |                                               |   |       |   |
| Skilled Craft       |       |                                   |   |                    |   |                                                       |   |                                                                        |   |                                   |   |                                                               |   |                                               |   |       |   |
| Service/Maintenance |       |                                   |   |                    |   |                                                       |   |                                                                        |   |                                   |   |                                                               |   |                                               |   |       |   |
| Total               |       |                                   |   |                    |   |                                                       |   |                                                                        |   |                                   |   |                                                               |   |                                               |   |       |   |

Prepared by:

MATT HUANG CEO

Date:

5/9/25

(Name and Title)

Revised 2015-Dec-15



DCG MWDBE PARTICIPATION FORM  
Bid/RFP/Quote Reference # 64-2025

The Bid/RFP/Quote contractor and subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any addition or change to the total value of the work is changed prior to or after the job is in progress, it is understood that those submissions must be submitted to the Division of Procurement for approval immediately. Failure to submit a completed form may cause rejection of the bid.

| MDWBE Company Name<br>Address, City, State, Zip                        | DBE/MBE<br>WBE/VOSB/SDVOSB | Work to be Performed      | Total Dollar<br>Value of the<br>Work | % Value of<br>Total Contract |
|------------------------------------------------------------------------|----------------------------|---------------------------|--------------------------------------|------------------------------|
| MINI WIN USA<br>2516 VIA TWIN STREET<br>P.O. BOX 9027<br>AZ 85118-3867 | DBE MBE                    | SUPPLY CHAIN<br>LOGISTICS | 100%                                 | 100%                         |
|                                                                        |                            |                           |                                      |                              |
|                                                                        |                            |                           |                                      |                              |
|                                                                        |                            |                           |                                      |                              |

The undersigned, authorized representative submits the above list of MDWBE and veteran firms to be used in completing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and may be subject to applicable Federal and State laws concerning false statements and false claims.

MINI WIN USA

5/7/25

MATT HUANG

Company Representative

CEO

Title

# ATTACHMENT A – SMALL AND DISADVANTAGED, MINORITY-, WOMEN-, AND VETERAN-OWNED BUSINESS OUTREACH PLAN

Project Name: MINI WITH USA Date: 5/9/25  
Project Number: 64-2025  
Project Location: JOHNSHIT FOR INMATES Telephone: 424.558.3867  
Project Manager: MATT HUANG  
Email: mat@minimindhealth.com

The purpose of the Minority Business Enterprise Program is to facilitate the full participation of disadvantaged businesses, minority-owned, veteran-, and service-disabled veteran-owned businesses in the procurement process and to promote economic inclusion as a business imperative essential to the long-term economic viability of Lexington-Fall River and the region.

To that end, small and disadvantaged businesses, including minority-, woman-, veteran-, and service-disabled veteran-owned businesses, shall have an equal opportunity to be utilized in the performance of contracts with public funds spent in accordance with the program agreements. By submitting its offer, Bidder/Proposer certifies that it has taken, and if there is a need, will take, reasonable steps to ensure that small and disadvantaged businesses, including minority-, woman-, veteran-, and service-disabled veteran-owned businesses, are provided an equal opportunity to participate in the performance of any subcontracts resulting from this procurement.

Failure to submit a response to this clause will not be considered in any scored evaluation. Failure to submit a response to this clause may result in the proposal being rejected.

Is the Bidder/Proposer a certified firm? Yes ☒ No ☐

For each certification type(s):

DBE ☐

MBE ☒

WBE ☐

SBE ☒

VOSB/SDVOSB ☐

Provide a copy of the certification and/or certification letter if not currently listed on the city's Minority Business Enterprise (MBE) certified list.

Include a list of firms that Bidder/Proposer has had a contractual relationship with within the last two years that are minority-owned, woman-owned, veteran-owned or small businesses, regardless of their certification status.

Does the Bidder/Proposer foresee any subcontracting opportunities for this procurement?



If not possible, enter in the field below. Do not complete the rest of this form and submit this first page with your bid and/or proposal. *(Check or copy to new document)*

If yes, please enter the following pages and submit all pages with your bid and/or proposal.

