

**From:** [Robert J Larkin](#)  
**To:** [Annis, Jennifer \(KOHS\)](#)  
**Cc:** [Kimberly L Jackson](#); [Edwin Morgan](#); [Roaden, Anna E \(KOHS\)](#)  
**Subject:** RE: Support Sole Source Documentation for Thermo Scientific TruDefender (U//FOUO//LES)  
**Date:** Tuesday, February 18, 2020 5:19:17 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)

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Jennifer,

Thanks much. We will keep you up to date and aware. Purchases this large generally need approval from council. This should have been accomplished by the initial grant request that they approved months ago but we will forward those as well. Kimberly will keep us straight on it.

Thanks!

Rob

**Robert J. Larkin, MPH, MSS**  
*Battalion Chief, Special Operations Commander*  
Lexington Fire Department

859.280.8922 office  
859.699.1129 cell  
[larkinr@lexingtonky.gov](mailto:larkinr@lexingtonky.gov)



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**From:** Annis, Jennifer (KOHS) <[jennifer.annis@ky.gov](mailto:jennifer.annis@ky.gov)>  
**Sent:** Monday, February 17, 2020 4:47 PM  
**To:** Robert J Larkin <[LARKINR@lexingtonky.gov](mailto:LARKINR@lexingtonky.gov)>  
**Cc:** Kimberly L Jackson <[kjackson1@lexingtonky.gov](mailto:kjackson1@lexingtonky.gov)>; Edwin Morgan <[MORGANE@lexingtonky.gov](mailto:MORGANE@lexingtonky.gov)>; Roaden, Anna E (KOHS) <[anna.roaden@ky.gov](mailto:anna.roaden@ky.gov)>  
**Subject:** FW: Support Sole Source Documentation for Thermo Scientific TruDefender (U//FOUO//LES)

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Rob,

Thank you for submitting the supporting documentation for the sole source request. The Lexington Fayette Urban County Government Fire Department's request for sole source has been approved. The procurement shall be exempt from competitive bidding for the FY 19 State Homeland Security Grant project 19-183. You may move forward with purchasing the approved equipment within the grant agreement's scope of work.

Will the sole source request also have to be approved by the LFUCG purchasing department? If this

is a requirement by your local unit of government, please provide me with copies of documentation supporting the approval process. If you have any questions please contact me.

Best regards,

Jennifer Annis  
Grants Manager  
Office of the Governor  
KY Office of Homeland Security  
200 Mero Street  
Frankfort, KY 40601  
Desk: 502-892-3382  
Email: [jennifer.annis@ky.gov](mailto:jennifer.annis@ky.gov)



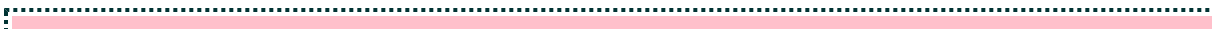
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**From:** Robert J Larkin <[LARKINR@lexingtonky.gov](mailto:LARKINR@lexingtonky.gov)>  
**Sent:** Monday, February 17, 2020 1:21 PM  
**To:** Annis, Jennifer (KOHs) <[jennifer.annis@ky.gov](mailto:jennifer.annis@ky.gov)>  
**Cc:** Kimberly L Jackson <[kjackson1@lexingtonky.gov](mailto:kjackson1@lexingtonky.gov)>; Edwin Morgan <[MORGANE@lexingtonky.gov](mailto:MORGANE@lexingtonky.gov)>  
**Subject:** Support Sole Source Documentation for Thermo Scientific TruDefender



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Jennifer,

Please see the attached and see if this will suffice per our conversation after the BERT Meeting last week.

Thanks much!

Rob

**Robert J. Larkin, MPH, MSS**

*Battalion Chief, Special Operations Commander*

Lexington Fire Department

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