

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS WITH THE LEXINGTON HUMANE SOCIETY'S SECOND CHANCES FUND (\$900.00), THE PLANTORY, INC. (\$925.00), LEUKEMIA & LYMPHOMA SOCIETY (\$1,700.00), AFRICAN AMERICAN FORUM, INC. (\$1,350.00), MLK NEIGHBORHOOD ASSOCIATION, INC. (\$500.00), COPPERFIELD NEIGHBORHOOD ASSOCIATION, INC. (\$500.00), THE COLONY NEIGHBORHOOD ASSOCIATION (\$500.00), GARDENSIDE NEIGHBORHOOD ASSOCIATION, INC. (\$225.00), AND ROBERT H. WILLIAMS CULTURAL CENTER, INC. (\$1,300.00), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUMS STATED.


BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

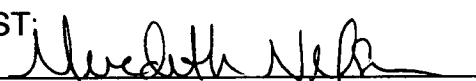
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference with The Lexington Humane Society's Second Chances Fund, The Plantory, Inc., Leukemia & Lymphoma Society, African American Forum, Inc., MLK Neighborhood Association, Inc., Copperfield Neighborhood Association, Inc., The Colony Neighborhood Association, Gardenside Neighborhood Association, Inc., and Robert H. Williams Cultural Center, Inc. for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to The Lexington Humane Society's Second Chances Fund (\$900.00), The Plantory, Inc. (\$925.00), Leukemia & Lymphoma Society (\$1,700.00), African American Forum, Inc. (\$1,350.00), MLK Neighborhood Association, Inc. (\$500.00), Copperfield Neighborhood Association, Inc. (\$500.00), The Colony Neighborhood Association (\$500.00), Gardenside Neighborhood Association, Inc. (\$225.00), and Robert H. Williams Cultural Center, Inc. (\$1,300.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: September 11, 2014

MAYOR 

ATTEST: 
CLERK OF URBAN COUNTY COUNCIL
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