



**EXHIBIT A**

**THIS IS NOT A BILL -- INVOICE TO FOLLOW**

**DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT**

APPLICANT: Lexington Fire Department

FACILITY: Bryan Station High School

DATE(S): Friday Feb. 7 - Sunday Feb. 9, 2020

TIME(S): Feb. 7 - 5 pm - 9 pm, Feb. 8 - 7 am - 6 pm, Feb. 9 - 1 pm - 5 pm

<b>TOTAL FEE:</b>	<b>\$117.00</b>
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AREA(S) TO BE USED	NO. AREAS	NO. HOURS PER AREA	TOTAL NO. HOURS	HOURLY UTILITY / MAINTENANCE FEE	TOTAL UTILITY / MAINTENANCE COST
Classroom / Library	0	0	0	\$26.30	\$0.00
Auditorium	0	0	0	\$54.80	\$0.00
Cafeteria	1	0	0	\$54.80	\$0.00
Kitchen	0	0	0	\$28.90	\$0.00
Gymnasium	0	0	0	\$76.95	\$0.00
Football Field	0	0	0	\$158.10	\$0.00
Running Track	0	0	0	\$66.00	\$0.00
Baseball Field	0	0	0	\$42.00	\$0.00
Softball Field	0	0	0	\$42.00	\$0.00
Other:	0	0	0	\$22.10	\$0.00
<i>Subtotal</i>	-----	-----	-----	-----	<b>\$0.00</b>
DISTRICT EMPLOYEES (If Applicable)	NO. EMPLOYEES	NO. HOURS PER EMPLOYEE	TOTAL NO. HOURS	HOURLY PERSONNEL FEE	TOTAL PERSONNEL COST
Custodian(s)	1	4	4	\$29.25	\$117.00
Food Service Manager(s) II	0	0	0	\$31.00	\$0.00
Technical Support Staff	0	0	0	\$62.00	\$0.00
Law Enforcement Officer(s)	0	0	0	\$51.50	\$0.00
Other:	1	0	0	\$0.00	\$0.00
<i>Subtotal</i>	-----	-----	-----	-----	<b>\$117.00</b>
<i>Total</i>	-----	-----	-----	-----	<b>\$117.00</b>
ADDITIONAL RENTAL FEES (If Applicable)	0	0	0	\$0.00	\$0.00
<i>Grand Total</i>	-----	-----	-----	-----	<b>\$117.00</b>

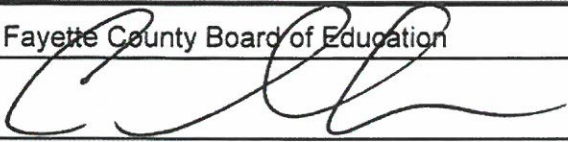
COMMENTS:



**EXHIBIT B**  
**CONTRACT SIGNATURE PAGE**

IN WITNESS OF the mutual agreements of the parties to abide by and comply with the terms and conditions of the District's standard Facility Usage Contract (including the provisions of Exhibits A and B to the Contract and such modifications to the Contract or Exhibits as may have been authorized and initialed by both parties), the parties hereunto set their hands on this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

APPLICANT:	<u>Lexington Fire Department</u>
	<u>(AKSS)</u>
BY:	_____
	<i>(Signature of Authorized Representative)</i>
NAME:	<u>Lee Hayden</u>
TITLE:	<u>Applicant</u>
ADDRESS:	<u>219 East Third Street</u>
	<u>Lexington, KY 40508</u>
TELEPHONE:	<u>859-280-8924</u>
EMAIL:	<u><a href="mailto:hayden@lexingtonky.gov">hayden@lexingtonky.gov</a></u>

DISTRICT:	<u>Fayette County Board of Education</u>
BY:	
	<i>(Signature of Superintendent / Designee)</i>
NAME:	<u>Emmanuel Caulk</u>
TITLE:	<u>Superintendent</u>
ADDRESS:	<u>1126 Russell Cave Road</u>
	<u>Lexington, Kentucky 40505</u>
TELEPHONE:	<u>859.381.3824</u> <u>FAX: 859.381.3852</u>