Complete the steps required/Proposer took to solicit small and disadvantaged businesses, including MBEs, WBEs, DBEs, and SDVOSBs, for subcontracting opportunities for this procurement.

Check the good faith and outreach efforts the Bidder/Proposer used to encourage the participation of small and disadvantaged businesses including, MBEs, WBEs, VOSBs and SDVOSBs:

- ☐ Bidder/Proposer used advertisements in search of prospective small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs for the solicitation.
- ☐ Bidder/Proposer attended TUCG Procurement Economic Inclusion Outreach event(s) within the past year.
- ☐ Bidder/Proposer held pre-bid and/or pre-proposal meetings for this solicitation.
- ☐ Bidder/Proposer conducted an Economic Inclusion Outreach event.
- ☐ Bidder/Proposer provided a list of certified small, DBE, MBE, WBE, VOSB and/or SDVOSB subcontractors or suppliers to the TUCG.
- ☐ Bidder/Proposer contacted organizations that work with small, DBE, MBE, WBE, VOSB and/or SDVOSB businesses.
- ☐ Bidder/Proposer provided notices to certified small, DBE, MBE, WBE, VOSB and SDVOSB businesses.
- ☐ Bidder/Proposer responded to initial solicitations with interested small, DBE, MBE, WBE, VOSB and/or SDVOSB businesses.
- ☐ Bidder/Proposer provided small, DBE, MBE, WBE, VOSB and/or SDVOSB businesses interested in performing work with prompt access to the plans, specifications, scope of work, and requirements of the solicitation.
- ☐ Bidder/Proposer made efforts to segment portions of the work to be performed by small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs, including dividing sub-bid/partnership opportunities into smaller, more manageable units/parcels, to facilitate participation.

☐ ~~\_\_\_\_\_~~ \_\_\_\_\_ in good faith with interested small, DBE, MBE, WBE, VOSB and/or SDVOSB

☐ ~~\_\_\_\_\_~~ \_\_\_\_\_ inadequate rationale for rejecting any small business', DBEs, MBEs, WBEs, VOSBs or SDVOSBs' lack of qualifications.

☐ ~~\_\_\_\_\_~~ \_\_\_\_\_ assistance in obtaining bonding, insurance, financial, equipment, or other resources to assist DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs, in an effort to assist them in meeting requirements of DBEs.

☐ ~~\_\_\_\_\_~~ \_\_\_\_\_ efforts to expand the search for small businesses, DBEs MBEs, WBEs, VOSBs and/or SDVOSBs beyond the usual geographic boundaries.

☐ ~~\_\_\_\_\_~~ \_\_\_\_\_ reasonable efforts to include small businesses, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs in the procurement.

**1. Bidder/Contractor must include documentation, including the date each effort was made, the medium through which effort was made, and the outcome of each effort with this form, regardless of the level of small, DBE, MBE, WBE, VOSB and/or SDVOSB participation. Examples of required documentation include copies of email communications, copies of newspaper advertisements, or copies of quotations received from interested small businesses, DBEs, MBEs, WBEs, VOSBs or SDVOSBs.**

**2. Bidder/Contractor**

**For additional information regarding outreach efforts that satisfy the MBE Program's requirements, please see "Documentation Required for Good Faith Efforts and Outreach Plans" page.**

**3. Bidder/Contractor must be willing to report the identity of each subcontractor and the value of each subcontract to MBE if awarded a contract from this procurement.**

**Failure to submit the documentation requested may be cause for rejection of the bid. Bidders may include any other documentation deemed relevant to this requirement, which is subject to review by the MBE Liaison. Documentation of Good Faith and Outreach Efforts must be submitted with the bid, regardless of the proposed level of small, DBEs, MBEs, WBEs, VOSBs and/or SDVOSBs participation in the procurement. If the Good Faith and Outreach Efforts Form and associated documentation is not submitted with the bid response, the bid will be rejected.**

The undersigned hereby certifies that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

MINI WIN USA

Company

5/9/25

Date

MATT HYATT

Company Representative

CEO

Title

## REFERENCES

List below other similar size clients for whom you have provided similar services. Please include the email address for each reference.

|                                                                  |
|------------------------------------------------------------------|
| Agency Name: TDCJ-Prison Store                                   |
| Mailing Address: 815 I 45 (Dock C)                               |
| Contact Person/Title: Multiple                                   |
| Phone Number: 936-437-6044                                       |
| Email: multiple                                                  |
| Dates of Service: 2023 to now                                    |
| Project/Service Provided: Rain 3pc Rain Suit, Prison Accessories |
| Number of Employees:                                             |

|                                                     |
|-----------------------------------------------------|
| Agency Name: Ocean County Jail                      |
| Mailing Address: 120 Hooper ave Toms River NJ 08753 |
| Contact Person/Title: Jessica Hannold, Buyer        |
| Phone Number: (732) 929-2103                        |
| Email: JHannold@co.ocean.nj.us                      |
| Dates of Service: 1/25/2024 to now                  |
| Project/Service Provided: Prison Towels             |
| Number of Employees:                                |

|                                                                  |
|------------------------------------------------------------------|
| Agency Name: County of Mercer Correction Center                  |
| Mailing Address: 1750 River Road Route 29 Lambertville, NJ 08530 |
| Contact Person/Title: Isamar Maldonado                           |
| Phone Number:                                                    |
| Email: imaldonado@mercercounty.org                               |
| Dates of Service: Jan 2024 to now                                |
| Project/Service Provided: Jumpsuits, Step in Canvas Shoes        |
| Number of Employees:                                             |

|                                                                 |
|-----------------------------------------------------------------|
| Agency Name: LA Dept of Corrections                             |
| Mailing Address: Prison Enterprises Highway 66 Angola, LA 70712 |
| Contact Person/Title: Multiple                                  |
| Phone Number: Multiple                                          |
| Email: Multiple                                                 |
| Dates of Service: 2023- now                                     |
| Project/Service Provided: PVC Boots, Vapor Rub, Tshirts         |
| Number of Employees:                                            |

Certification: View

Certification List

Add Date Alert

This record is from **SAM.gov**. It is not managed by North Central Texas Regional Certification Agency.

Vendor Information

|                      |                        |
|----------------------|------------------------|
| BUSINESS NAME        | MINI WING USA INC.     |
| SYSTEM VENDOR NUMBER | 20993762               |
| PRIMARY OWNER'S NAME | matt huang             |
| ETHNIC GROUP         | Asian-Pacific American |
| GENDER               |                        |

Certification Information

|                    |                                    |
|--------------------|------------------------------------|
| CERTIFYING AGENCY  | SAM.gov                            |
| CERTIFICATION TYPE | SDB - Small Disadvantaged Business |

Contact Information

|                      |                                                                           |
|----------------------|---------------------------------------------------------------------------|
| MAIN PHONE           | 558-3867                                                                  |
| MAIN COMPANY WEBSITE | <a href="http://www.miniwinghealth.com">http://www.miniwinghealth.com</a> |

Addresses

|                  |                                                                                         |
|------------------|-----------------------------------------------------------------------------------------|
| PHYSICAL ADDRESS | 2516 VIA TEJON,<br>STE 216<br>PALOS VERDES ESTATES, CA 90274-6805 <a href="#">[map]</a> |
| MAILING ADDRESS  | 2516 VIA TEJON,<br>STE 216<br>PALOS VERDES ESTATES, CA 90274-6805 <a href="#">[map]</a> |

Business Capabilities

BUSINESS CERTIFIED FOR

FULL DESCRIPTION OF  
CAPABILITIES/PRODUCTS

COMMODITY CODES

NAICS 812990

All Other Personal Services [\(More\)](#)

NAICS 813920

Professional Organizations [\(More\)](#)

Owner Ethnicity and Gender

ETHNIC GROUP

Asian-Pacific American

GENDER

Location

COUNTY

Certification List